

SCHEDULE FOR THURS. MARCH 25

8:30-10:30	S-201	health care task force mtg.
9:00	S-230	brkf w/Business Roundtable
9:30	SD-215	FIN COMM - general economists discussing Clinton Plan
10:15	S-230	mtg. w/Dr. Yank Coble, constituent of Rep. Tillie Fowler (Kerry)
10:30	S-230	DROP BY - Nina mtg. w/Mr. Kay Whitmore, CEO of Eastman Kodak
10:30	S-230	DROP BY - Sheila mtg. w/Dr. George Randall, Dr. Joseph Meek, Jr., & Dr. Kermit Wedell f/KS
11:00	S-230	Rep. members / Approps Cmte
11:30	S-221	mtg. w/Sen. Mitchell & British Foreign Sec'y Douglas Hurd (John)
12:00	SR-325	DROP BY - Arkansas Catfish Fry luncheon hosted by Senators Bumpers & Pryor (OVER)
1:30	S-230	mtg. w/Gene Moos, Under Sec'y-Designate f/Int'l Affairs & Commodity Programs at USDA (Bret)
2:00	S-230	mtg. w/Landon Parvin (Kerry & Walt)
3:00	Ohio Clock	PHOTO w/16 students f/Santa Fe Trails Jr. High School (Olathe), & w/students f/Brown City HS, Michigan (Darren)
3:30	S-230	mtg. w/Dr. Jerry Schenken, Nat'l Committeeman f/Nebrask (Jo-Anne)
5:00-8:00	Reserve Officers Bldg, 1 Constitution Avenue	DROP BY - Sen & Mrs. Simpson hosting reception to meet artist, T. Allen Lawson, & view his exhibition

12:30

~~10:45~~

12:30 - Finance Cmtee
 1:00 / Jimmy Hartnell

Photo

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 3/25/93 3:00

LOCATION: OHIO CLOCK

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

16 STUDENTS FROM SANTA FE
TRAILS JR. HIGH SCHOOL, OLATHE, KS

MAILING ADDRESS(ES): % Don Haas
Santa Fe Trail Jr. Hic
1100 N Ridgeway
Olathe, Kansas 66061

STAFF MEMBER(S) ATTENDING MEETING: DARRON DICK

PURPOSE/SUBJECT OF MEETING: PHOTO W/ SENATOR

OFFICIAL BUSINESS: OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: 17 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

*Same to Ann
for mailing
6-23-93* *NOTE: Photo over
for auto part
6-11-93* *right side
of clock
(looking at clock)*

THURSDAY, MARCH 25, 1993

REMINDERS:

5:30 Sen. D'Amato 8345

Cynthia Eder (paralyzed arm- accident in Bermuda)
617/843-1871

Orville Sweet 913/345-0290

Date	Caller	Phone	
1/29	Jan Meyers	5-2865	
3/11	Robert Aders	429-8250	
3/17	Kenneth Langone	212/421-2500	
	Ernie Minor	513/651-4334	L. W.
3/22	Alex Courtelis	305/379-8467	L.W. L.W.
	Dave Keene	703/684-0550	L.W.
	(wants to see you re: public opinion poll he commissioned on Clinton's tax plan)		
3/23	Gov. Ray Schaeffer	862-9700	(LW 8:50 am)
	Tony Fabrizio	703/684-4510	
3/24	Sen. Jake Garn	801/536-1541 (o)	w lit
		801/359-9451 (h)	
	Jo Anne Coe	408-5105	
	Mrs. Dole		

~~Gov. Hauer~~

~~Sen. Hatfield 4-9889~~

~~Sen. Cohen 9235~~

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 3/25/93 3:00 p.m.

LOCATION: OHIO CLOCK

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

SCIENCE CLASS STUDENTS FROM
BROWN CITY HIGH SCHOOL, BROWN
CITY MICHIGAN

MAILING ADDRESS(ES): 4400 2ND STREET
BROWN CITY, MI 48416

STAFF MEMBER(S) ATTENDING MEETING: DARRON DICK

PURPOSE/SUBJECT OF MEETING: PHOTO w/SENATOR

OFFICIAL BUSINESS: _____ OFFICIALLY
CONNECTED BUSINESS: X

NUMBER OF PICTURES ORDERED: 2 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

*Given to In
for mailing
6-24-93*

*sent to
Ruth Ann
for auto-pay
6-11-93*

SCHEDULE FOR FRI, MARCH 26

10:00	Wash Hilton, Terrace Level, T St entrance	SPEAK - Federation of American Health Systems
10:45	S-230	DROP BY - Sheila mtg. w/Marty Gibson, CEO & Chairman of Metpath, & David Bockorny
11:15	S-230	KS radio conference call
11:45	S-230	big radio
12:00	S-230	PHOTO w/Don & Penne Fuertges, & Andreas & Donna Maheras, all from Hays, KS; & w/Elder family f/Newton (Marcie)
12:00	S-230	mtg. w/Paul Hosefras, New York Times photographer, & his photo class (Walt)
12:30	Senate Recording Studio	one-minute video taping f/KS Sports Hall of Fame (PSA); & video taping f/Compeer (Walt)

Photo

3:15

Barber Shop

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: Noon 3-26-93

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

^{baseball jacket}
Steve + Terry ^{gray suit} Elder
Jessica 13 brige + purple
Javis 11
Tyler 7

MAILING ADDRESS(ES): 3204 Mourning Dove
Newton KS 67114

STAFF MEMBER(S) ATTENDING MEETING: Marcie Adlee

PURPOSE/SUBJECT OF MEETING: _____

OFFICIAL BUSINESS: _____ OFFICIALLY
CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: Noon 3-26-93

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Don + Penne Fuertges

↓
Navy Blazer
Glasses

→ Purple + black

MAILING ADDRESS(ES): 307 W. 38th

Harp, KS 67601

STAFF MEMBER(S) ATTENDING MEETING: Marcie Adler

PURPOSE/SUBJECT OF MEETING: _____

OFFICIAL BUSINESS: _____

OFFICIALLY
CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

Save photo +
label 2-2
4-11-93

BOB DOLE
KANSAS

3/26/93
+ name
3 photos
92 6-11-93

United States Senate

OFFICE OF THE REPUBLICAN LEADER
WASHINGTON, DC 20510-7020

Dear

Fairy Hyson

Homer / Helen

Stoop

Heidi Hyson

March 26, 1993

Reminder:

Cynthia Eder (paralyzed arm - accident in Bermuda)

617/843-1871

913/345-0290

later today

~~Orville Sweet~~

Date	Caller	Phone
1/29	Jan Meyers	5-2865
3/11	Robert Aders	429-8250
3/17	Ernie Minor	513/651-4334
3/22	Dave Keene	703/684-0550
	(Wants to see you re: public opinion poll he commissioned on Clinton's tax plan)	
3/23	Tony Fabrizio	703/684-4510
3/25	Sen D'Amato	4-8345

3/26 Gov. Ray Schaeffer

862-9700

LW 1:30

10:30 Sen. Hub Kohl

4-1872

Dwayne Andreas sending fax

12:30 Tom Sytkovst
re: foundation

913 649 1188
816 561 4265

LW 1:30

3:20

Sen. Lorton

Monday, March 29

David Lambert
Art Armbrust
J. [unclear]

10:30	S-230	mtg. w/Tom DeLoach (John)
12:00	SR-325	SPEAK - Society of American Florists
1:00	S-230	mtg. w/Republican Conference re: supplemental appropriations bill
<i>Photo</i> 1:30	S-230	PHOTO w/Kenny Kellstadt, Anderson County High School (Darren) & "MISC GROUPS" <i>- of [unclear]</i>
<i>Photo</i> 2:00	S-230	mtg. w/Kansas Farm Bureau (Bret) <i>(conf. rm.)</i> <i>Clock</i>
<i>Photo</i> 2:30	S-230	DROP BY - Bret mtg. w/Art Armbrust, President of American Seed Trade Association, from Healy, KS <i>J. [unclear]</i>
4:00	S-230	DROP BY - Bret mtg. w/Kansas Association Conservation Districts <i>reception pm</i>
5:00-6:30	H-130	recp f/City of Marshalltown & Marshall County, Iowa, hosted by Cong. Jim Lightfoot, Senators Grassley & Harkin
6:00-8:00	SD-G50	DROP BY - The Arc & Woolworth Corp. reception & preview of their documentary film "Employ Ability" (you & Sen. Harkin are Honorary Co-Chairmen)
7:00	La Brasserie, private room, 239 Mass Ave, NE	dinner w/Joe Fogg & Rep. Newt Gingrich

3-29-93

.....	Bennett..... ✓	.....	Mack..... ✓
.....	Bond..... ✓	.....	McCain..... ✓
.....	Brown..... ✓	.....	McConnell ✓
.....	Burns..... ✓	.....	Murkowski ✓
.....	Chafee..... ✓	.....	Nickles..... ✓
.....	Coats..... ✓	.....	Packwood.....
.....	Cochran..... ✓	.....	Pressler..... ✓
.....	Cohen..... ✓	.....	Roth..... ✓
.....	Coverdell..... ✓	.....	Simpson..... ✓
.....	Craig..... ✓	.....	Smith..... ✓
.....	D'Amato..... ✓	.....	Specter..... ✓
.....	Danforth..... ✓	.....	Stevens..... ✓
.....	Dole..... ✓	.....	Thurmond.....
.....	Domenici..... ✓	.....	Wallop..... ✓
.....	Durenberger..... ✓	.....	Warner..... ✓
.....	Faircloth..... ✓	.....	.....
.....	Gorton..... ✓	.....	.....
.....	Gramm..... ✓	.....	.....
.....	Grassley..... ✓	.....	.....
.....	Gregg..... ✓	.....	.....
.....	Hatch..... ✓	.....	.....
.....	Hatfield..... ✓	.....	.....
.....	Helms..... ✓	.....	.....
.....	Jeffords..... ✓	.....	.....
.....	Kassebaum..... ✓	.....	.....
.....	Kempthorne..... ✓	.....	.....
.....	Lott..... ✓	.....	.....
.....	Lugar..... ✓	.....	.....

(Printed by the Republican Secretary)

Art Armburst + David Lambert
photo of Dole in reception room

→ Monday, March 29 @ 2:30 PM

send photos to:

David Lambert

Exec. V.P.

American Seed Trade Assn.

601 13th St., N.W., Suite 570 S.

Washington, D.C. 20005



ANDERSON COUNTY JR.-SR. HIGH SCHOOL

RT. 3, P.O. BOX 426
GARNETT, KANSAS 66032

Guidance Counselor
Phyllis Cobbs
448-3117

Principal
David Brax
448-3117

Asst. Principal / Athletic Director
Robert Finger
448-3115

Pat Wade

April 26, 1993

*Names of students,
per our discussion
yesterday.*

Mr. Darren Dick
Office of Senator Robert Dole
141 Hart Office Building
Washington, D.C.

Dear Darren,

On behalf of my class, I would like to thank you for the arrangements to meet with Senator Dole during our trip to Washington last month. I know that it is tough to schedule meetings with the Senator. The students were especially interested in the activities in the halls with the Senators and media concerning the potential filibuster (which later happened). I also want to especially thank you for your hospitality at the Capitol and making all necessary arrangements to get us into the Senate and the House. Thanks for taking time out of your busy schedule to show us a good time; it was truly one of the highlights of the trip.

I have attached a list of the students who were part of our group. Again thanks for your help in making our trip a success.

Sincerely,

Kenny Kellstadt

Kenny Kellstadt
Anderson County Senior High School
Garnett, KS 66032

3-29-93

AP GOVERNMENT STUDENTS
Anderson County High School
Garnett, KS 66032

Erica Barr

Amber Kellstadt

Jill Bertone

Jody Kilet

Todd Coates

Angie Miller

Laura Coltrane

Missy Osborn

Suzy Feuerborn

Preston Peine

Angie Foltz

Brian Riley

Jason Foltz

Rachel Rockers

Julie Frazier

Heather Scott

Hazel Gifford

Stephanie Warner

Dan Hermreck

*2-2-93 Please
return*

Phewy Kellstadt

Tuesday, March 30

NOTE: Two Harvard students will be observing you throughout the day. Harvetta Nero f/Wichita & Curran Campbell f/Georgia (Clarkson)

8:15	Hyatt Regency, Ballroom	SPEAK - Nat'l Beer Wholesalers
8:50	S-120	BRIEF REMARKS -Farm Credit Bank Breakfast (you are cohosting w/Sen. Kassebaum)
10:30	S-230	DROP BY - Nina mtg. w/Bill Caton, President, Kansas Development Finance Authority
11:00	S-230	DROP BY - Bret mtg. w/Dean Lorenz, KSU College of Veterinary Medicine
11:30	S-230	DROP BY - Sheila mtg. w/Randall O'Donnell, Pres. & CEO, Don Chisholm, Pres. of Board, & 3 others w/Children's Mercy Hospital
12:15	S-230	mtg. w/GOP Ranking Members & Leadership
12:45	S-211	policy luncheon
2:00	SD-G50	??? SPEAK - California Agriculture Leadership Program
2:30	S-230	mtg. w/Michael Perry, Chairman, & Ned Bandler, VP f/Corporate Development, Unilever
3:00	S-230	DROP BY - Sheila mtg. w/Dr. Delmore, Univ. of Kansas School of Medicine in Wichita
3:30	S-230	mtg. w/16 senior managers of pension funds & Jack Albertine (Dennis)
4:30	S-230	mtg. w/Rand Araskog
5:00	S-230	DROP BY - Greg mtg. w/Mike Niedenthal, Mid-America Manufacturing & Technology Center, Lawrence
5:30-7:00	Washington Court Hotel, Upstairs Ballroom	DROP BY - fundraiser f/Sen. Mack
6:30	Washington Court Hotel, Monticello Rm.	dinner w/Joe Fogg & others (Jo-Anne)

Wednesday, March 31

8:30 S-230 breakfast w/network correspondents

10:00 Hyatt SPEAK - American Chiropractic Association
Regency,
Columbia A & B

2:30 S-230 mtg. w/Hays Economic Development officials
(Marcie)

3:00 S-230 mtg. w/Ralph Reed, Exec. Dir. of the
Christian Coalition, Marshall Wittmann, Dir
of Legis. Affairs, & Heidi Scanlon, Dir.
of Gov't Affairs (Kerry)

3:30 S-230 DROP BY - Sheila mtg. w/Dr. Gerald Kerby,
American College of Physician, & Dr. Donald
Hatton from Lawrence

3:45 S-230 PHOTO w/4 Kansas 4-H students (Bret)

6:30- Capital Presidential Roundtable reception (Jo-Anne)
8:00 Hilton,
Trader Vic's

Thursday, April 1

8:30	S-201	health care task force mtg.
10:00	SD-215	FIN COMM - Sec'y Shalala on budget cuts
11:00	S-230	mtg. w/Pete Teeley (Jo-Anne)
2:30	S-230	mtg. w/Armenian Parliamentary delegation (John)
3:15	S-230	DROP BY - Greg mtg. w/Kansas Association of Travel Agents
4:30	S-230	DROP BY - Sheila mtg. w/Dr. Dennis Scharenberg, Dr. Darrell Fore, & Steve Dickson w/Kansas Chiropractic Association

Friday, April 2

8:30- 11:30	S-120	reception hosted by Childhelp USA (Marcie) (letter of invitation from you)
10:30	S-230	PHOTO w/12 students from the Univ. of North Carolina Chapter of Students f/America (Darren)
11:15	S-230	Kansas radio conference call
11:45	S-230	big radio

Saturday, April 3

to Florida

RON: Sea View

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: March 29, 1993 / 1:30pm

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Brian Casabianca, Juan Carlos - Congressional
fellows in Senate Hatfield.

_____ *Beard*

MAILING ADDRESS(ES): 1580 East-West Hwy #234
Silver Spring, MD 20910
(301) 585-3965

STAFF MEMBER(S) ATTENDING MEETING: _____

PURPOSE/SUBJECT OF MEETING: _____

OFFICIAL BUSINESS: _____ OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: 2 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

*Save 2 photos
/ label w/ both names
JL 6-15-93*

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: March 27, 1993 / 1:30 pm

LOCATION: _____

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Ann McKay & Shane Keith w/
Senator Grassley. SHANE!

MAILING ADDRESS(ES): cf. Senate Grassley's Office
135 Hart Senate Office Bldg.
Washington, D.C. 20510

STAFF MEMBER(S) ATTENDING MEETING: Big leaf flowers
on tree

PURPOSE/SUBJECT OF MEETING: _____

OFFICIAL BUSINESS: _____ OFFICIALLY
CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: 2 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

*Some names
to J 2 +
photos
sent signed
2 photos
to Sen. Grassley
Stephanie Marshall
6-24-93
6-14-93*

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: March 29, 1993. / 1:30 pm.

LOCATION: ~~Ohio~~ ~~Clode~~ S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

~~Sen~~ SPRAWN SHEALIE, WHITE HOUSE OFFICE
OF LEG. AFFAIRS.

MAILING ADDRESS(ES): Environmental Issues Management
1350 I str. NW - Suite 660 - WASH D.C.
20005

STAFF MEMBER(S) ATTENDING MEETING: Ado MacQuida

PURPOSE/SUBJECT OF MEETING: Photo w/ Senator

OFFICIAL BUSINESS: OFFICIALLY
CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: 1 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

*gave photo
label J-2*

6-15-93

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: March 29, 1993 / 1:30pm.

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

David and Paula Burger from Lenexa, Ks.

green T-shirt
pink sweater

MAILING ADDRESS(ES): 12529 W. 81st Pl.

LENEXA, KS 66215-2607

STAFF MEMBER(S) ATTENDING MEETING: Ads Machida

PURPOSE/SUBJECT OF MEETING: Photo of Swater.

OFFICIAL BUSINESS: _____

OFFICIALLY
CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: 2 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: Autographed by Swater.

Swater 2 photos
+ 1 label 2-2
4-15-93

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: March 29, 1993 / 1:30pm

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Jim Hall from Portland, Oregon
(CA for Senator Packwood)

_____ blond _____

MAILING ADDRESS(ES): 1763 Columbia Rd, N.W., Apt 502
Washington, D.C. 20009

STAFF MEMBER(S) ATTENDING MEETING: Ads Machida

PURPOSE/SUBJECT OF MEETING: Photo w/ Senator

OFFICIAL BUSINESS: _____

OFFICIALLY
CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: 1

DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

*same photo / label
JZ 6-15-93*

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: March 29, 1993 / 1:30 pm.

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Dwight Patel, ~~Tim Holloway~~, ~~Tom Conyell~~,
~~Chris Fuchs~~ - College Republicans - U of Maryland
David Marks, Scott McDonald

MAILING ADDRESS(ES): 9914 Lorraine Ave.
Silver Spring MD 20901

STAFF MEMBER(S) ATTENDING MEETING: Ado MacLuder

PURPOSE/SUBJECT OF MEETING: Sen. Dole picture

OFFICIAL BUSINESS: _____

OFFICIALLY CONNECTED BUSINESS: _____

*your photo
label # 2
6-15-93*

NUMBER OF PICTURES ORDERED: 3. DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

*one w/ beard
flag on paper
one w/ glasses*



3-29-93

DAVID R. LAMBERT
EXECUTIVE VICE PRESIDENT

AMERICAN SEED TRADE ASSOCIATION

601 13TH STREET, N.W., SUITE 570 S.
WASHINGTON, D.C. 20005-1593
PHONE: (202) 638-3128

FAX: (202) 638-3171
HOME: (703) 938-2411
TELEX: 710-822-9257 ASTA WSH

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 1:30 3/29/93

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

KENNY KELLESTADT

ANDERSON COUNTY HIGH SCHOOL

ADVANCED PLACEMENT GOVERNMENT CLASS

SHERLEY GIBSON

MAILING ADDRESS(ES): _____

SCHOOL P.O. Box 426 HOME ROUTE 1

GIBNETT, KS 66032 WELDA, KS 66091

STAFF MEMBER(S) ATTENDING MEETING: DARREN DICK

PURPOSE/SUBJECT OF MEETING: _____

OFFICIAL BUSINESS: OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

Anderson Entry phone
913 | 448
~~314~~ | 3115

*gave photos +
label J2 6-14-93*

Monday, March 30

<u>Photo</u>	11:30	S-230	PHOTO & DROP BY - Marcie mtg. w/Dr. Mark Glenn & Kansas optometrists; & w/Kenny Kellestadt w/Garnet High School (David)	(5 men 2 women reception pm. H. Baber photo
			David's group o'clock	
	2:20	S-211	SPEAK - Senator Robb's group - 60 Virginia business leaders	
<u>Photo</u>	3:00	S-230	PHOTO w/Karen Lacy from Chetopa (Dan)	
<u>Photo</u>	3:30	S-230	DROP BY - Greg & Jim M. mtg. w/5 Kansas postal supervisors	reception pm. 4 men - 1 lady

sent Fay photos signed
to Dan 6-22-92

✓ sent Garnet High school
photos to Nelson --- 9 people
& 16 names 6-5-92
gave 2 2 photos + label
7-2-92

✓ gave photos + label 2 2 + list
of names 6-5-92



3.30.92

Quality of Life is Our Commitment®

Jim Keefe

Director

Government Relations

695 Atlantic Avenue, Boston, MA 02111

617-951-2700 800-533-9735 FAX 617-951-2789

A Division of Lifetime Corporation

Sam J 2
Jim Keefe
Mark Rausler
photo/label
4-5

Tuesday, March 31

9:00	2168 Rayburn	SPEAK - 16th Annual Meeting f/Women in Government Relations
10:45	S-230	DROP BY - Nina & Greg mtg. w/Michael & Gloria Weigand f/Wichita re: taxes & environment
11:00	S-230	PHOTO w/Wilma Ackerman, President, American National Cattlemen (Bret)
12:00	Florida House, 1	SPEAK - Int'l Council of Shopping Centers 2nd St, NE
12:45	S-211	policy luncheon
3:15	SR-236	mtg. w/Senator Nunn, President Carter, & other Senators
4:00	S-230	mtg. w/Jerald Harris, President of Wichita Farm Credit, & several board members (Dave)
4:30	S-230	mtg. w/Kansas Livestock Association (Dave)
5:00	S-230	mtg. w/President of Cyprus, George Vassiliou (Al)
6:30	Cannon Caucus Rm.	DROP BY??? 1992 Gold Congressional Award Award Ceremony
6:30	Amb. Thunborg's Residence, 3900 Nebraska Ave, NW	DROP BY??? Bethany College reception hosted by Swedish Ambassador & Mrs. Thunborg -- invit. from Joel M. McKean, President of Bethany College

Wednesday, April 1

11:30- 1:30	SR-325	??? DROP BY - National Restaurant Association's 2nd Annual Senate Luncheon
12:00- 1:30	La Colline	DROP BY - The Congressional Award fundraising luncheon
2:00	S-230	mtg. w/Armenian Prime Minister Bagragian (Al)
4:30	S-230	mtg. w/Sergey Barykin, Chairman & President VVO Prodintorg & delegation (Dave)

Thursday, April 2

8:00	S-230	breakfast w/Republican Class of 1992
10:00	SH-216	BRIEF REMARKS - National Center for Learning Disabilities Forum
11:00	S-230	receive "Yes I Care Award" from the Foundation for Exceptional Children (Mo)
12:00	SD-106	SPEAK - 1992 Leadership Oklahoma Program
2:45	S-230	PHOTO w/Emily Metzger (Marcie)
3:00	S-230	DROP BY & PHOTO - Stacy & Vicki mtg. with 4-6 administrators of Kansas children's facilities
4:30	S-230	DROP BY - Sheila mtg. w/Dr. Lucas f/Wichita
6:00- 8:00	Red Cross Bldg, Governors Hall	??? reception honoring Bill McManus with Lifetime Humanitarian Award hosted by the Board of Directors of the National Chapter of the Red Cross

Friday, April 3

8:30	Press Club	SPEAK - Corporate Policy Group (CPG) of Corning Inc.
10:30	S-230	video interview commemorating the work of Dr. Henry Viscardi (Mo)
11:15	S-230	Kansas radio conference call (Clarkson)
7:00- 10:00		Sequoia, Dole for President Reunion Party 3000 K Street, N.W.

SENATOR DOLE'S SCHEDULE - Week of March 29 - April 4, 1992 Pg. 7

Saturday, April 4

to Kansas ???

MARCH 30, 1992

TO: SENATOR DOLE
FROM: DAN STANLEY
SUBJECT: NAME CHANGE TO YOUR 3:00 MEETING

You are meeting with the family of Daniel Smith who was killed last year during a Navy training flight off the coast of California. At that time, the Smiths, Eddie and Karen were estranged. Karen was using her maiden name, Lacy. Karen is now using her married name, Smith, and will be joined by Eddie and their daughter, Krystal.

MARCH 30, 1992

REMINDERS:

~~Qptomatrists on Pexing Pm. 1:00~~

Date	Caller	Phone
3/25	Bill Brock	296-1901 LW
3/26	Gov. George Mickelson	605/773-3212 in the air C.W.
3/27	Chris Bolton	377-5023

Chuck Robb called to say Thank you for your willingness to see his group today; he will get back to you on Mon.

L.W.
3-30
11:00

~~Doug Scammon returned your call (on recorder)~~

~~603/772-3062~~

~~3:10 Bob Ellsworth~~

~~628 1144 L.W.~~

WEDNESDAY, MARCH 25, 1992

Reminders:

<u>Date</u>	<u>Caller</u>	<u>Phone</u>	<u>Action</u>
3/24	Bill Brock	296-1901	6:10 (He called 4:30)
3/25	Mari Maseng (11:10)	407/231-2800	rm. 107 ret. yours
	Jo-Anne Coe (11:15)	408/5105	

2:20

Sen. Dole

Sen. Simpson stopped by

~~3:20~~

~~Sen. Mitchell~~

4:00

Sen. Brady

4:30

Rich Calio

March 30, 1992

TO: PAT WADE
FROM: MARCIE ADLER
RE: KANSAS OPTOMETRISTS
PHOTO SESSION IN S-230

MONDAY, MARCH 30 AT 11:30 A.M.

MARK & MELISSA GLENN, RUSSELL
GREG & HELEN JOYCE, ELDORADO (PRESIDENT)
GARY ROBINS, KANSAS EXECUTIVE DIRECTOR
JERRY LEOPOLD, McPHERSON
MIKE HATTON, HAYS

YOU HAVE GARY ROBINS' BUSINESS CARD. IT WILL BE OKAY TO
MAIL ALL THE PHOTOS TO HIM.

JL
please mt.

same photos + label
JL 6-5-92

Name	Age	DOB	Address	Phone
Bures, Mary	18	9/22/73	R.R. 1, Box 118; Richmond, KS 66080	913/8
Gifford, Andrew	17	5/16/74	303 S. Elm St; Garnett, KS 66032	913/4
Maley, Melissa	17	9/1/74	Route 2, Box 140; Garnett, KS 66032	913/8
Peine, Derek	18	11/1/73	333 West 6th; Garnett, KS 66032	
Peine, Donna	18	3/5/74	R.R. 1; Greeley, KS 66033	913/8
Penka, Pat	18	11/23/73	218 Warren; Garnett, KS 66032	913/4
Pracht, Dale	17	4/13/74	R.R. 2; Westphalia, KS 66093	913/4
Wittman, Stacey	18	3/23/74	309 Catalpa; Garnett, KS 66032	913/4

Kellstadt, Kenny

10/13/51

Rd. 1, Box 91
Welda, KS
66091

~~Kellstadt, Rosalyn~~

12/22/52

3-30-92

MARLIN FITZGERALD
OFFICE OF MASS SEX
WHITE

WASHINGTON, DC 20500

FROM, March 27, 1992

Jane & 2 photos
& label 1-2-92

22 net, list
TX

BOB DOLE
KANSAS

reception from
United States Senate

3/30

OFFICE OF THE REPUBLICAN LEADER

WASHINGTON, DC 20510-7020

Shula's group

Mark Ranslem

Jim Keefe

Joann Shinn
Relic

Zygar ~~Relick~~

one lady in black

on black blazer / white
(glasses) dots

ps + w dress

MEMORANDUM
OF CALL

March 30

TO:

YOU WERE CALLED BY— YOU WERE VISITED BY—

913 345 5150

OF (Organization)

PLEASE CALL → PHONE NO. CODE/EXT. 241 (311) (381)
 WILL CALL AGAIN IS WAITING TO SEE YOU
 RETURNED YOUR CALL WISHES AN APPOINTMENT

MESSAGE

Joanna Kim
Kinbely Quality

ord 3 ^{more} photos for Joan

RECEIVED BY

DATE

TIME

4-30

7-1-92

GPO: 1988-90-768 (m)

1 of pic + sister
2 of pic + 2 men

12/09

Jidebara (Mau)

Prator 925

66078

(order contact)

2 mess

2 more

BOB DOLE
KANSAS

3530-92

United States Senate

OFFICE OF THE REPUBLICAN LEADER
WASHINGTON, DC 20510-7020

Steve

*glasser
ward*

Mark Ranslem

Jim Keefe

Joann Williams

Fynn Relic

gave JZ Joann Doni
+ Fynn Relic + photo
+ label 6-5-92

1209 Indiana

Texas

Prints 95

66878

mailed 3 more
photos to Joan
7-14-56

McL 140

404 N. Spruce

Garnett Ks 66032

6
7
7
7
7

SCHEDULE FOR TUES. MARCH 30

NOTE:

2 Harvard students will be observing you throughout the date: Harvetta Nero f/Wichita & Curran Campbell f/Georgia

- | | | |
|-----------|-------------------------------------|--|
| 8:15 | Hyatt Regency, Ballroom | SPEAK - Nat'l Beer Wholesalers |
| 8:50 | S-120 | BRIEF REMARKS - Farm Credit Bank brkf (you are cohosting w/Sen. Kassebaum) |
| 9:00 | S-301 | Republican Policy Comm. Economic Policy Task Force mtg. |
| 10:30 | S-230 | DROP BY - Bret mtg. w/Bill Caton, Pres, KS Development Finance Authority |
| 11:00 | S-230 | DROP BY - Bret mtg. w/Dean Lorenz, KSU College of Veterinary Medicine |
| 11:30 | S-230 | DROP BY - Sheila mtg. w/Randall O'Donnell, Pres & CEO, Don Chisholm, Pres of Board, & 3 others w/Children's Mercy Hospital |
| 12:15 | S-230 | mtg. w/GOP Ranking Members & Leadership (OVER) |
| 12:45 | S-211 | policy luncheon |
| 2:30 | S-230 | mtg. w/Michael Perry, Chairman, & Ned Bandler, VP f/Corporate Development, Unilever |
| 3:00 | S-230 | DROP BY - Sheila mtg. w/Dr. Delmore, Univ. of KS School of Medicine in Wichita |
| 3:30 | S-230 | mtg. w/16 senior managers of pension funds & Jack Albertine (Dennis) |
| 4:30 | S-230 | mtg. w/Rand Araskog |
| 5:00 | S-230 | DROP BY - Greg mtg. w/Mike Niedenthal, Mid-America Manuf & Technology Center, Lawrence |
| 5:30-7:00 | Wash Court Hotel, Upstairs Ballroom | DROP BY - fundraiser for Senator Mack |
| 6:00-8:00 | Ronald Reagan Center | fundraiser birthday party f/Sen Pressler |
| 6:30 | Wash Court Hotel, Monticello Room | dinner w/Joe Fogg & others |

*Harvard students
photos at 6:50
name attached*

ALBERTINE Enterprises

INCORPORATED

*Just, March 30
3:30*

Public Policy Advocacy
Economic Forecasting
Public Relations

Fax Memo To: Yvonne Hopkins
Senator Bob Dole's Office

From: Liz Green

Date: March 29, 1993

No. Pages: 1

Dear Yvonne:

Following are the names and birth dates for tomorrow's meeting. Thank you for your patience.

John K. Castle	12/22/40
Leonard M. Harlan	6/01/36
Peter D. Ash	2/12/32
Victor L. Lee	10/02/56
John J. Connolly	2/04/40
Eileen Moran	10/31/54
Conrad Francis	5/26/51
Jeffrey M. Siegal	2/05/60
Brian F. Wruble	4/18/43
Christian Oberbeck	3/16/60
David Pittaway	10/04/51
Howard Weiss	2/28/47
Jack Albertine	5/01/44

TUESDAY, MARCH 30, 1993

REMINDERS:

Cynthia Eder (paralyzed arm- accident in Bermuda)
617/843-1871

Date	Caller	Phone
1/29	Jan Meyers	5-2865
3/11	Robert Aders	429-8250
3/23	Gov. Ray Schaeffer	862-9700 note
	Tony Fabrizio	703/684-4510
3/29	Sen. Ferdinando (state senator from New Hampshire)	603/669-3218(o) 603/669-6988(after 5:00)
	White House Personnel	Brian Atwood is to be named AID Administrator on 3/29
	Mr. Birney Imes (please see attached memo)	601/328-2424 L.W. for set.

3/30

~~10:15 Sen. Hatfield~~
~~11:55 Haley Barbour 863-8500 L.W. 6:55 PM~~
~~3:00 Grant Fisher 407/845 8011~~
~~3:30 Mrs. Dole 639-3292~~
3:40 Jim Robinson 215/987-3444
CEO Technicolor Ent.

BOB DOLE
KANSAS

Harvard Students

3-30-93

United States Senate

3/30/93

OFFICE OF THE REPUBLICAN LEADER

WASHINGTON, DC 20510-7020

(Black)
leds
white
suit

9 Jarveta Kero

1583 Howard Street

in oil ctr

Cambridge Mass 02138-

7509

Curran Campbell

Jowell House

Box 156

Cambridge Mass

02138-

7509

gave signed photos
to in w/ labels

6-24-93

SCHEDULE FOR WED. MARCH 31

8:30	S-230	brkf w/network correspondents
10:00	Hyatt Regency, Columbia A & B	SPEAK , American Chiropractic Association
11:00	S-230	PHOTO w/3 teachers f/Haskell Indian Junior College (David W.)
11:30	La Colline Restaurant	fundraiser f/Pete Wilson (11:30 recp/12:00 luncheon)
2:00	H-236	mtg. w/Cong. Michel, House & Senate Ranking Members on Budget, Finance, & Ways & Means Comm. re: debt limit (David T.)
2:30	S-230	mtg. w/Hays Economic Development officials (Marcie)
3:00	S-230	mtg. w/Ralph Reed, Exec. Dir. of the Christian Coalition, Marshall Wittmann, Dir of Legis Affairs, & Heidi Scanlon, Dir of Gov't Affairs (Kerry) (OVER)
3:30	S-230	DROP BY - Sheila mtg. w/Dr. Gerald Kerby, Am. College of Physician, & Dr. Donald Hatton f/Lawrence
3:45	S-230	PHOTO w/4 Kansas 4-H students (Bret)
6:30-8:00	Capital Hilton, Trader Vic's	Presidential Roundtable reception (Jo-Anne)

Photo

~~3:00~~
~~2:30~~
~~3:30~~
~~3:00~~

Photo

Cancelled

*Cory Tarpsildsen
Mr Carlucci
stopped by*

4:30 Repub. Conf.

5:00 Radio / TV

*Missy Francis
Harvard student
followed Dole*

SENATORS AND GUESTS CONFIRMED TO ATTEND BREAKFAST,
WEDNESDAY, MARCH 31, 1993, S-230

TABLE 1

Senator Dole
Senator Brown
Barbara Cochran, CBS Washington Bureau Chief
Lisa Myers, NBC correspondent
Robin Sproul, acting ABC bureau chief
Virginia Mosley, CBS producer
~~Mike Rosselli, CNN producer~~

TABLE 2

Senator Domenici
Senator Cochran
Senator Wallop
Tim Russert, NBC bureau chief
Jackie Judd, ABC correspondent
Mary Hager, CBS producer
Walt

TABLE 3

Senator Gramm
Senator Stevens
Senator Simpson
Bob Scheiffer, CBS correspondent
Bill Headline, CNN Washington bureau chief
Bobbie Hornig, NBC producer
Clarkson

TABLE 4

Senator Chafee
Senator Gregg
Nancy Ambrose, ABC producer
Candy Crowley, CNN correspondent
Kristin

MEMORANDUM

March 23, 1993

TO: David
FROM: Tyler
RE: Request Meeting with the Senator

GROUP: Haskell Indian Junior College
Ray Morgan - Chairman of the Board
Lana Rozler - Board Member
Dorothy Stipes - student *Ath*

*Picture March 31
11:00.*

DATE: Wed. March 31 or Thurs. April 1

ISSUE: Education

11, 12, 3, 14 9, 1, 2

CONTACT: Carol Barnhart at (913) 749-8404

*Cleo Begay
Merletta Haley*

Two young girls

*11:00
2:00
4:00*

att: Dor

*Send to:
Haskell Indian Jr. College
c/o Dorothy Stipes
Lawrence, KS 66046*

1- American

W

*Same photos
& label 2
6-15-93*

1993 NATIONAL 4-H CONFERENCE

Kristi Dunn
2817 Stafford Rd.
Ottawa, Kansas 67057
Parents - Roy and Debbie Dunn
Phone 913-242-5269

3/31 3:45 Photo
Brit

Macy Jarrett
Rt. 2 Box 179
Baxter Springs, Kansas 66713
Parents - Scott & Debbie Jarrett
Phone - 316-674-8507

Stephanie Steenbock
120 West Hall
Manhattan, Kansas 66506
Phone - 913-532-3743
Parents - Bill & Nancee Steenbock
1063 4th Road
Longford, Kansas 67458
Phone - 913-388-2487

Ann Waylan
Rt. 1 Box 165
Delavan, Kansas 67449
Parents - Mary Alice & Clyde Waylan
Phone - 913-466-2845

Jean Oswalt
Rt. 1 Box 92
Little River, Kansas 67457
Husband - William (Bill) Oswalt
Phone - 316-897-6354

1 one flowered jacket
2 w/red jackets
1 w/black jacket
1 plaid jacket
gave 5 photos
+ 5 labels
2 6-15-93

Other Information:

Advisor - Lindy Lindquist
201 Umberger Hall, KSU
Manhattan, Ks. 66506
913-532-5800 (office)
913-776-5633 (home)

3:39

BOB DOLE
KANSAS

United States Senate

OFFICE OF THE REPUBLICAN LEADER

WASHINGTON, DC 20510-7020

3/97
Missy Francis

19542 Seminole Pl
Northridge Calif

91324

Blond - glasses
long hair
grey plaid
shorts/jacket

Save 1 photo
+ label & 2
7-1-93

#

(Clarkson)

March 31, 1993

Reminder:

Cynthia Eder (paralyzed arm - accident in Bermuda)
617/843-18710

Date	Caller	Phone
1/29	Jan Meyers	5-2865
3/11	Robert Aders	429-8250
3/23	Tony Fabrizio	703/684-4510
3/25	Sen D'Amato	4-8345
3/26	Gov Ray Shafer (sent note)	862-9700
3/30	Haley Barbour	863-8500 ret. 3/31 8:30-9:30
	Jim Robison CEO Technicon Ent.	215/ 987-3444 NA

9:30 Lynn Kofziger 785-0500

~~10:20 Sen. Grammon~~

~~10:55 Sen. Hatch 4-5859~~

~~11:00 Kay Bailey Hutchison 512/463-5935 LW.~~

2:25 Yvonne
Sen. Ninkler 4-6013

2:45 Mari Still
mail out Budget speech - take n.H. 879-4109

SCHEDULE FOR THURS. APRIL 1

10:00	SD-215	FIN COMM - Sec'y Shalala on budget cuts
10:15	White House, Oval Office	mtg. w/Sen. Mitchell, Cong. Michel, Speaker Foley, & Cong. Gephardt re: Vancouver trip
11:30	La Colline Restaurant	fundraiser f/Pete Wilson (11:30 recp/12:00-1:00 luncheon)
11:30	L'Enfant Plaza, Grand Ballroom S-230	??? SPEAK - Edison Electric Institute
1:30	S-230	mtg. w/Pete Teeley
2:00	S-230	mtg. w/Paul Womack (Kerry)
2:30	S-230	mtg. w/Armenian Parliamentary delegation (John)
3:15	S-230	DROP BY - Greg mtg. w/Kansas Assoc of Travel Agents →
3:30	S-230	mtg. w/Ed Madigan (Whit) (OVER)
4:00	S-230	mtg. w/Sen. Kassebaum, Cong. Meyers, & Cong. Roberts
4:30	S-230	DROP BY - Sheila mtg. w/Dr. Dennis Scharenberg, Dr. Darrell Fore, & Steve Dickson w/KS Chiropractic Association

Photo
Photo

Photo
Photo

Photo → ~~Pat~~
~~Cong. Turkilker~~
Rich
Calucci
3.1.13 *Rich*
(photo) J. Ford
~~Photo~~ *Camera*

THURSDAY, APRIL 1, 1993

REMINDERS:

Cynthia Eder (paralyzed arm- accident in Bermuda)

617/843-1870

~~4:00 Mr. Felt~~

Date	Caller	Phone
1/29	Jan Meyers	5-2865
3/11	Robert Aders	429-8250 L.W.
3/31	Lyn Nofziger	785-0500
	Mari Will	879-4109

4/1

Page Woddel stopped by

~~Cong. Regula~~

~~12:45 Cong. Ann Houghton 5-3161
(wants to see you)~~

~~12:50 Dr. M. Rasner 5-5421
(has info.)~~

~~1:55 Cong. Mitchell 5-0660~~

3:00 Sen. Durenberger

SCHEDULE FOR FRI, APRIL 2

8:30-11:30	S-120	recp hosted by Childhelp USA (Marcie) (letter of invitation from you)
9:30	SD-215	FIN COMM - mark-up - to increase the statutory limit on the public debt
11:00	S-230	PHOTO w/12 students from the Univ. of N. Carolina Chapter of Students for America (Darren); & w/Marjorie Schowalter f/Newton, KS (Marcie)
11:15	S-230	KS radio conference call
11:45	S-230	big radio
12:00	S-230	mtg. w/Ed Madigan (Whit)
2:30	S-230	mtg. w/Sen. Kassebaum, Cong. Meyers, & Cong. Roberts

Ce:00

Photo

in reception rm.

3:45 (S-230) ^{Jim} Rodsey

Ce:00 Finance Cmtee - Mark-Up

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 4-2-93 11:00 a.m.

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Marjorie Schowalter
White sweater, lavender pants

MAILING ADDRESS(ES): Box 75

North Newton, KS 67117

STAFF MEMBER(S) ATTENDING MEETING: Marjie Allen

PURPOSE/SUBJECT OF MEETING: _____

OFFICIAL BUSINESS: _____ OFFICIALLY

CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

white sweater
purple pants
glasses
older + tiny

*gave 1 photo
+ label 2-2
6-15-93*

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 4/2/93 11:00

LOCATION: 5-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

12 MEMBERS OF STUDENTS FOR AMERICA
UNIVERSITY OF NORTH CAROLINA CHAPTER

MAILING ADDRESS(ES): PAUL A. MCDONNOUGH

EXECUTIVE DIRECTOR
STUDENTS FOR AMERICA
3509 HAWORTH DR
SUITE 200
RALEIGH, NC 27609

STAFF MEMBER(S) ATTENDING MEETING: DARREN DICK

PURPOSE/SUBJECT OF MEETING: PICTURE w/ SENATOR

OFFICIAL BUSINESS: OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: 1 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

Send 1 photo

1:45 Mrs. Dole
Cong. Yeats

FRIDAY, APRIL 2, 1993

REMINDERS:

Cynthia Eder (paralyzed arm- accident in Bermuda)
617/843-1870

Date	Caller	Phone	
1/29	Jan Meyers	5-2865	
3/11	Robert Aders	429-8250	L.W.
3/31	Lyn Nofziger	785-0500	
	Mari Will	879-4109	L.W. 4/2
4/1	Page Woddell stopped by		
	Sen. Durenberger (urgent)	4-9458	
	Sen. Gramm	4-0702	L.W. 4/2
4/2	12:00 11:30 Don Krasner		
	Durenberger		
9:00	Sen. DanfORTH		(urgent)
	Sen. Roth		
	Sen. Mitchell		
	Cong. Arno Haupter		
11:30	Sen. Chassley		(Fred Schwengel)
11:30	Sen. Chassley		
	Mrs. Dole		
	John Don Stana		316/262 4270

April 2, 1993

Reminders:

Cynthia Eder (paralyzed arm - accident in Bermuda)
617/843-18710

Date	Caller	Phone
3/11	Robert Aders	429-8250
4/1	Sen Gramm	4-0702 LW
4/2	Mrs. Dole	639-3292
	Don Sbarra	316/262-4270
	Cong Yates	stopped by

3:35 Jo - Ann Col 408-5705

7:15 Rich Brady (talked w/ Whit)

SATURDAY, APRIL 3, 1993

REMINDERS:

Cynthia Eder (paralyzed arm- accident in Bermuda)
617/843-1870

<i>Date</i>	<i>Caller</i>	<i>Phone</i>	
3/11	Robert Aders	429-8250	L.W
4/2	Mrs. Dole	639-3292	
	Don Sbarra	316/262-4270	
	Cong. Yates stopped by		
	Jo-Anne Coe	408-5105	

4/3

SATURDAY, APRIL 3, 1993

REMINDERS:

Cynthia Eder (paralyzed arm- accident in Bermuda)
617/843-1870

Date	Caller	Phone	
3/11	Robert Aders	429-8250	L.W
4/2	Mrs. Dole	639-3292	
	Don Sbarra	316/262-4270	
	Cong. Yates stopped by		
	Jo-Anne Coe	408-5105	

4/3

BOB DOLE
KANSAS

United States Senate

OFFICE OF THE REPUBLICAN LEADER

WASHINGTON, DC 20510-7020

Monday April 6

Schedule

4:30 - C 9 9 9

6:00 - C 9 13 e

April 6, 1993

Reminders:

Cynthia Eder (paralyzed arm - accident in Bermuda)
617/843-18710

Date	Caller	Phone
3/11	Robert Aders	429-8250
4/2	Don Sbarra	316/262-4270
4/5	Bob Ellsworth	628-1144 4/6
	Sen Thurmond	4-5972
4/6	Secy Cisneros	708-0417
	To discuss CDBG's with you - unsolicited call	

Sen. Simpson

4-2708

10:40

Sen Bentzen

622-1108

11:20

Sen. Horton

206/284 0829

WEDNESDAY, APRIL 7, 1993

REMINDERS:

Cynthia Eder (paralyzed arm- accident in Bermuda)
617/843-1870

Date	Caller	Phone	
3/11	Robert Aders	429-8250	L.W
4/2	Don Sbarra	316/262-4270	
4/5	Bob Ellsworth	628-1144	L.W. 4/5
	Sen. Thurmond	4-5972	
4/6	Secretary Cisneros	708-0417	
	(To discuss CDBG's with you- unsolicited call)		
	Sen. Simpson	4-2708	
	Sen. Chafee	4-6174	
	Secretary Bentsen	622-1100	
	Sen. Gorton	4-3591	
		206/284-0829 (home)	
4/7	Haley Barbour		wants to encourage you on the way everything is going.

WEDNESDAY, APRIL 7, 1993

REMINDERS:

Steve Sydnus

701 281 3341

Cynthia Eder (paralyzed arm- accident in Bermuda)

617/843-1870

Ken Fargone

*407 626-5509
627-4753*

<u>Date</u>	<u>Caller</u>	<u>Phone</u>	
3/11	Robert Aders	429-8250	L.W
4/2	Don Sbarra	316/262-4270	
4/5	Bob Ellsworth	628-1144	L.W. 4/5
	Sen. Thurmond	4-5972	
4/6	Secretary Cisneros (To discuss CDBG's with you- unsolicited call)	708-0417	
	Sen. Simpson	4-2708	
	Sen. Chafee	4-6174	
	Secretary Bentsen	622-1100	
	Sen. Gorton	4-3591 206/284-0829 (home)	
4/7	Haley Barbour	wants to encourage you on the way everything is going.	

4/8

Sen D'Amato

512/239-1000

To tease you about

Press Conf.

*Mr. Meyerhoff -
410/727-3200*

*TY for words in Cong.
Record - wants copy*

SCHEDULE FOR THURS, APRIL 8

9:45	S-230	Kansas radio conference call
10:50		lv. The Capitol w/Senator Cochran
11:05		ar. Washington National Airport, Signature Flight Support
11:10		lv. Washington via private aircraft
12:30		ar. Greenville, Mississippi, met by Hayes Dent, Congressional candidate, & possibly Clarke Reed, former State Chair & Committeeman
		SEE SEPARATE SCHEDULE
2:30		lv. Greenville via private aircraft
5:20		ar. Ft. Lauderdale, Florida Int'l Airport, met by Sea View car & driver
		RON: Sea View

United States Senate

MEMORANDUM

Schedule

Tue April 13

3:30

C 9 9

Beck To
Beck Interview

CBS

ABC

April 13, 1993

Reminders:

Cynthia Eder (paralyzed arm - accident in Bermuda)
617/843-18710

<u>Date</u>	<u>Caller</u>	<u>Phone</u>
3/11	Robert Aders	429-8250
4/6	Sen Gorton	206/284-0829
4/8	Steve Sydness	701/281-3341
4/13	Jerry Grandhofer Bank of America	213/345-9454 LW
	Butch Felker	913/295-3895

Mayor Iler (D.V.) bang in there
 Butch Felber 913/295-3895
 Mayor of Topeka

TUESDAY, APRIL 13, 1993

REMINDERS:

Spila 602 788 4283

Cynthia Eder (paralyzed arm- accident in Bermuda)
 617/843-1870

Jim Cannon - stopped by to see Nelson
 and said to say "Hello"

Date	Caller	Phone	
3/11	Robert Aders	429-8250	L.W
4/2	Don Sbarra	316/262-4270	
4/5	Bob Ellsworth	628-1144	L.W. 4/5
	Sen. Thurmond	4-5972	
4/6	Secretary Cisneros	708-0417	
	(To discuss CDBG's with you- unsolicited call)		
	Sen. Simpson	4-2708	
	Sen. Chafee	4-6174	
	Secretary Bentsen	622-1100	
	Sen. Gorton	4-3591	L.W.
		206/284-0829 (home)	
4/8	Sen. D'Amato	212/239-1000	to tease about press conf.
	Mr. Meyeroff	410/727-3200	Talked to G.
	Steve Sydness	701/281-3341	
	Ken Langone	407/626-5509	
		407/627-4753	

11:05 ~~Jim Felber~~ ~~862 6452~~ L.W.

11:45 Jerry Grandhofer
 Chmn. Bd. / Bank of America 213/345-9454 L.W.

SCHEDULE FOR WED. APRIL 14

9:30	S-230	mtg. w/Sheldon Dagurt, Allen Snook, & Jo-Anne
10:00	S-230	interview w/NBC
10:45		lv. The Capitol
11:00		lv. Washington National Airport, Signature Flight Support
12:00		ar. White Plains, NY, met by limo-service sedan provided by NTC

SEE SEPARATE
SCHEDULE

Richland Hospital 863/434-7000

WEDNESDAY, APRIL 14, 1993

REMINDERS:

Cynthia Eder (paralyzed arm- accident in Bermuda)
617/843-1870

Approved

Date	Caller	Phone	
3/11	Robert Aders	429-8250	L.W
4/6	Sen. Gorton	4-3591 206/284-0829 (home)	(206/553-0350(o)) <i>He met 4-14-93</i>
4/8	Steve Sydness	701/281-3341	
4/13	Jerry Grandhofer CEO, Bank of America	213/345-9454	L.W.
	Butch Felker Mayor of Topeka, KS.	913/295-3895	L.W.

~~9:00 Mr. Dole~~

THURSDAY, APRIL 15, 1993

REMINDERS:

Cynthia Eder (paralyzed arm- accident in Bermuda)
617/843-1870

Date	Caller	Phone	
3/11	Robert Aders	429-8250	L.W
4/6	Sen. Gorton	4-3591 206/284-0829 (home)	206/553-0350(o)
4/8	Steve Sydness	701/281-3341	
4/13	Jerry Grandhofer CEO, Bank of America	213/345-9454	L.W.
4/15	Dave Keene needs to get together with you when you have time.	703/684-0550	

10:00 Jim Scheuer 296-0784
(personal) - sending package

10:25- Gays Dent
TY - note to follow
Sen. Mitchell
Sandy Mc Clure 417/881-2699
Mo. State Exec. Director
United We Stand America (Perot person)
To advise no support in Mo.
for Clinton's plan - has travelled the state

8:45 10:00 Ks 4 H in

*also: Bob + Martha
Burpe*

SCHEDULE FOR FRI, APRIL 15

10:15	S-230	Kansas radio conference call
10:30	S-230	big radio
11:20		lv. The Capitol
11:45		lv. Washington Nat'l Airport, Signature Flight Support
12:30		ar. Philadelphia -- SEE SEPARATE SCHEDULE
		RON: Four Seasons Hotel

Pat Wood
4-H pictures

1994 Kansas Delegation
National 4-H Conference

Pamela J. Clark
Rt. 2 Box 336A
Oskaloosa, Kansas 66066

Jefferson County 4-H member

Heidi Hullman
212 Edgford Dr.
Pratt, Kansas 67124

Pratt County 4-H member

Sarah Mark
1820 Browning Ave
Manhattan, Kansas 66502

Riley County 4-H member

Christina Spicer
205 Frederick
Clay Center, Kansas 67432

Clay County 4-H member

Send
pictures →

Martha White Huling
201 Umberger Hall
Manhattan, Kansas 66506

State 4-H Specialist

Address while in Washington, D.C. :

c/o National 4-H Center
7100 Connecticut Avenue
Chevy Chase, Maryland 20815

Telephone: 301-961-2801

4/15/94

April 15 1994

Reminders:

<i>Prof. Dale Jorgenson</i>	<i>617/495-0833</i>
	<i>899-4085</i>
<i>Gil Thurm</i>	<i>662-0777</i>
<i>Frank Richardson</i>	<i>212/735-1109</i>
<i>Mayor Irene French</i>	<i>913/432-2310 (H)</i>
	<i>722-3330 (o)</i>

Date

Caller

Phone

4/15 Ross Perot

514/788-3001

April 15, 1993
#3 ylh

SENATOR DOLE'S SCHEDULE - Week of April 18 - 24, 1993 Pg. 1

Sunday, April 18

8:15 a.m. NBC car will pick you up at Watergate

9:00 a.m. LIVE - Meet the Press

1:30 p.m. Park Hyatt, SPEAK - informal meeting w/the
Tivoli Room Executive Committee of the American
1201 24th St, Association of Universities
789-1234

Monday, April 19

10:00	SD-215	FIN COMM - Subc on Int'l Trade - Special 301
11:00	S-230	DROP BY - Sheila mtg. w/Linda Jewett (Lawrence) & Sterling Bates (Wichita)
11:15	S-230	DROP BY - Mira mtg. w/Dr. Miro Tudjman
11:45	Grand Hyatt	SPEAK - Associated Specialty Contractors, Inc.
1:45	S-230	mtg. w/Los Angeles World Affairs Council delegation (John Z.)
2:00		Senate reconvenes
3:00	S-230	PHOTO w/Emporia State University Theater Group & Senator Kassebaum & Cong. Roberts (Marcie) & Paul Epp & father (Darren); & w/13 high school students from Red Lion Christian School in PA (Darren); & w/Air Force Academy Cadet Curtis Velasquez from Abilene (Marcie)
3:45	S-230	mtg. w/Sec'y Bentsen
7:00	Hay-Adams	dinner w/Bob Strauss & Ted Forstmann

SENATOR DOLE'S SCHEDULE - Week of April 18 - 24, 1993 Pg. 3

Tuesday, April 20

10:00	SD-215	FIN COMM - energy tax - Sec'y Bentsen
10:00	S-230	DROP BY - Nina mtg. w/Mark Decker, President, David Brandon, Legal Counsel, Nat'l Assoc. of Real Estate Investment Trusts
10:30	S-230	PHOTO w/45 students & 5 adults w/Smith Center in Phillipsburg; & David & Inez Urie from Salina (Marcie)
11:00	S-230	DROP BY - Sheila, Dennis, & Nina mtg. w/Karen & Calvin Blaich, contractors f/Overland Park; Richard Liddeke, contractor f/Shawnee Mission; & D.L. Smith from Topeka
11:45	S-230	hold for Jo-Anne
12:15	S-230	mtg. w/GOP Ranking Members & Leadership
12:45	S-211	policy luncheon
2:00	S-230	Presentation Ceremony for the 7th Legislative Studies Institute graduating class (12 students) and PHOTO (Bob Dove)
4:00	SD-211	FIN COMM - private meeting - Hillary Clinton on Health Care Issues
5:30- 7:30	Hay-Adams Hotel, LaFayette Room	DROP BY - reception in honor of Hamilton Fish, Jr.

Wednesday, April 21

NOTE: Structural Preservation Systems (SPS) will begin work on the patios on your floor today through April 28)

8:30 Vista mtg. w/Paul Korody, Mr. Fletcher, &
Hotel, several others w/ConAgra (Jo-Anne)
1400 M St, NW

12:30 Arlington dedication of Living Timberwolf Memorial
National
Cemetery

1:30 Washington (TENTATIVE) SPEAK - Alliance to Keep
Court Hotel Americans Working (Dennis)

3:00 S-230 mtg. w/Betty Bowers, VP for Fluor, & Bob
Thompson (Dennis)

4:15- Hay-Adams SPEAK - The Chairman's Foundation
5:00 Hotel (Jo-Anne)

Thursday, April 22

8:30 S-201 health care task force mtg.

10:00 SD-215 FIN COMM - open session - Administration's
energy tax proposals

6:00- S-230 reception (REMARKS) in memory of John
7:30 Diamantakiou

Friday, April 23

10:30 S-230 DROP BY - Greg mtg. w/Sen. Ben Vidricksen
11:15 S-230 Kansas radio conference call
11:45 S-230 big radio

lv. Washington

ar. Wilmington, Delaware

Senate Republican Conference
Hotel du Pont
11th & Market Streets
Wilmington, Delaware 19801
telephone: 302/594-3100
1-800-245-1832

Saturday, April 24

Republican Conference

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 4/19/93 3:00

LOCATION: 5-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

13 JUNIOR AND SENIOR HISTORY STUDENTS FROM
RED LION CHRISTIAN SCHOOL IN PENNSYLVANIA

MAILING ADDRESS(ES): RED LION CHRISTIAN SCHOOL
RD 3 Box 593
RED LION, PA 17356

STAFF MEMBER(S) ATTENDING MEETING: DARREN M. DICK

PURPOSE/SUBJECT OF MEETING: PHOTO w/ SENATOR

OFFICIAL BUSINESS: OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

*Save 1 photo
+ label d 1
6-16-93*

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 4/19/93 3:00

LOCATION: S-236

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

LA VERNE AND PAUL EPP

FATHER AND SON

MAILING ADDRESS(ES): 316 WAGON WHEEL ROAD

LAWRENCE, KANSAS 66049

STAFF MEMBER(S) ATTENDING MEETING: DARREN

PURPOSE/SUBJECT OF MEETING: PHOTO WITH SENATOR

OFFICIAL BUSINESS: X OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: 1 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 3pm 4-19-93

LOCATION: Ohio Clock

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Emporia State University Theater
Group of 20 approx.

+ Kassebaum + Roberts

MAILING ADDRESS(ES): Harry Parker, Director

Division of Communication + Theatre Arts
ESU Box 33

Emporia KS 66801-5087

STAFF MEMBER(S) ATTENDING MEETING: Marcie Adler

PURPOSE/SUBJECT OF MEETING: Performing at

Kennedy Center

OFFICIAL BUSINESS: _____

OFFICIALLY
CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

*Give 1 photo
1 label J-2
6-11-93*

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 3pm 4-19-93

LOCATION: Ohio Clock

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Air Force Academy First Classman
Curtis Velasquez (of Abilene)
(in uniform)
+ Dole, Kasbaum, + Roberts

MAILING ADDRESS(ES): CIC Curtis E. Velasquez

P.O. Box 3472, CWDS-33

USAF Academy, Co 80841-3472

STAFF MEMBER(S) ATTENDING MEETING: Marcie Adler

PURPOSE/SUBJECT OF MEETING: Academy nominee

OFFICIAL BUSINESS: _____

OFFICIALLY
CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

gave 1 photo
1 label JZ

6-16-93

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 3pm 4-19-93

LOCATION: Ohio Clock

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Kim Gardner + children
(blond, young mother)
Resident of Derby, KS
Husband is active duty military

MAILING ADDRESS(ES): 101 Pocomoke Run
Yorktown, VA 23693

STAFF MEMBER(S) ATTENDING MEETING: Drop By - Marcie
Wooten.

PURPOSE/SUBJECT OF MEETING: _____

OFFICIAL BUSINESS: _____ OFFICIALLY
CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: 1 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____
_____ Save 1 photo
+ label & 4
6-15-93

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 3pm 4-19-93

LOCATION: Ohio Circle

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Pat Semb (youngster)

Roseanne Walkowicz (whitehair)

MAILING ADDRESS(ES): 8020 Moravia

Lenexa, KS 66215

STAFF MEMBER(S) ATTENDING MEETING: Drop By - Marcie
was there

PURPOSE/SUBJECT OF MEETING: _____

OFFICIAL BUSINESS: _____ OFFICIALLY
CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: 2 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

*Give 2 photos
2 labels 2-2
6-16-93*

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 10:30 Ohio Clock 4-20-93

LOCATION: _____

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Group of 50 (H.S. + adults)

MAILING ADDRESS(ES): Barbara Dennis

Rt. 1, Box 160

Kensington, KS 66951

STAFF MEMBER(S) ATTENDING MEETING: Marcie Allen

PURPOSE/SUBJECT OF MEETING: Tour group of

45 H.S. Students + 5 adults

OFFICIAL BUSINESS: _____

OFFICIALLY
CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: 50 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

*gave photos +
label to Ruth Ann
for auto-penning
w/ instructions to mail back to me
6-24-93*

April 15, 1993
#3 ylh

SENATOR DOLE'S SCHEDULE - Week of April 18 - 24, 1993 Pg. 1

Sunday, April 18

8:15 a.m. NBC car will pick you up at Watergate

9:00 a.m. LIVE - Meet the Press

1:30 p.m. Park Hyatt, SPEAK - informal meeting w/the
Tivoli Room Executive Committee of the American
1201 24th St, Association of Universities
789-1234

Monday, April 19

10:00	SD-215	FIN COMM - Subc on Int'l Trade - Special 301
11:00	S-230	DROP BY - Sheila mtg. w/Linda Jewett (Lawrence) & Sterling Bates (Wichita)
11:15	S-230	DROP BY - Mira mtg. w/Dr. Miro Tudjman
11:45	Grand Hyatt	SPEAK - Associated Specialty Contractors, Inc.
1:45	S-230	mtg. w/Los Angeles World Affairs Council delegation (John Z.)
2:00		Senate reconvenes
3:00	S-230	PHOTO w/Emporia State University Theater Group & Senator Kassebaum & Cong. Roberts (Marcie) & Paul Epp & father (Darren); & w/13 high school students from Red Lion Christian School in PA (Darren); & w/Air Force Academy Cadet Curtis Velasquez from Abilene (Marcie)
3:45	S-230	mtg. w/Sec'y Bentsen
7:00	Hay-Adams	dinner w/Bob Strauss & Ted Forstmann

SENATOR DOLE'S SCHEDULE - Week of April 18 - 24, 1993 Pg. 3

Tuesday, April 20

10:00 SD-215 FIN COMM - energy tax - Sec'y Bentsen

10:00 S-230 DROP BY - Nina mtg. w/Mark Decker, President, David Brandon, Legal Counsel, Nat'l Assoc. of Real Estate Investment Trusts

PHOTO 10:30 S-230 *Repub Conf.* PHOTO w/45 students & 5 adults w/Smith Center in Phillipsburg; & David & Inez Urie from Salina (Marcie)

11:00 S-230 DROP BY - Sheila, Dennis, & Nina mtg. w/Karen & Calvin Blaich, contractors f/Overland Park; Richard Liddeke, contractor f/Shawnee Mission; & D.L. Smith from Topeka

11:45 S-230 hold for Jo-Anne

12:15 S-230 mtg. w/GOP Ranking Members & Leadership

12:45 S-211 policy luncheon

2:00 S-230 Presentation Ceremony for the 7th Legislative Studies Institute graduating class (12 students) and PHOTO (Bob Dove)

4:00 SD-211 FIN COMM - private meeting - Hillary Clinton on Health Care Issues

5:30- Hay-Adams DROP BY - reception in honor of Hamilton
7:30 Hotel, Fish, Jr.
LaFayette Room

PHOTO

PHOTO

older

2 men

4 women

Wednesday, April 21

NOTE: Structural Preservation Systems (SPS) will begin work on the patios on your floor today through April 28)

- 8:30 Vista mtg. w/Paul Korody, Mr. Fletcher, & Hotel, several others w/ConAgra (Jo-Anne)
1400 M St, NW
- 12:30 Arlington dedication of Living Timberwolf Memorial National Cemetery
- 1:30 Washington (TENTATIVE) SPEAK - Alliance to Keep Court Hotel Americans Working (Dennis)
- 3:00 S-230 mtg. w/Betty Bowers, VP for Fluor, & Bob Thompson (Dennis)
- 4:15- Hay-Adams SPEAK - The Chairman's Foundation
5:00 Hotel (Jo-Anne)

Friday, April 23

10:30 S-230 DROP BY - Greg mtg. w/Sen. Ben Vidricksen
11:15 S-230 Kansas radio conference call
11:45 S-230 big radio

lv. Washington

ar. Wilmington, Delaware

Senate Republican Conference
Hotel du Pont
11th & Market Streets
Wilmington, Delaware 19801
telephone: 302/594-3100
1-800-245-1832

Saturday, April 24

Republican Conference



Legislative Fact Sheet

FISCAL YEAR 1994 APPROPRIATIONS FOR THE CENTERS FOR DISEASE CONTROL & PREVENTION (CDC) DIVISION OF DIABETES TRANSLATION (DDT)

Background

Diabetes is a serious disease that affects more than 13 million Americans, but as many as half will not know it until faced with one of its serious complications: heart disease, kidney failure, blindness, or lower extremity amputation. As the fourth leading cause of death by disease in the United States, each year diabetes takes the lives of 160,000 Americans and costs our nation more than \$24 billion in health care costs and lost productivity. Furthermore, diabetes disproportionately affects minorities and the elderly.

In 1988, Congress assigned CDC responsibility for leading and coordinating the national effort to translate the promising findings of diabetes research into widespread clinical and public health practice. The CDC has provided resources for diabetes control programs (DCPs) in a limited number of states since 1977 and has made impressive progress in assisting those state programs in reducing the incidence of diabetes and its complications. For example, all CDC state programs address diabetic eye disease, and nearly all address amputation. In these two areas, the benefits of investing in prevention are proven:

- Diabetic eye disease is the single greatest cause of blindness in working-age Americans. At least 24,000 cases of blindness could be prevented each year through early detection and treatment. **Research has shown that providing eye care to people with diabetes can save more than \$165 million annually in blindness disability costs.** Yet, due to financial constraints, CDC's state-based programs currently reach fewer than 5 percent of persons at risk for blindness due to diabetic eye disease.
- Diabetes is the leading cause of non-traumatic lower extremity amputations in the United States. Of the 54,000 leg, foot, and toe amputations that occur each year, **more than half could be prevented at a savings of over \$600 million annually in hospitalizations alone.**
- Women with diabetes have a higher risk of bearing children with birth defects. However, this risk can be significantly reduced through regular preconception and prenatal care. In fact, **research has shown that every dollar spent on such preventive services saves more than five dollars in hospital costs and reduces days spent in the hospital.**

Another measure of the benefits of CDC's program is the American Diabetes Association's 1993 Diabetes Index which ranked all states in terms of access to diabetes resources. The preponderance of states ranked in the top third of the Index were those with CDC state-based programs.

While the burden of diabetes has continued to grow, there have been no increases in funding for CDC's state-based diabetes control programs since 1985. The DDT's overall budget for fiscal year 1993 is \$9.5 million. On this limited budget, CDC could award grants for DCPs in only to 26 states and one territory. Moreover, the average grant size of \$175,000 makes it difficult for a state to serve its entire population.

American Diabetes Association Recommendation

To expand federal diabetes prevention efforts to every state and territory and to augment current state programs, the American Diabetes Association strongly recommends a \$60 million increase for the CDC Division of Diabetes Translation. A group of more than twenty diverse organizations representing people with diabetes, health care professionals, and culturally diverse populations have joined us in this recommendation.

March 1993

Linda B JEWETT
2357 RIDGE COURT #70
LAWRENCE, KS 66046

Christine Ritterick
21405 W. 70
Shawnee, K.S. 66218

Sterling Bates (coat
+ tie)
1929 White Oak
Wichita, KS 67207
(316) 683-5316

Photo (4.19.93)
American
Diabetes
Foundation

Save 3 photos
+ labels
2-6-16-93

SCHEDULE FOR TUES, APRIL 20

10:00	S-230	Republican Conference	
10:00	S-230	DROP BY - Nina mtg. w/ Mark Decker, Pres., David Brandon, Legal Counsel, Nat'l Assoc. of Real Estate Investment Trusts	
10:00	SD-215	FIN COMM - Energy tax - Sec'y Bentsen	
<i>Photo</i>	10:30	S-230	PHOTO w/45 students & 5 adults w/ Smith Center in Phillipsburg; & David & Inez Urie from Salina (Marcie)
	11:00	S-230	DROP BY - Sheila, Dennis, & Nina mtg. w/ Karen & Calvin Blaich, Richard Liddeke & D.L. Smith - Contractors f/ KS
<i>4:15</i>	11:30	S-230	mtg. w/ Governor Deukmejian & wife and Greg Kahwajian (Jo-Anne)
	12:00	Rotunda	Days of Remembrance Ceremony
	1:00	S-211	Policy Luncheon
<i>[Signature]</i>	2:00	S-230	Presentation Ceremony for the 7th Legislative Studies Institute graduating class (12 students) & PHOTO (Bob Dove)
	3:00	S-230	mtg. w/ Oscar Wyatt & John White (Whit & Jo- Anne)
	4:30	SD-211	FIN COMM - Private Meeting - Hillary Clinton on Health Care Issues
	5:00- 6:30	HC-6	DROP BY - Embassy of Republic of Croatia reception for President Dr. Franjo Tudjman
	5:30- 7:30	Hay-Adams Hotel, Lafayette Rm	DROP BY-Reception in honor of Hamilton Fish, Jr.

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 5-230 4-20-93 10:30
am

LOCATION: _____

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

David + Inez Urie oldest of class
Dave + Pat " dark suit + identical / queen
Olive Thompson - purple suit
Kathryn Garner - red blouse

MAILING ADDRESS(ES): David + Inez Urie
915 Sheridan
Salina, KS 67401

STAFF MEMBER(S) ATTENDING MEETING: Marcie Adlin

PURPOSE/SUBJECT OF MEETING: _____

OFFICIAL BUSINESS: _____ OFFICIALLY
CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: 4 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: Give 4 photos
1 label of 2
15-693

~~6:30~~ ~~Mr. Dole~~

TUESDAY, APRIL 20, 1993

REMINDERS: ^{6:30} Jack Stein 862-1608 ext. 1220
Cynthia Eder (paralyzed arm- accident in Bermuda) 617/843-1870
Wayne Calloway (CEO Pepsico- re: prostate cancer) 914/253-3700

4:45 Louis Rudin 212 644 8526

Date	Caller	Phone	
3/11	Robert Aders	429-8250	L.W
4/8	Steve Sydness	701/281-3341	
4/13	Jerry Grandhofer CEO, Bank of America	213/345-9454	L.W.
4/15	Dave Keene	703/684-0550	needs to get together with you when you have time.
4/16	Jim Scheuer	296-0784	personal
4/19	Howard Baker	508-3400	he is considering an op-ed piece to the Washington Post and wants your concurrence before he goes ahead.

~~Sen. Pressler stopped by.~~

~~Sen. Byrd stopped by.~~ He would like to see you when you are available.

~~Sen. Gorton~~

4-3285

L.W.

returned call 11:30

4/20

~~Sen. The Council~~

wants to see you re: Motor Voter

4:05

~~Sen. Pressler~~

4-1627

SCHEDULE FOR WED. APRIL 21

NOTE: Structural Preservation Systems (SPS) will begin work on the patios on first floor today through April 28)

8:15 Vista Hotel, mtg. w/Paul Korody, Mr. Belle Air Fletcher, & several others Rm, Upper w/ConAgra Mezzaine, 1400 M St, NW

10:30 S-230 mtg. w/Alfred Taubman

12:30 Arlington Nat'l Cemetery SPEAK - dedication of Living Timberwolf Memorial

2:30 SR-428A SPEAK - Nat'l Federation of Independent Business, Council of 100

3:00 S-230 mtg. w/Betty Bowers, VP for Fluor, & Bob Thompson (Dennis)

4:15-5:00 ^{Willard} Hay-Adams Hotel SPEAK - The Chairman's Foundation (Jo-Anne) (OVER)

5:30-7:30 S-120 DROP BY - Catholic Health Association's 14th Annual Washington reception

6:00-8:00 Senatorial Committee DROP BY - debt retirement fundraiser for Paul Coverdell (Jo-Anne)

8:00 WETA Studio, Arlington Charlie Rose Show - taped

6:45 Park Hyatt Nat'l Realtors Assoc. Chmn's Roundtable

3:30 Press Gallery
(Circuit City)

3:45 Air Sharp
Steve Cannon

4:30 Stimulus Package
mtg

Spicer
Simpson
Jeffords
Hatfield?
Casper
Morto
Chafee
Dunfett
Cofas

Memo

for. Ray Shafer

W E B

Rich Brady

410 820 4300

Reminders:

re: Brist (Fri shed)

April 21, 1993

Cynthia Eder (paralyzed arm - accident in Bermuda)
617/843-1870

Sen D'Amato

~~Wayne Calloway (CEO Pepsico re: prostate cancer)~~

4-8345

4346

Date	Caller	Phone
3/11	Robert Aders	429-8250 LW
4/13	Jerry Grandhofer CEO Bank of America	213/345-9454 LW
4/15	Dave Keene	703/684-0550
4/16	Jim Scheuer	296-0784 personal
4/20	Louis Rudin	212/644-8526 L.W. (2:55)
	Jack Stein	862-1600 ext. 1220

Called 3:10
In Support - just to
call back
Called Back

~~5:32 Sen. Domenici~~

~~W E B~~

~~9:45 Sen. Jeffords 4-5141~~

~~Dick Rosentbaum (To see you today or
Fri re: Government's race)~~

~~11:45 Cong. Dick Arney~~

~~5 7772~~

2:00

~~2:05 Sen. Hatch 4-1760~~

2:35 Larry Craig 4-1003

~~2:35 Sen. Simpson 4-2708~~

SCHEDULE FOR THURS, APRIL 22

11:05	Senators Pressler & Daschle meet in S-230
11:10	lv. The Capitol
11:25	ar. Washington Nat'l Airport, Signature Flight Support
11:30	lv. Washington via ADM Falcon 50
1:45	ar. Pierre, South Dakota met by Dwight Adams & Highway Patrol Vehicles
1:50	lv. Municipal Airport
2:00	ar. Governor's Mansion -- pay respects to Mrs. George (Linda) Mickelson
2:30	lv. Governor's Mansion
2:45	ar. State Capitol -- proceed to Rotunda
3:00	attend Memorial Services for Gov. George Mickelson
4:00	lv. State Capitol
4:15	ar. Capital City Air
4:20	lv. Pierre via ADM Falcon 50
8:00	ar. Washington National Airport, Signature Flight Support met by Wilbert

Geert Groenik (Congress)

THURSDAY, APRIL 22, 1993

REMINDERS:

Cynthia Eder (paralyzed arm- accident in Bermuda)
617/843-1870

Date	Caller	Phone	
3/11	Robert Aders	429-8250	L.W
4/16	Jim Scheuer	296-0784	Called again, 9:05am
4/20	Louis Rudin	212/644-8526	Called again, 10:10am
4/21	Gov. Ray Shaffer	will call again	
	Sen. D'Amato	4-8345,6	
	Sen. Gorton	4-3441	
	Nick Brady	410/820-4300	
			would like you and Mrs. Dole to join them- Strauss is paying! He will be in D.C. Thurs.
4/22	Italy Barbou		
	Sen. Pressler		
		4-5842	
			546-5958 until 10:00am

Cong. Sam Johnson (Tx) 54201

Sen. Dole (patio door locker)

Mrs. Harriman WCB (Fri morning)

SCHEDULE FOR FRI, APRIL 23

10:00 S-230 conference call w/Cong. Michel & Howard Baker to President Bush

11:15 S-230 Kansas radio conference call

11:45 S-230 big radio

approx. 1:30 Radio/TV Gallery LIVE interview immediately following Pres. Clinton's news conference which begins at 1:00 p.m.

Photo

2:10 S-230

PHOTO w/Jason Miles

+ Ben Stamey

Photo

2:15 S-230

DROP BY - Dan mtg. w/General Hartzog, Commanding General at Fort Riley

(send to Dan)

2:30 S-230

DROP BY - Sheila mtg. w/Phyllis Schlafly

lv. Washington via Wilbert (2 hr. drive to Wilmington)

ar. Wilmington, Delaware
Hotel du Pont
11th & Market Streets
Wilmington, Delaware
telephone: 302/594-3100
1-800-245-1832

KS Ladies:

*Vada Moore
Jinda Hagar
Kathryn Hoffner
Louise Bowser*

*Gave Gen.
Hartzog
photo &
6-24-93*

(ret. Pat)

sent to Dan

President George Bush

President Ronald Reagan

President Gerald Ford

President Richard Nixon

Phil Gramm, *Chairman*
National Republican
Senatorial Committee

Bob Dole
Republican Leader of the Senate



Bill Paxon, *Chairman*
National Republican
Congressional Committee

Robert H. Michel
Republican Leader of the House

William A. Schreyer
Dinner Chairman

Howard H. Baker, Jr.
Honorary Dinner Chairman

Robert A. Day
Deputy Chairman

Richard C. Creighton
Deputy Chairman

MEMORANDUM

TO: Claudia Kahn (contact for Bill Schreyer)
 Doris Lovett (contact for Senator Baker)
 Joyce McCluney (contact for Senator Dole)
 Lee Prouty (contact for Congressman Michel)

FR: Betsy Ekonomou
 The Presidents' Dinner

Date: April 22, 1993

RE: April 23, 1993 Conference Call to George Bush

As we have discussed, the conference call to President Bush will take place tomorrow, Friday, April 23, at 10:00 AM (EST).

An AT&T operator will call each office and connect the conference call participants in the following order:

Betsy Ekonomou, TPD Staff	202/659-1771
Senator Baker	615/663-2321
Bill Schreyer	609/282-1621
Bob Dole	202/224-6521 3135
Bob Michel	202/225-0600

Attached, please find an information sheet with a listing of the participants as well as the speaking order and suggested talking points.

Please don't hesitate to call me if you have any questions. Thank you for your help in making this work.

CONFERENCE CALL TO PRESIDENT BUSH

Participants

Senator Howard Baker
Senator Bob Dole
Congressman Bob Michel
Bill Schreyer

Purpose of Call

To convince President Bush to attend The Presidents' Dinner on May 12.

Talking Points and Speaking Order

Baker

- Greeting.
- Purpose of call.
- Hear us out.

Dole

- President Bush's attendance at The Dinner is important to the Party.
- The success of The Dinner will be perceived as a representation of the state of the GOP.

Michel

- Many new Republicans in the House got elected on your ticket.
- Your participation is important to them and will help insure The Dinner's success.

Schreyer

- This has been your Dinner for a long time and the people that attend are your friends.
- We want to honor you for all you have done for the country and the Party.

THE PRESIDENTS' DINNER

May 12, 1993

6:00 p.m.

Washington Convention Center

VIP

Spouse/Guest

- will attend The Presidents' Dinner
 will not attend The Presidents' Dinner

SENATE-HOUSE LEADERSHIP BREAKFAST

May 12, 1993

8:00 a.m.

The Great Hall

Library of Congress

- will attend the Leadership Breakfast
 will not attend the Leadership Breakfast

"BIG TENT" LUNCHEON

May 12, 1993

12:00 noon

West Front - U.S. Capitol
on The Mall

between 3rd and 4th Streets, S.W.

- will attend the "Big Tent" Luncheon
 will not attend the "Big Tent" Luncheon

*The Presidents' Dinner tickets are not transferable.

*Your Presidents' Dinner tickets will be hand-delivered to your office on May 12. Please note, upon arrival at the Washington Convention Center there will be a special VIP entrance for you and your spouse/guest. The day events are business attire and The Dinner is black tie.

m/c

Patio door locked

FRIDAY, APRIL 23, 1993

REMINDERS:

Newt Gingrich stopped by - Congratulations
Cynthia Eder (paralyzed arm- accident in Bermuda)
617/843-1870

Date	Caller	Phone
3/11	Robert Aders	429-8250 L.W
4/16	Jim Scheuer	296-0784
4/20	Louis Rudin	212/644-8526
4/22	Sen. Mack Mattingly	remember his proposal on the line-item veto. Sen. Byrd led the opposition on that as well.
	Haley Barbour	Congratulations!
	Marcie	re: photo of tree you sent
	Cong. Sam Johnson	5-4201
	Sen. Simpson	4-2708
	Mrs. Harriman	will call you back.

8:50 Robin ~~web~~ 463-8850

9:30 Pamela Harriman 703 875-5316
(papers are here - wants advice)

10:25 Dr. John Wefald 913/532 6221
re: Don Stabney
(St. State Univ)

4-23-93

Ben Stamey

3312 Frontier

Save 1 photo
 + label to J 2 6-24-93
 Marshall

66502

Save 2 photos Jason & friend
 J 2 6-24-93
 (Jason & friend)

T-shirt (striped)
 - red-white
 jeans Blue green

MEMORANDUM
OF CALL

TO:

YOU WERE CALLED BY—

YOU WERE VISITED BY—

OF (Organization)

PLEASE CALL → PHONE NO.
CODE/EXT. _____

WILL CALL AGAIN

IS WAITING TO SEE YOU

RETURNED YOUR CALL

WISHES AN APPOINTMENT

MESSAGE

RECEIVED BY



DATE

4-23

TIME

BOB DOLE
KANSAS

United States Senate

OFFICE OF THE REPUBLICAN LEADER

WASHINGTON, DC 20510-7020

Fri

4/23

Photo

Vada Moore

Linda Hogan

Kathryn Hoffman

Connie Bowser



1100 Noble

apt. 105

Lyons KS

67554

zone 4
photo +
label 22
62473

patio door locks now

FRIDAY, APRIL 23, 1993

REMINDERS:

Newt Gingrich Stopped by - Congratulations

Cynthia Eder (paralyzed arm- accident in Bermuda)
617/843-1870

Date	Caller	Phone	
3/11	Robert Aders	429-8250	L.W
4/16	Jim Scheuer	296-0784	<i>4/23</i>
4/22	Mrs. Harriman	will call you back.	<i>703/895-5316</i>
4/23	Robin	463-8850	
	<i>Don</i> Dr. John Wefald	913/532-6221 re: Dan Stanley	

~~Sen. Thurmond~~ TX

April 23, 1993
#3 ylh

SENATOR DOLE'S SCHEDULE - Week of April 25 - May 1, 1993 Pg. 1

Sunday, April 25

Republican Conference concludes at lunch

2:15 p.m. J.W. Marriott SPEAK - American Society of
Salon III & IV Anesthesiologists

Monday, April 26

(NOTE: Walt working on Haley Barbour press conference with Rep. Michel, Sen. Gramm, Rep. Paxon)

11:00 SD-215 FIN COMM - conference hearing f/Ronald Nobel, Frank Newman, Leslie Samuels

11:00 S-230 DROP BY - Bret mtg. w/Richard Rominger, USDA Deputy Sec'y nominee, & Bob Nash, USDA Under Sec'y nominee

11:45 S-230 DROP BY - Sheila mtg. w/Kansas optometrists

1:30 S-230 mtg. w/Dick Herman (Whit)

2:15 S-230 DROP BY - Dennis mtg. w/Community Bankers of Kansas

3:00 S-230 interview w/David Shribman, Boston Globe (Walt)

3:30- Capitol SPEAK - "Washington Conference" hosted by
4:15 Hill Senator Lott & Rep. Oxley
Club, Eisenhower Lounge

SENATOR DOLE'S SCHEDULE - Week of April 25 - May 1, 1993 Pg. 2

Monday, April 26

9:45 RNC, 310 meet Haley Barbour, Cong. Michel, Sen.
1st St, Gramm, & Rep. Paxon in Barbour's Office
SE on the 4th Floor (Walt)

10:00 RNC press conference

11:00 SD-215 FIN COMM - conference hearing f/Ronald Nobel,
Frank Newman, Leslie Samuels

11:00 S-230 DROP BY - Bret mtg. w/Richard Rominger,
USDA Deputy Sec'y nominee, & Bob Nash, USDA
Under Sec'y nominee

11:45 S-230 DROP BY - Sheila mtg. w/Kansas optometrists

1:30 S-230 mtg. w/Dick Herman (Whit)

P photo 2:00 S-230 PHOTO w/Kyle Hulet & his mother, Virginia
(Alec), & w/Eileen Meyers of Emporia (Marcie)

2:15 S-230 DROP BY - Dennis mtg. w/Community Bankers of
Kansas

3:00 S-230 interview w/David Shribman, Boston Globe
(Walt)

3:30- Capitol SPEAK - "Washington Conference" hosted by
4:15 Hill Senator Lott & Rep. Oxley
Club, Eisenhower Lounge

4:00

For Policy Group
(Shadow Cabinet)
(Nelson)

5:00

Jo Anne

Tuesday, April 27

8:45 SD-G18-19 SPEAK - Washington Center college interns

9:30 340 Cannon Building SPEAK - Piedmont Triad Chambers of Commerce Building

10:00 SD-215 FIN COMM - Clinton's tax proposals

10:30 S-230 DROP BY - Sheila mtg. w/4 physicians for the Univ. of Kansas Medical School

11:00 S-230 DROP BY - Nina mtg. w/Steven Belasco, Colgate Palmolive, Bradford Delman & William Dent, Owens Corning, & Michael Boyle, Microsoft

11:30 S-230 DROP BY - Greg mtg. w/KS Securities Commissioner Jim Parrish

12:15 S-230 mtg. w/GOP Ranking Members & Leadership

12:45 S-211 policy luncheon

2:00 S-230 interview w/production co. (NHK-TV) (Walt)

2:30 HOLD f/Jo-Anne

3:30 S-230 mtg. w/Cong. Michel, Sen. Packwood, & Rep. Archer (David T.)

Wednesday, April 28

8:30	S-230	breakfast w/health care groups
10:00	S-230	brief mtg. w/Cyprus delegation (John Z)
10:30	S-230	mtg. w/Robert Dedman, Chairman & CEO of Club Corp Int'l & others (Nina)
11:00	S-230	DROP BY - Greg mtg. w/Linda Arey Skladany
12:00	S-211	mtg. w/Dalai Lama & Sen. Mitchell (John Z.)
1:30	S-230	PHOTO w/Jason Berry (Olathe) & John Joseph (FL) veteran of 10th Mtn. Division (Darren)
2:00		HOLD for David Taylor
3:00- 3:45	S-207	DROP BY - Sen. Gregg's reception for 100 of his New Hampshire constituents
4:00	S-230	DROP BY - Greg mtg. w/2 Total Petroleum Executives from Denver, & Daniel Valot, President & CEO
4:30	S-230	mtg. w/Dick Fox (John Z.)
8:10- 8:30	Nat'l Guard Memorial, 1 Mass. Ave, NW	SPEAK - Clinton's 1st 100 days - NRSC PAC Supporters Dinner (Jo-Anne) 6:00 recp in Medal of Honor Gallery 7:00 dinner in Hall of States

Thursday, April 29

8:00	2168 Rayburn	DROP BY - breakfast briefing on breast cancer & prostate cancer issues hosted by The Susan G. Komen Breast Cancer Foundation & US-TOO Int'l, Inc.
8:30	Capitol Hill Club	SPEAK - Headliner Breakfast Group
9:30	Madison Hotel, Executive Chambers	SPEAK - Evans-Novak Political Forum
9:30	SD-215	FIN COMM - Clinton's tax proposals
10:15	SH-902	SPEAK - United Cerebral Palsy Assoc.'s "Breakfast on the Hill"
11:30	S-230	mtg. w/Al DeCrane, Chairman of the Board for Texaco (Nina)
12:00- 1:00	210 Cannon	DROP BY - Duke Cancer Center luncheon w/ Dr. Robert Bast, Jr., Director, & Nancy Emerson hosted by Cong. Howard Coble
2:00	S-230	mtg. w/Bill Ferguson, CEO & Chairman of NYNEX (David W.)
2:30	S-230	DROP BY - Greg mtg. w/Glen Bowman, Pres, Celltron from Galena
4:00	S-230	House/Senate Leadership & selected ranking members re: reconciliation (David T.)
4:30	S-230	DROP BY - Sheila mtg. w/Don Paxson, Colleen Van Nostran, Trustee Hospital Representatives
6:00- 8:00	SD-G50	"Us Too" meeting (Vicki)

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 4-26-83 2pm

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: Blk + white + shocking pink Blouse

start - heavy Ileen Meyer (School Nurse)
+ Joyce Cress (white hair + blouse - Tall)

MAILING ADDRESS(ES): Ileen: 2308 Rd. K
Emporia, KS 66801
Rt. 2 Box 130
Emporia 66801

STAFF MEMBER(S) ATTENDING MEETING: Marcie Allen

PURPOSE/SUBJECT OF MEETING: Ileen is a member
of Mrs. Clinton's task force on "Choice of
Procedure"

OFFICIAL BUSINESS: OFFICIALLY CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

1 black & white (press)

gave J 2
2 photos - 1 label
+ Joyce Cress
name on her pic

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: April 26, 1993; 2:00 p.m.

LOCATION: S230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Kyle Hulet - wheel chair

Virginia Hulet - Frayns - B+W top
Blue jacket - striped tie Black pants

glasses
(holt)

Paul Hayes

white
hair
ball

Johanna Farnal (purple sunglasses)

MAILING ADDRESS(ES): Virginia H Hulet, 104 Kisiwa Pkwy,
Hutchinson, KS 67502

STAFF MEMBER(S) ATTENDING MEETING: Alexander Vachon

PURPOSE/SUBJECT OF MEETING: Phot Op

gave 2 2 / label
+ 6 names + 5 photos

OFFICIAL BUSINESS:

OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: May 27

ADDITIONAL COMMENTS: Marquy Downard
Black / rose dress
long Blond hair
young lady

" Congratulations on the N R H Victory
(Inscription) award

April 26, 1993

Reminders:

Cynthia Eder (paralyzed arm - accident in Bermuda)
617/843-1870

Date	Caller	Phone
3/11	Robert Aders	429-8250 LW
4/16	Jim Scheuer	296-0784 personal 4/26
4/23	Dr. Jon Wefald	913/532-6221

Mrs. Hariman ~~###~~ 703/875-5316

Gov. Ashcroft 314/757-7676
re: filing FEC report / Ashcroft for Senate

SCHEDULE FOR TUES, APRIL 27

8:30		lv. residence
8:50		ar. Washington National Airport, Signature Flight Support
9:00		wheels up
10:00		ar. Oneida, Tennessee
10:10		lv. airport via vans
10:40		ar. 1st Presbyterian Church in Huntsville met by Senator Baker
11:00-12:00		funeral service for Joy Baker
12:10		lv. 1st Presbyterian Church
12:15		ar. Howard Baker's residence
12:15-1:00		pay respects to Senator Baker and family
1:00		lv. Baker residence
1:30		ar. Scott County Airport
1:40		lv. Oneida (OVER)
2:25		ar. Washington National Airport, Signature Flight Support, met by Wilbert
3:30	S-230	mtg. w/Cong. Michel, Sen. Packwood, & Rep. Archer (David T.)
4:30	S-230	interview w/production co. (NHK-TV) (Walt)
6:30 (recp) 7:00 (dinner)	Le Mistral	DROP BY??? fundraiser for Senator Wallop (Jo-Anne)

3:45 - 5:00 w/pete

House - Rosma

5:30 (S-230) Ray Chambers

3:45-5:00 p.m.

White House - Bosnia

(Bi-Partisan) House/Sen.

TUESDAY, APRIL 27, 1993

REMINDERS:

Cynthia Eder (paralyzed arm- accident in Bermuda)
617/843-1870

Date	Caller	Phone	
3/11	Robert Aders	429-8250	L.W
4/16	Jim Scheuer	296-0784	
4/22	Mrs. Harriman	338-8330	4/27 int.
4/27	Sen. Gramm	4-0702	(Spila)
	Congresswoman Nancy Johnson	5-4476	
	re: Hatch Act		

4/27

✓ Gov. Wayne Angel 452 3213

✓ ~~10:40~~ ~~Cong. Sam Johnson~~ ~~5 4501~~
~~Mr. James Kaiser~~

✓ 3:08 Sen. Mitchell

SCHEDULE FOR WED, APRIL 28

8:30	S-230	brkf w/health care groups
10:00	S-230	brief mtg. w/Cyprus delegation (John Z)
10:30	S-230	DROP BY - Nina mtg. w/David Quinn, Chairman of Texas Trust, & others
11:00	S-230	DROP BY & PHOTO - Greg mtg. w/Linda Arey Skladany & group of CEO's
11:15	S-230	mtg. w/Senator McConnell & Jo-Anne
12:00	S-211	mtg. w/Dalai Lama & Sen. Mitchell (John Z.)
1:30	S-230	PHOTO w/Jason Berry (Olathe) & John Joseph (FL) veteran of 10th Mtn. Division (Darren); w/Vincent R. Collura, new Nat'l Pres. of Elks (David W.); & w/Pamela Smith of Clay Center, KS (John E.) (OVER)
2:00	S-230	mtg. w/Cong. Michel, Sen. Packwood, & Rep. Archer (David T.)
3:30	S-207	DROP BY - Sen. Gregg's reception for 100 of his NH constituents
3:45	S-230	DROP BY - Nina mtg. w/Harry Clingeman, Pres, Illinois State Restaurant Assoc, & other restaurant owners & Jackie Strange
4:00	S-230	DROP BY - Greg mtg. w/2 Total Petroleum Executives from Denver, & Daniel Valot, President & CEO
4:15	S-230	DROP BY - Kerry mtg. w/Tom Donahue, President of Nike
4:30	S-230	mtg. w/Dick Fox (John Z.)
8:10-8:30		Nat'l Guard SPEAK - Clinton's 1st 100 Memorial, 1 days - NRSC PAC Mass Ave, NW Supporters Dinner (Jo-Anne) (6:00 recep in Medal of Honor Gallery/7:00 dinner in Hall of States)

10:00-10:30 (#230)

Gov. Campbell

Photo

Brought their photographic

Photo

ordered on 11/30/93

[Handwritten scribble]

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 4/28/93

LOCATION: reception room

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Black
Print Pam Johnson 4045 Montecito Ave
colored scarf Santa Rosa Calif.
Dilly Rankin 95404
white hair - print tee

MAILING ADDRESS(ES): _____

STAFF MEMBER(S) ATTENDING MEETING: John E.

PURPOSE/SUBJECT OF MEETING: _____

OFFICIAL BUSINESS: _____

OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: _____

DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

Johnson + Rankin were photos completed + mailed

John



Office# (402) 421-2648

Fax# (402) 421-2083

VINCENT R. COLLURA
Grand Exalted Ruler

BENEVOLENT AND PROTECTIVE ORDER OF ELKS
A FRATERNAL ORGANIZATION

P.O. BOX 6209
LINCOLN, NE 68506-0209

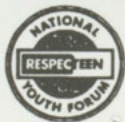
tail

*glasses
balding*

UPS ADDRESS:

print tie

5618 SOUTH 48TH STREET
LINCOLN, NE 68516-4104



RespecTeen sends photos of the students and their congressional members to the media. In addition to your normal photo procedures, please send two photos to us at:

RespecTeenSM National Youth Forum

625 Fourth Avenue South

Minneapolis, Minnesota 55415

612/871-8877

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 4/28/93 1:30

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

JASON BERRY
Ks. REPRESENTATIVE TO RESPECTFUL
NATIONAL YOUTH FORUM

① To Jason...
Best Wishes...

MAILING ADDRESS(ES): 15852 WEST 143RD TERRACE
OLATHE, KANSAS 66062

*ALSO, PLEASE SEND TWO PHOTOS TO ADDRESS ON
CARD AT THE BOTTOM OF PAGE

STAFF MEMBER(S) ATTENDING MEETING: DARREN DICK

PURPOSE/SUBJECT OF MEETING: PHOTO W/ SENATOR

OFFICIAL BUSINESS: OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: 3 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

Give 2 photos
w/ label d. l
14-893

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 4/28/93 1:30

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

MR. JOHN J. JOSEPH

10⁵⁹ MOUNTAIN DIV. VETERAN

MAILING ADDRESS(ES): 7988 10th AVE. SOUTH

ST. PETERSBURG FL

33707

STAFF MEMBER(S) ATTENDING MEETING: DARREN DICK

PURPOSE/SUBJECT OF MEETING: PHOTO W/ SENATOR

OFFICIAL BUSINESS: X

OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: 1 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

*gave 1 photo / label
J.J. 12-893*

~~Patrick Taylor~~ 504/593-8410 ^{2/12}
(New Orleans)

~~6:10 Sen. Jim Cornwell 4 8298~~
(Penn)

WEDNESDAY, APRIL 28, 1993

REMINDERS:

Cynthia Eder (paralyzed arm- accident in Bermuda)
617/843-1870

Date	Caller	Phone	
------	--------	-------	--

3/11	Robert Aders	429-8250	L.W
------	--------------	----------	-----

~~4/16 Jim Scheuer 296-0784~~

4/22	Mrs. Harriman	338-8330	L.W.
------	---------------	----------	------

~~4/27 Congresswoman Nancy Johnson 5-4476~~
~~re: Hatch Act~~

Gov. Wayne Angell 452-3213

Louis Rudin 212/644-8526

~~Ray Chamber~~

~~2:50 Cong. Hyde~~

~~Cong. Hyde~~

~~5-4567~~

5-6504

3:00

~~Julian Robertson~~

~~Jo Anne~~

212/584-2575

~~re: Intg. w/you *~~

~~Ted Forstman~~

~~3:45 Amb. Strauss~~

SCHEDULE FOR THURS, APRIL 29

- 8:20 2168 Rayburn DROP BY - brkf briefing on breast cancer & prostate cancer issues hosted by The Susan G. Komen Breast Cancer Fdn. & US-TOO Int'l, Inc.
- 8:30 Capitol Hill Club, Main Dining Room SPEAK - Headliner Breakfast Group
- 9:30 Madison Hotel, Executive Chambers SPEAK - Evans-Novak Political Forum
- 9:30 SD-215 FIN COMM - Clinton's tax proposals
- 10:15 SH-902 SPEAK - United Cerebral Palsy Assoc.'s "Breakfast on the Hill"
- 11:00 Senate Press Gallery press conference w/other Senators on Clinton's 100 days (Walt)
- 11:30 S-230 mtg. w/Al DeCrane, Chairman of the Board for Texaco (Whit & Nina) (OVER)
- 12:00-1:00 210 Cannon DROP BY - Duke Cancer Center luncheon w/Dr. Robert Bast, Jr., Director, & Nancy Emerson hosted by Cong. Howard Coble
- 2:30 S-230 DROP BY - Greg mtg. w/Glen Bowman, Pres, Celltron f/Galena
- 3:30 hold - Clarkson
- 4:00 ~~S-230~~ H-236 House/Senate Leadership & selected ranking members re: reconciliation (David T.)
- 4:30 S-230 DROP BY - Sheila mtg. w/Don Paxson, Colleen Van Nostran, Trustee Hospital Representatives
- 5:30 SD-G50 "Us Too" - Prostate Support press conference (Walt)
- 6:00-8:00 SD-G50 "Us Too" meeting (Vicki)

Photo

reception pm

*(Press Gallery)
5:00 Radio Interview*



Save photos
label J 2
6-18-93

ALFRED C. DECRANE, JR.

CHAIRMAN OF THE BOARD
& CHIEF EXECUTIVE OFFICER

TEXACO INC.
2000 WESTCHESTER AVENUE
WHITE PLAINS, NY 10650
(914) 253-7046

4.29-93.

Glasser

April 29, 1993

Reminders:

Cynthia Eder (paralyzed arm - accident in Bermuda)
617/843-1870

Date	Caller	Phone
3/11	Robert Aders	429-82501
4/22	Mrs. Harriman	338-8330
4/27	Gov. Wayne Angell	452-3213 L.W. 3/89
	Louis Rudin	212/644-8526

4/29 Haley Barber 813/360-1881 Am. 802 re L.W. 3:55
re: National Policy Forum

~~9:10 George Klein 212/355-7570
(personal)~~

~~10:05 Howard Baker 615/663-2321~~

~~9:40 Sen. Specter 4-9011~~

~~10:55 Sen. Packwood 4-9052
(important)~~

SCHEDULE FOR FRI, APRIL 30

6:55 2020 M St. LIVE at 7:09 - CBS "This Morning"

7:30 1600 Constitution Ave, on Mall LIVE at 7:35 - NBC "Today Show"

8:12 S.G. FOX MORNING NEWS

8:30 Hay-Adams, Suite 606 breakfast w/Dwayne Andreas & the new Israeli Ambassador, Itamar Rabinovich

9:00-11:00 S-207 briefing by Hillary Clinton, Ira Magaziner, & Judith Feder on health care f/all Senators

10:00 S-230 PHOTO w/ Mr. & Mrs. Fred Schoepel from Wichita (Marcie); w/interns; w/22 5th graders f/Barstow Elementary School in Kansas City (Darren); & w/Todd & Angie Fox (Bret)

10:30 SD-215 FIN COMM - Clinton Tax Proposals -OVER-

12:00 National Press Building SPEAK - National Press Club
12:00 recp in your honor
12:30 luncheon
1:00 Sen. Dole speaks

2:30 lv. Washington Nat'l Airport, Signature Flight Support

4:00 ar. Omaha, Nebraska

SEE SEPARATE SCHEDULE

Photo

o tie clock

*5th grader
o tie clock*

Bret is (o tie clock)

brother + wife (yellow shirt - no jacket)

She / navy jacket red blouse - pants

PHOTOGRAPH RECORDS FORM

give 1 photo
label of 2
12-6-93

DATE AND TIME OF MEETING: 4-30-93 10:00am

LOCATION: Ohio Cade

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Fred + Cindy Schoeppel

navy suit - flowered tie

long blond hair - ^{white} flowered dress

MAILING ADDRESS(ES): 1626 W. MacArthur

Wichita, KS 67217

STAFF MEMBER(S) ATTENDING MEETING: Marci Adler

PURPOSE/SUBJECT OF MEETING: 1626 W. MacArthur

Wichita 67217

OFFICIAL BUSINESS: _____

OFFICIALLY
CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: new address

P.O. Box 497

Douglas ks 67039

BOB DOLE

KANSAS

United States Senate

OFFICE OF THE REPUBLICAN LEADER

WASHINGTON, DC 20510-7020

Barstow School
11511 State Line
K. C. Mo. 64114

Att: Shirley Shaffer

Div + signatures

Visited 4-30-93

(22 students)

Gave photos
& label of 2

10-4-93

(with best wishes
only - per
Shaffer)

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 4/30/93 10:00

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

22 FIFTH GRADERS AND 14 SPONSORS
FROM BARSTOW ELEMENTARY SCHOOL

MAILING ADDRESS(ES): _____

STAFF MEMBER(S) ATTENDING MEETING: DARREN DICK / JOHN MUGLOR

PURPOSE/SUBJECT OF MEETING: PHOTO W/ SENATOR

OFFICIAL BUSINESS: OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

BOB DOLE
KANSAS

United States Senate

OFFICE OF THE REPUBLICAN LEADER

WASHINGTON, DC 20510-7020

4/30

~~But~~ But Foy
Cattle Foy
5420 So. Quince
Englewood, Colo
20111

Brother/sister-
in-law
Todd }
Angie } Foy

224 W. 65th

K.C. Mo

64113

Jan 2 1993
2 labels of 2
9-28-93

FRIDAY, APRIL 30, 1993

REMINDERS:

Cynthia Eder (paralyzed arm- accident in Bermuda)
617/843-1870

Date	Caller	Phone	
3/11	Robert Aders	429-8250	L.W
4/22	Mrs. Harriman	338-8330	L.W.
4/27	Gov. Wayne Angell	452-3213	
4/29	Haley Barbour	813/360-1881 (rm. 802)	
	<i>would like to get together next week</i>		

~~9:15 Sen. D. Amato 4-8345, 6~~

~~(11:00) Sen. Chick Hecht looking for you~~

~~Fave Owen S.S.~~

5:05 Henry Block 816/932-8413 (o)
H. + R. Block 913/362-6400 (h)

5:30 Bob Teeter 313/668 2621
769 5677

April 30, 1993
#3 ylh

SENATOR DOLE'S SCHEDULE - Week of May 2 - 8, 1993 Pg. 1

Sunday, May 2

9:45 ABC car will pick you up at Watergate
10:30 LIVE - Brinkley Show (airs at 11:30 a.m. in DC)
2:10 lv. residence via Wilbert
2:25 ar. Washington National Airport
2:30 lv. Washington National Airport, Signature Flight
Support
3:45 ar. Nashua, NH

SEE SEPARATE SCHEDULE

6:50 lv. Nashua
7:05 ar. Worcester, Massachusetts

RON: Worcester, Massachusetts

Monday, May 3

breakfast in Worcester

10:30 lv. Worcester via private aircraft

11:30 ar. White Plains, NY

SEE SEPARATE SCHEDULE

Bond Club Dinner in New York

RON: New York

Tuesday, May 4

8:30- St. Regis Campaign America fundraiser breakfast
9:45 Hotel, NY

11:00 lv. New York LaGuardia via shuttle

12:00 ar. Washington National Airport met by Wilbert

~~12:30 S-230 mtg. w/GOP Ranking Members & Leadership~~ *Cancelled*

12:45 S-211 policy luncheon

2:00 S-230 mtg. w/Dave Keene

3:30 S-230 mtg. w/Chicago Mayor Richard Daley & Cong. Henry Hyde (Whit)

4:00 S-230 DROP BY - Sheila mtg. w/Richard Krecker, Pres of KS City Blue Cross/Blue Shield & Jeanne Brocato

4:15 *SP-211* S-230 DROP BY - Greg mtg. w/KS Electric Coop's Representatives

4:30 S-230 mtg. w/Republican Mayors (Whit) *to go. Pochy - Bob Michel*

5:00 S-230 mtg. w/Ambassador John Loeb

5:00- H-137 DROP BY - Congressional Human Rights Caucus
6:30 reception honoring Mrs. Dole, Jeane Kirkpatrick, Rosalynn Carter, & Tipper Gore

6:00- 2400 N DROP BY?? reception f/publication of US News
8:00 St, NW, Associate Editor, Joseph Shapiro's book,
8th Floor No Pity: People w/Disabilities Forging a New Civil Rights Movement, hosted by editors of US News & World Report & Random House

9:00 CNN Studio TENTATIVE - Larry King Live
820 First St, NE

Mayor Rita Mullins

700 East Wood

Palatine Ill.

60067

Mayor & vector

working name - 3/25

MEMORANDUM
OF CALL

TO: _____

YOU WERE CALLED BY—

YOU WERE VISITED BY—

OF (Organization) _____

PLEASE CALL →

PHONE NO.
CODE/EXT. _____

WILL CALL AGAIN

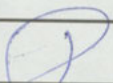
IS WAITING TO SEE YOU

RETURNED YOUR CALL

WISHES AN APPOINTMENT

MESSAGE _____

RECEIVED BY



DATE

3-24

TIME



DONALD E. OVERMAN, MAYOR

1818 Avenue A

308-632-4136

Scottsbluff, NE 69361

March 22, 1994

The Honorable Robert Dole
United States Senator
Office of the Republican Leader
Capitol Building
Washington, D. C. 20510-7020

Attention: Pat

Dear Pat:

Thank you very much for your kindness in securing for me the photograph that was taken with Senator Dole in May of 1993. You were so kind to locate this photograph and get it for me and then to allow my wife and I the opportunity to have our picture taken with the Senator on March 15th.

You asked me to get you the names and address of the other mayors on the photograph taken last year and one is Mayor Robert M. Isaac, Mayor of Colorado Springs, Colorado and his address is P.O. Box 1575, Colorado Springs, Colorado 80901. Another Mayor is Paul Helmke, Mayor, Fort Wayne, Indiana and his address is 10 NE Main Street, Fort Wayne, IN 46802 and the other mayor is Victor Ashe, Mayor of Knoxville, Tennessee and his address is P. O. Box 1631, Knoxville, Tennessee 37901. The lady mayor in the picture is so far unidentified and I have asked Mayor Paul Helmke to give me a call when he can as I think he will know her name. When I get it I will return it to you.

In the meantime, thank you again, Pat, for your kindness shown to me and my wife, Bernadine.

Sincerely,

A handwritten signature in cursive script, appearing to read "Don".

Donald E. Overman
Mayor
Secretary-National Republican Mayors
and Elected Officials

May 93

*save ~~that~~ photo
& labels 2
4-6-94*

Wednesday, May 5

10:00 S-230 mtg. w/Cong. Roberts & Daniel Swillinger
(Whit)
10:30 hold f/Russell King
11:00 White House/Senate bipartisan Leadership meeting
House, w/President Clinton
Cabinet Room

11:00 S-230 DROP BY - crime policy team meeting (Nelson)

Mira to move / ~~11:30~~ 5:00 S-230 mtg. w/Foreign Minister of Bosnia-Herzegovina, Dr. Haris Silajdzic (Mira)

1:30 S-230 mtg. w/Howard Paster (Sheila)

2:15 S-230 DROP BY & PHOTO - Kerry mtg. w/Tom Dailey, Kansas City, KS, Chief of Police

2:30 S-230 PHOTO w/Shannon Hilbert (Wichita) 1993 Graduate of the Year (Alec)

3:00 hold f/ ~~██████~~ Nelson (educ team mtg.)

4:00 S-230 DROP BY - Greg mtg. w/KS Rural Water Assoc.

4:30 S-230 mtg. w/Dr. Bernadine Healy & Senator Specter (Jo-Anne)

5:30-7:30 SD-562 DROP BY - reception honoring Jewish Members of Congress & staff hosted by Sen. Moynihan & Cong. Cardin, & District of Columbia Jewish Community Center, Jewish Community Council of Greater Washington, & Untied Jewish Appeal Federation of Washington

7:00 Willard, SPEAK - American Watch Association
Ballroom or Crystal Rm

Thursday, May 6

8:40	Washington Hilton, Main Ballroom	SPEAK - National Public Radio
10:30	S-230	BRIEF HELLO w/Bud Cornish & 24 Kansas Insurance Group (Greg)
11:00	SH-413	LIVE - SPEAK via satellite feed Mid-America Assoc. for Computer Education (David W.)
12:00	White House	??? working luncheon on health care w/President Clinton & House/Senate Republican Members
2:00	S-230	mtg. w/Vin Weber
2:15	SD-215	FIN COMM - Subc on Health f/Families & Uninsured - S. 733
3:30	S-230	mtg. w/Republican Senators on Rules Committee
5:00	S-230	RECEIVE AWARD & PHOTO f/John Lopez, Pres. of Assoc. f/Service Disabled Veterans & 28 California veterans (Darren)
6:30 (recp) 7:00 (dinner)	SR-325	Ladies of the Senate Dinner hosted by you & Senator Mitchell

Friday, May 7

10:00	SD-215	FIN COMM - Subc on Medicare & Long-Term Care - antitrust issues related to Health Care Reform
11:15	S-230	Kansas radio conference call
11:45	S-230	big radio
12:00	S-120	DROP BY - Washburn Alumni Association luncheon

to TEXAS -- SEE SEPARATE SCHEDULE

Saturday, May 8

to Columbia, SC -- SPEAK - State Party Convention

May 4, 1993

Reminders:

Cynthia Eder (paralyzed arm - accident in Bermuda)
617/843-1870

Date	Caller	Phone
3/11	Robert Aders	429-82501
4/22	Mrs. Harriman	338-8330
4/29	Haley Barbour	863-8700
4/30	Henry Block	816/932-8413 913/362-6400
	Bob Teeter	313/668-2621 313/769-5677
5/3	Jordan Haines	316/684-8993 261-4311 (o)

*called back 4:45
called 5/4*

5/4

9:30 ~~Bob Hook~~ 393-4340

10:00 ~~B & Johnson~~ ~~216 227 7955~~

12:15 ~~Bill Hook~~ 407/697-4300

Haley Barbour

SCHEDULE FOR WED, MAY 5


10:00	S-230	mtg. w/Cong. Roberts & Daniel Swillinger (Whit)
11:00	White House, Cabinet Rm	House/Senate bipartisan Leadership mtg w/Pres. Clinton Re: Bosnia
12:00-1:30	2261 Rayburn	DROP BY??? Luncheon f/Bob Eaton, Chairman of Chrysler Corp, sponsored by Cong. Auto Caucus
1:30	S-230	mtg. w/ Howard Paster (Sheila)
2:15	S-230	DROP BY & PHOTO - Kerry mtg. w/ Tom Dailey, Kansas City, KS, Chief of Police
2:30	S-230	PHOTO w/ Shannon Hilbert (Wichita) 1993 Graduate of the Year (Alec), Lt. Col. Steve Simpson, f/ Army Leg Affairs (Dan)
4:00	S-230	DROP BY - Greg mtg. w/KS Rural Water Assoc.
4:30	S-230	mtg. w/Dr. Bernadine Healy & Sen. Specter (Jo-Anne) -OVER-
5:00	S-230	mtg. w/Foreign Minister of Bosnia-Herzegovina, Dr. Haris Silajdzic (Mira)
5:30	S-230	mtg. w/7 GOP Senators Re: Campaign Finance Reform
5:30-7:30	SD-562	DROP BY - Recept. honoring Jewish Members of Congress & staff hosted by Sen. Moynihan & Cong. Cardin, & D.C. Jewish Community Center, Jewish Community Council of Great. Wash., & United Jewish Appeal Fed of Wash.
7:00	Willard, Ballroom	SPEAK - American Watch Association

Photo
Photo

6:00 (S-230) Senators
Photo, felt

BAKER, WORTHINGTON, CROSSLEY, STANSBERRY & WOOLFATTORNEYS AT LAW
801 PENNSYLVANIA AVENUE, N.W., SUITE 800
WASHINGTON, D.C. 20004NASHVILLE, TENNESSEE
KNOXVILLE, TENNESSEE
HUNTSVILLE, TENNESSEE
JOHNSON CITY, TENNESSEE
HENDERSONVILLE, TENNESSEETELEPHONE 202 508-3400
TELECOPIER 202 508-3402**M E M O R A N D U M**

May 5, 1993



TO: Nelson Rockefeller
224-3163

FROM: W. Lee Rawls ✓

RE: Attendees for 11:00 a.m. Meeting

Below is a list of the attendees for the 11:00 a.m. meeting:

Robert S. Mueller ✓
Arthur B. Culvahouse ✓
John Schmitz
Bruce Fein
Tim Flanagan
Nick Wise ✓
Jack Howard ✓

We will see you at 11:00 a.m. Thanks.

PROPOSED MEETING AGENDA

- I. Omnibus Crime Bill
 - A. Assessment of the bill
 - B. Proposed legislative recommendations
- II. Appropriation process
 - A. How process can benefit crime policy objectives.
- III. Draft Editorials
 - A. Review draft editorial outlining Republican views on Administration Judicial nominations.
 - B. Determine what additional editorials should be written, for example on crime and immigration.
- IV. Supreme Court and Judicial nomination process
 - A. Review "boiler plate" questions developed by the team to be used in the nominations process.

CRIME TEAM MEMBERS ATTENDING

Mr. Lee Rawls Baker & Worthington	Robert S. Mueller, Esq. Hale & Dorr
Mr. John Schmitz Mayer, Brown & Platt	Mr. Kevin Holsclaw
Mr. Arthur B. Culvahouse, Esq. O'Melveny & Myers	Mr. Bruce Fein
Mr. Tim Flanagan Jones, Day, Reavis & Poque	Mr. Jack Howard Office of the House Minority Whip
Mr. Nick Wise Joint Committee on the Organization of Congress	

SENATE AND HOUSE STAFF ATTENDING

<u>Senate</u>	
Sheila Burke	Jim Whittinghill
Dennis Shea	Kerry Tymchuk
Nelson Rockefeller	

Mark Disler	--	Senate Judiciary Comm., Chief Counsel
John Shank	--	Senate Appropriations Comm., Commerce, Justice & State

<u>House</u>	
Billy Pitts	Bob Okun

Alan Coffey	--	House Judiciary Comm., Chief Counsel
Ted Van der Meid	--	House Republican Leader's office

PHOTOGRAPH RECORDS FORM

*Have photos
+ label J 2
7-19-93*

DATE AND TIME OF MEETING: 5/5/93; 2:30 p.m.

LOCATION: S230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Photo 1: w/ Shannon Marie Hilbert of Wichita, Goodwill Industries
of America's Graduate of the Year.

Photo 2: w/ Shannon Marie Hilbert; her mother, Mariam Hilbert;
and rehabilitation counselor, Fay Lyle.

MAILING ADDRESS(ES): _____

Send all photos to: Ms. Jeanne G. Hamrick, Goodwill Industries of
America, Inc., 9200 Wisconsin Ave., Bethesda, MD 20814

STAFF MEMBER(S) ATTENDING MEETING: Alec Vachon

PURPOSE/SUBJECT OF MEETING: _____

Photo op with Goodwill Industries of America Graduate of the
Year, Ms. Shannon Marie Hilbert of Wichita.

OFFICIAL BUSINESS: OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

Please send 2 copies of Photo 1 (one inscribed, one blank); and
3 copies of photo 2 (two inscribed, one blank), to above address.

*one - orange dress (scarf at neck)
~~one - paisley dress - heavy - by herself~~
one - blue
one - grey - glasses*

Stephen K. Simpson
Vice President, Marketing

NationsBank Trust
487 Cherry Street
Macon, Georgia 31213

(912) 744-6453
Fax 744-6416

Home:

529 Marjorie Place
Macon, Georgia 31204
(912) 474-4411

*gave photo label
22 8-5-93*

*db. sent parsley to
big smile*

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 2:15 5-5-93

LOCATION: 5-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Tom Dailey, KCC Chief of Police

brown suit + paisley red tie, red hair

MAILING ADDRESS(ES): 701 N. 7th St.

Kansas City, Kansas
66101

STAFF MEMBER(S) ATTENDING MEETING: Marice Adlu

PURPOSE/SUBJECT OF MEETING: Community +

protective services

OFFICIAL BUSINESS:

OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

Paisley Tie
striped shirt
brown suit

Save 2
photo / label
8-5-93

MAY 5, 1993
5:30 P.M. - s-230
RE: CAMPAIGN FINANCE REFORM

Dole
Chafee - yes
Cohen - yes if not on the floor with his bill
McCain - yes
McConnell - yes
Jeffords - yes
Durenberger - will be going to his bible study meeting at 5:30

EDUCATION TEAM MEMBERS ATTENDING

Leslye Arsht
Stephen Danzansky
Bill Hansen
Charles Kolb
Jeff Martin
Doreen Torgerson

Marion Blakey
Chester E. Finn, Jr.
Samuel Holt
Bruno Manno
Jeremy L. Shane
Carolynn Reid Wallace

SENATE AND HOUSE STAFF ATTENDING

Senate

Sheila Burke
Jim Whittinghill
Nelson Rockefeller

Kerry Tymchuk
David Wilson

Pam Devitt -- Labor and Human Resources Subcommittee on
Education, Arts and Humanities, Min. Staff Member
Susan Hattan -- Labor and Human Resources Comm., Min. Staff Dir.

House

Billy Pitts

Bob Okun

House Policy Committee staff member
1 or 2 staff members from Committees of Jurisdiction

3 PM

* Group will meet in S 230

* Meeting will be in SC 10

5:15 Mrs. Job

Sarah Brady 898 0792

(urgent) 703 521 6814

WEDNESDAY, MAY 5, 1993

REMINDERS:

Sen. Lallop

Cynthia Eder (paralyzed arm- accident in Bermuda)

617/843-1870

Tom Pritzker

312/750-8101(o) 312/327-1313

before 10:00am on Wednesday.

Date	Caller	Phone
3/11	Robert Aders	429-8250 L.W
4/22	Mrs. Harriman	338-8330
4/30	Bob Teeter	313/668-2621 (o) 313/769-5677 Called again 10:00
5/3	Jordan Haines	316/684-3993(h) L.W. 316/261-4311(o)
5/4	Haley Barbour	863-8700 called again, 10:00
	Mira	8955
5/5	Cong. Cunningham	5-5452

~~11:50 Bob Ellworth 628 1144 called back~~

~~12:30 Cong. Paxon 5 5265~~
✓ Sen. D'Amato 8345
✓ Hon. Angel

✓ 3:15 Ken Ferguson W EB

✓ 3:40 Reed Larson 703 321-9820
John Toeb, Jr. 212/935-6400

May 5, 1993

Reminders:

Cynthia Eder (paralyzed arm - accident in Bermuda)
617/843-1870
Tom Pritzker 312/750-8101 (o) 327-1313

Date	Caller	Phone
3/11	Robert Aders	429-82501
4/22	Mrs. Harriman	338-8330
5/3	Jordan Haines	316/684-3993 316/261-4311
5/5	Sen D'Amato	4-8345
	Gov. Angell	wcb
	Ken Langone	wcb
	Reed Larson	703/321-9820
	Amb. John Loeb, Jr.	212/935-6400
	Mrs. Dole	
	Sarah Brady	703/521-6814
	Sen Wallop	4-6441

5/6 9:30 (important)

5/6 Sen. Domenici 4-7098
9:30 Cong. Kimbel 5-0600

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: MAY 6, 1993 5:00PM

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

JOHN LOPEZ, CHAIRMAN OF THE
ASSOCIATION FOR SERVICE DISABLED
VETERANS, AND MEMBERS

MAILING ADDRESS(ES): ASDV

Box 2312
STANFORD, CALIFORNIA 94305

STAFF MEMBER(S) ATTENDING MEETING: DARREN DICK

PURPOSE/SUBJECT OF MEETING: PRESENT SENATOR WITH
AWARD AND HAVE PICTURE TAKEN.

OFFICIAL BUSINESS: OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: 3 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

JoAnne* Nickles will be going with
 Ted Forstmann upon an entire trip
 355-5656
 212/355-5656

Julian Robertson 212/984-2515
 THURSDAY, MAY 6, 1993
 355-5656

REMINDERS:

Cynthia Eder (paralyzed arm- accident in Bermuda)
 617/843-1870
 Tom Pritzker 312/750-8101(o) 312/327-1313

Date	Caller	Phone	
3/11	Robert Aders	429-8250	L.W
4/22	Mrs. Harriman	338-8330	
5/3	Jordan Haines	316/684-3993(h) 316/261-4311(o)	
5/5	Gov. Wayne Angell	will call you back	5/6
	Ken Langone	will call you back	
	Reed Larson (rather urgent)	703/321-9820	Danner
	Sen. D'Amato	4-8345	5/6 9:30
	Sarah Brady	898-0792(o) 703/521-6814(evenings)	Danner
	Sen. Wallop	4-0801	L.W.
	Amb. John Loeb, Jr.	212/935-6400	Agrover
5/6	Sen. D'Amato	4-7676	
9:30	Long Michel	5-0600	
	Tom Wittmer editor - Spanish newspaper	512/929-934	re interview next week (Kristin)
3:50	George Barber	407/368-0818	
(5:45), (4:55)	Sen. Packwood	4-9051	

SCHEDULE FOR FRI, MAY 7

10:00 SD-215 FIN COMM - Subc on Medicare & Long-Term Care - antitrust issues related to Health Care Reform

btw Lafayette Albanian rally in support of the Albanians in Kosova & against Serbian repression (Mira)
10:30- Park
2:00

10:30 S-230 DROP BY - Kathy mtg w/Robert DeForrest of Afro-American Institute

Photo
10:30 S-230 *Sen. Packwood*
10:45 S-230 PHOTO w/your interns (Darren)

11:15 S-230 Kansas radio conference call

11:45 S-230 big radio

12:00 S-120 DROP BY - Washburn Alumni Association luncheon

2:45 leave the Capitol (OVER)

3:05 arrive National Airport, Signature Flight Support

3:10 leave Washington

5:10 arrive Dallas, TX met by Kay Bailey Hutchison

SEE SEPARATE SCHEDULE

9:00 leave Dallas

9:48 arrive Houston

RON: Houston

Sent signed

intern photos

Darren 6-1893

MARTHA S. POPE
SERGEANT AT ARMS

PHONE:
202-224-2341

United States Senate

OFFICE OF THE SERGEANT AT ARMS
ROOM S-321, THE CAPITOL BUILDING
WASHINGTON, DC 20510

May 3, 1993

MEMORANDUM

TO: All Senate Office Managers
FROM: Photographic Studio *Jim*
SUBJECT: Photographic Studio Procedures

In order to serve your office more efficiently during our reorganization, we request that three simple procedures be followed when ordering up photographic services.

1. AUTHORIZATION FOR WORK

*Pat
Meghan
Jayce*
Please provide us with a list of staff members from your office who will be authorized to order services and can also declare whether work is official or officially connected. Please complete the enclosed form and fax it back to us as soon as possible.

2. TURNAROUND OF WORK

When ordering services be specific of when your request must be completed. Use one of the priorities listed below, matching it to your actual need.

Priority I	Within 24 hours or less
Priority II	Within 5 days or less
Priority III	Within 10 days or less

Our goal is to further reduce the times between request and delivery of work.

3. PICKUP OF WORK

Due to limited resources, we are no longer able to deliver completed work to individual offices. When the order is completed, we will call the (authorized) person in your office to let them know that the order can be picked up in SDG-10. *Ruth Ann*

For additional information, please call Carolyn Mayo in the Photo Studio at 4-5979.

Bill sent to Ruth Ann

May 7, 1993

Reminders:

Cynthia Eder (paralyzed arm - accident in Bermuda) 617/843-1870
 Tom Pritzker 312/750-8101 (o) 327-1313 L.W.
 Ted Forstman 212/355-5656
 Julian Robertson 212/984-2515

Date	Caller	Phone
3/11	Robert Aders	429-82501
5/5	Gov. Angell	wcb
	Ken Langone	wcb
5/6	George Barbar	407/368-0818

~~212/421-2000~~

~~10:55 Sen. Durenberger 44 632~~

~~Sen. Warner~~
 (wants to drop by 12:10)
 (important)

~~11:45 Steve Syme 703/548-4205~~
 re: Warner McCain 208/385-6207
 Chm. of Albertson Foods

7:40 Jim Harriman TY

MEMORANDUM
OF CALL

5-7-93

TO:

YOU WERE CALLED BY

YOU WERE VISITED BY

OF (Organization)

PLEASE CALL

PHONE NO.
CODE/EXT.

WILL CALL AGAIN

IS WAITING TO SEE YOU

RETURNED YOUR CALL

WISHES AN APPOINTMENT

MESSAGE

Robert A. DeTorrest
Pres.

The Afro-American
Inst.

1236 Euclid ST.

RECEIVED BY

DATE

TIME

P.C.

20009

May 7, 1993
#3 ylh

SENATOR DOLE'S SCHEDULE - Week of May 9 - 15, 1993 Pg. 1

Sunday, May 9

9:45 CNN car will pick you up at Watergate

10:30 CNN Studio LIVE - Newsmaker Sunday
820 First St, NE

SENATOR DOLE'S SCHEDULE - Week of May 9 - 15, 1993 Pg. 2

Monday, May 10

12:00 Washington mtg. w/Washington Post Editorial
Post Office, Board (Walt)
1150 15th St, NW

Photo 1:55 Ohio PHOTO w/5th graders f/Ingall World of
Clock Knowledge Magnet School (Wichita)
(Darren)

2:00 SR-301 RULES COMM - re: Senator Packwood

3:30 H-227 SPEAK - Cong. Michel's Fly-In

4:15 S-230 mtg. w/Joe Jacobs (Whit)

4:45 S-230 DROP BY??? Dennis mtg. w/rep. of NFIB,
IBAA, Am. Bankers Assoc., Community
Savings Bankers Assoc., & Nat'l Assoa. of
Manuf.

6:30 Alibi dinner f/Senate GOP Leadership & Ranking
Club, Members hosted by you & Mrs. Dole &
18th & Senator & Mrs. Simpson
I St, NW

Tuesday, May 11

9:30	Lowes	SPEAK - National Marine Manufacturers L'Enfant Plaza, Ballroom A & B
12:15	S-230	mtg. w/GOP Ranking Members & Leadership
12:45	S-211	policy luncheon
2:00	S-230	PHOTO w/Danny & Darlene Biggs f/Great Bend, & w/Pat & Jean Biggs f/San Clemente, CA (Marie)
2:15	S-230	DROP BY - Bret mtg. w/Myron Schmidt (Newton) & Dennis Fuller (Wisconsin), Assoc. Milk Producers
4:00	SD-211	FIN COMM - private mtg. w/Mickey Kantor
5:00	S-230	mtg. w/John Moran (Mark Miller)
5:30	B338-340 Rayburn	DROP BY - Sioux City Washington Conference & Steak Dinner sponsored by Sioux City Chamber of Commerce, Ray Cole, & Rep. Grandy
btw. 6:00- 7:00	Capitol Hill Club	SPEAK - Ripon Society Annual Dinner (Jo-Anne)
7:30	Kennedy Center, Atrium	BRIEF REMARKS - preview of film "On the Bridge" (Vicki)

Wednesday, May 12

8:30 Hyatt fundraiser for Campaign America hosted
Regency, by Jeff Bergner & David Bockorny (Jo-Anne)
Capitol
View Club

10:00 S-230 DROP BY - Nina mtg. w/Brian Barents
(Learjet), Russ Meyer (Cessna), &
Jack Braley (Beech)

10:30 S-230 PHOTO OP w/House & Senate Leadership for
President's Dinner

11:00- S-230 reception for President's Dinner
12:00

1:30 S-230 mtg. w/Mickey McGuire & Ward White (David W.)

2:00 S-230 DROP BY - Sheila mtg. w/Dr. Sheldon Gilgore,
Chairman of Board & CEO of Searle, & Tom
Korologos

2:15 S-230 DROP BY - Bret mtg. w/Otis Molz, Deerfield,
Chairman of the Board of Cobank, Nat'l Bank
ofor Cooperatives

4:00 S-230 PHOTO w/William Greenville & Veterans of the
Battle of the Bulge (Darren)

6:00 Washington 1993 Presidents' Dinner
(recp) Convention (BLACK TIE)
7:30 Center (you are scheduled to speak at 9:15 pm)
(dinner)

Thursday, May 13

9:00	S-230	breakfast w/Wall Street Journal
9:30- 10:15	S-211	coffee mtg. f/Mary Robinson, President of Ireland (you are cohosting with Senator Mitchell)
10:30	S-230	brief hello w/Jack Sandner (Jo-Anne)
10:45	S-230	mtg. w/Amb. Montano of Mexico (John Z.)
11:00	S-230	mtg. w/Bill Ferguson, CEO & Chairman of NYNEX, & Tom Tauke, VP, NYNEXT Gov't Affairs (David W.)
11:30	Mall	Congressional Press Conference f/IPAA "Wildcatters Week" (Greg)
btw. 12:00- 2:00	S-207	DROP BY - Kansas Independent Oil & Gas Association (KIOGA) luncheon
1:00- 1:30	S-230	video taping for SE Kansas "Learning to Lead" project (Kristen)
2:30	S-230	DROP BY - Sheila mtg. w/Dr. Lucas of St. Francis Hospital, Wichita
3:30	S-230	DROP BY - Sheila mtg. w/Bill Steere, Chairman & CEO of Pfizer Co., & Ken Bowler
4:00	S-230	DROP BY - Greg mtg. w/State Senator Sherman Jones & Mr. & Mrs. Philip Balano

Friday, May 14

11:00	S-230	PHOTO w/Mickey DeHook, Police Chief Hesston (Greg)
11:15	S-230	Kansas radio conference call
11:45	S-230	big radio
12:00	location to be determined	attend re-enactment of Rep. Portman's swearing-in ceremony

Saturday, May 15

11:00 lv. Washington National, Signature Flight Support

1:00 ar. Wichita met by Dave Spears

SEE SEPARATE SCHEDULE

3:30 lv. Wichita

4:00 ar. Hays

4:30 ar. Russell

RON: Russell

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 5/10/93 1:55

LOCATION: EAST CAPITOL STEPS

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____
INGALLS WORLD OF KNOWLEDGE MAGNET
SCHOOL 5TH GRADE CLASS

MAILING ADDRESS(ES): INGALLS WORLD OF KNOWLEDGE MAGNET
ELEMENTARY SCHOOL
2316 E 10TH STREET
WICHITA, KS 67214

STAFF MEMBER(S) ATTENDING MEETING: DARRON DICK, ADDO MACHZPA

PURPOSE/SUBJECT OF MEETING: PHOTO W/ SENATOR

OFFICIAL BUSINESS: OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: 6 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: 100

Save CFF photos
w/label to Meghan
for mailing 8-6-93

~~Sen. Di Amato~~

Pat → Doll Tati's mother
Miss call - Mrs. Ramsey died last night

MONDAY, MAY 10, 1993

REMINDERS: Hal Manders is in Methodist Hospital (Des Moines) Heart problems 515 241-8339

Cynthia Eder (paralyzed arm- accident in Bermuda) 617/843-1870

Ted Forstmann 212/355-5656

Julian Robertson 212/984-2515

~~Mrs. Harriman called to say thank you for your remarks.~~

Date	Caller	Phone
3/11	Robert Aders	429-8250 D.W
5/5	Gov. Wayne Angell	452-3213
	Ken Langone	will call you back
5/6	George Barbar	407/368-0818
	Sheila Bair (CFTC) had a baby boy on 5/6.	

5/10

10:15 Sen. Thurmond 4-5972

11:20 Gov. Joan Finney 913/296-3232

12:30 Monte Davis 912/495-4500

1:10 ~~By Bentley~~ 622-1100

3:25 ~~Mrs. Dale~~ 639-3292

3:38 ~~Congresswoman Pat Danner - Cheryl~~

Carol ..
need to
follow up
w/ letter

SCHEDULE FOR TUES, MAY 14

8:00	S-138	DROP BY??? Univ of KS brkf f/KS Cong. Del.
9:00	S-301	Economic Policy Task Force Mtg. w/Republican Senators
9:30	Lowe's L'Enfant Plaza, Ballroom A & B	SPEAK - National Marine Manufacturers
12:15	S-230	mtg. w/GOP Ranking Members & Leadership
12:45	S-211	policy luncheon
2:00	S-230	PHOTO w/Danny & Darlene Biggs f/Great Bend, & w/Pat & Jean Biggs f/San Clemente, CA (Marcie)
2:15	S-230	DROP BY - Bret mtg. w/Myron Schmidt (Newton) & Dennis Fuller (Wisconsin), Assoc. Milk Producers
4:00	SD-211	FIN COMM - private mtg. w/Mickey Kantor (OVER)
4:30	S-230	mtg. w/Gov. John Ashcroft
5:00	S-230	mtg. w/John Moran (Mark Miller)
5:30	B338-340 Rayburn	DROP BY - Sioux City Washington Conf. & Steak Dinner sponsored by Sioux City Chamber of Commerce, Ray Cole, & Rep. Grandy
btw. 6:00- 7:00	Capitol Hill Club	SPEAK - Ripon Society Annual Dinner (Jo-Anne)
7:30	Kennedy Center, Atrium	BRIEF REMARKS - preview of film "On the Bridge" (Vicki)

P. H. G.

*Domenici
Wallop
Coker
Mr. Lovell
Hatfield
Chafee
Gardner
D'Amato
Packwood
Hamm
Kim Casper
Jugar
Wallop
Simpson
Steven
Danforth
Purser*

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 2pm 5-11-93 S-230

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: ^{daisy tie}
^{black, navy suit}
^{black & white plaid}

Danny + Darlene Biggs

Pat + Jean Biggs

\ Black + white polkadot

Navy jacket

Tan pants

MAILING ADDRESS(ES): _____

Danny: 2601 Canterbury, Gt. Bend, KS 67530

Pat: P.O. Box 288, San Clemente, CA 92672

STAFF MEMBER(S) ATTENDING MEETING: Marilee Adm

PURPOSE/SUBJECT OF MEETING: _____

OFFICIAL BUSINESS: _____ OFFICIALLY CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: Reception Am.

zone 2
2 photos + labels
1 B + W 8/5/93

~~Alan Dembrow~~ 5/11 2:15 photo

Myron Schmidt
RR #2 Box 132A
Newton, Ka 67114

Dennis Fuller
RR #2 Cayenovia, WI 53924
Box 1285

Mary Sachetti
Red hair

BRET

reception pm.

one - mustache

one receding hair line

TUESDAY, MAY 11, 1993

REMINDERS:

Ted Forstmann 212/355-5656

~~Julian Robertson 212/984-2515~~

~~Hal Manders is in the hospital w/heart problems.
515/241-8339~~

Dale Tate's mother died (5/9) 617/623-6648 or 599-2525

Date	Caller	Phone	
3/11	Robert Aders	429-8250	L.W.
5/5	Gov. Wayne Angell	452-3213	
	Ken Langone	will call you back	212/421-2500 L.W.
5/6	George Barbo	407/368-0818	
5/10	Sen. Thurmond	4-5972	L.W.
	Gov. Joan Finney	913/296-3232	L.W. 5/11
	Morty Davis	212/495-4500	L.W.
5/11	Sen. Danforth	4-1402	(Dove)

10:35 art Modell 216/951-3637 L.W.
he ret.

11:00 ~~Sen. Roth~~ ~~0464~~

3:45 Sen. Pressler 1627

5:10 Ernie Gallo 209/579 3201

Jim Lund

TUESDAY, MAY 11, 1993

REMINDERS:

Ted Forstmann

212/355-5656

- *Sam #*

Julian Robertson

212/984-2515

- *Sam #*

Hal Mander's is in the hospital w/heart problems. *Sam #*
515/241-8339

Dale Tate's mother died (5/9) 617/623-6648 or 599-2525

Date	Caller	Phone	
3/11	Robert Aders	429-8250	L.W.
5/5	Gov. Wayne Angell	452-3213	
	Ken Langone	will call you back	
5/6	George Barbar	407/368-0818	
5/10	Sen. Thurmond	4-5972	L.W.
	Gov. Joan Finney	913/296-3232	
	Morty Davis	212/495-4500	L.W.
5/11	Sen. Danforth	4-1402	

2/14
5/14
W. W.

J.P.
Dave
Chair
Chair

2/14
5/14
W. W.
Chair

RECEPTION
LIST

DOLE.XLS

11:00

NAME	Company	DOLE
Anderson, Jim	National Asso. Whole Distributors	1
Arney, Dick-Rep.	VIP	1
Bantle, Lou	UST	1
Barnhill, Gregory	Alex. Brown & Sons	1
Barnhill, Lisa	Alex. Brown & Sons	1
Becker, Brenda	Blue Cross/Blue Shield	1
Becker, Jeff	Blue Cross/Blue Shield	1
Bloomberg, Mary Beth	Bloomberg	1
Bolnski, Patricia	ARCO	1
Boyle, J. Patrick	Con Agra Meat Producers	1
Bresnahan, Tom	Chevron	1
Bucchignano, John	UST	1
Chang, David	Nikko Enterprises	1
Cino, Maria	NRCC	1
Clapp, David	Fed Comm	1
Conway, Dan	Chubb Corp.	1
Cook, J. Michael	Cook	1
Courtells, Alec	Courtells Company	1
Creighton, Dick	American Cement Alliance	1
Critchlow, Paul	Merrill Lynch	1
Crosby, Kenneth	Merrill Lynch	1
Eudy, Carla	NRSC	1
Fetterman, Annabelle	Con Agra Meat Producers	1
Foryst, Carol	Bloomberg	1
Frawley, Linda	Chubb Corp.	1
Glerer, Vince	UST	1
Gingrich, Newt-Rep.	VIP	1
Gramm, Phil-Senator	VIP	1
Grieco, Jeff	Murphy & Asso.	1
Harlow, Larry	Timmons & Co.	1
Harris, Bill	NRSC	1
Healy, Robert	ARCO	1
Hyde, Henry-Rep.	VIP	1
Kahn, Claudia	Merrill Lynch	1
Kinney, Richard J.	Schering Plough	1
Korologos, Tom	Timmons & Co.	1
Kratovil, Ted	UST	1
LaBaron, Eddle	Chevron	1
Lindner, Carl	American Financial Corp.	2
Lively, Robert	Schering Plough	1
Lowell, Fred	Chevron	1
McAuliffe, Mary	Union Pacific	1
McCallister, Margie	ARCO	1
Melsner, Bob	Fed Comm	1
Michel, Bob-Rep.	VIP	1
Milburn, Katie	Merrill Lynch	1
Miller, Jim	Verner, Lipfert, Bernhard	1
Miller, Nancy	Verner, Lipfert, Bernhard	1

RECEPTION
LIST (cont)

DOLE.XLS

Moran, John	Moran & Asso.	1		
Morrison, John	Fed Comm	1		
Murphy, Admiral Dan	Murphy & Asso.	1		
Nat. Asso. Home Builders	Nat. Asso. Home Builders	2		
Nickles, Don-Senator	VIP	1		
O'Hollaren, Sean	Union Pacific	1		
O'Neil, Ed	Fed Comm	1		
Paxon, Bill	VIP	1		
Pruzan, Jerry	ARCO	1		
Richardson, Doug	Winston & Strawn	2		
Rossl, Ralph	UST	1		
Schreyer, William	Merrill Lynch	1		
Sillcox, Carol	Moran & Asso.	1		
Simpson, Al-Senator	VIP	1		
Smith, Nancy	Phillip Smith & Co.	1		
Smith, Phillip	Phillip Smith & Co.	1		
Stewart, Renee	Stewart	1		
Stewart, Wyatt	Stewart	1		
Stone, Don	Chairman	1		
Sydnor, George	NAW	1		
Taddeo, Joe	UST	1		
Thompson, Bruce	Merrill Lynch	1		
Van Dongen, Dirk	NAW	1		
Vinovich, Ralph	Tobacco Institute	1		

- SCHEDULE FOR WED, MAY 12

8:00-	Hyatt	fundraiser for Campaign
9:00	Regency, Capitol View Club	America hosted by Jeff Bergner & David Bockorny (Jo-Anne)
9:45	S-230	DROP BY - Nina mtg. w/Brian Barents (Learjet), Russ Meyer (Cessna), & Jack Braley (Beech)
10:00-	Senate	Press Conf. on Republican
10:15	Radio/TV Gallery	Jobs Bill w/Sen. Roth & other Republican Senators (Clarkson)
10:15	S-230	mtg. w/Leo Melamed (Dennis)
10:30	S-230	PHOTO OP w/ House & Senate Leadership for President's Dinner
11:00-	S-230	reception for President's
12:00		Dinner
1:30	S-230	mtg. w/ Mickey McGuire & Ward White (David W.)
2:00	S-230	DROP BY - Sheila mtg. w/ Dr. Sheldon Gilgore, Chairman of Board & CEO of Searle, & Tom Korologos -OVER-
2:15	S-230	DROP BY - Bret mtg. w/Otis Molz, Deerfield, Chairman of the Board of Cobank, Nat'l Bank for Cooperatives
4:00	S-230	PHOTO w/KS SBA Award winners (Greg)
4:30	S-230	DROP BY - Kathy mtg. w/Arnold Rosenberg
4:45	S-230	mtg. w/John Harbert (Whit)
6:00	Washington	1993 President's Dinner
(recp)	Convention	(you are scheduled to
7:30	Center	speak at 8:58 p.m.)
(dinner)		

Photo

Benjamin Danksin (N.J.) 908/449-3800 re: prostate
Danksin Agency
Reminders: May 12, 1993

Ted Forstman 212/355-5656
Dale Tate 617/623-6648 599-2525
Sam Zinder 516/482-0881 LW recorder
~~Kris Kobach 203/865-6366~~

* ~~Diek Pomper 603/472-9752~~
Congrats on Great Job - Had prostate surgery 1 yr ago

Date	Caller	Phone
3/11	Robert Aders	429-82501

~~1:00 ~~Hor. Finney 913/596-3232~~~~

2:30 Sen. Smith 703/893-3118 L.W.

3:15 Gen Scowcroft 828-7501

~~3:40 ~~Aug S. int. call~~~~

4:47 Sen Tom Corbett 48298

~~Two fax from Hor. Finney~~



Professional Printing
OF KANSAS, INC.

Rick Cripps
PRESIDENT

1993 Kansas Small Business of the Year
315 Constitution ■ Emporia, Kansas 66801
(316) 343-7125 ■ FAX (316) 343-8006



MILLING PRECISION TOOL, Inc.

AIRCRAFT & COMMERCIAL PRODUCTION MACHINED PARTS

CLIFF SIMMONS
PRESIDENT

TELEPHONE
(316) 265-0973
FAX
(316) 265-6523

118 NORTH MARTINSON
P.O. BOX 3490
WICHITA, KS 67201-3490



MILLING PRECISION TOOL, Inc.

AIRCRAFT & COMMERCIAL PRODUCTION MACHINED PARTS

MAX E. HUBBARD

VICE-PRESIDENT, MARKETING

TELEPHONE

(316) 265-0973

FAX

(316) 265-6523

118 NORTH MARTINSON

P. O. BOX 3490

WICHITA, KS 67201-3490

MEMORANDUM

TO: PAT WADE
FR: GREG SCHNACKE
DA: MAY 13, 1993
RE: MAY 12 PHOTOS WITH SBA WINNERS

PHOTOS WERE TAKEN IN FRONT OF BAKER PICTURE:

#1 -- DOLE W/ MAX & LOIS HUBBARD, CLIFF & DONNA SIMONS &
LT. COL. ANDREW ROCHE

MAIL THESE PHOTOS TO THE HUBBARDS - THEY WILL DISTRIBUTE

#2 -- DOLE W/ RICK & JANICE CRIPPS AND FRED & DeETTA AUTOUN

MAIL THESE PHOTOS TO THE CRIPPS - THEY WILL DISTRIBUTE

*Steve Simon
+ 9 Hubbard
+ Roche
J 2
+ 1 label
8-10-93*

*Gave Cripps + Autoan
photos (2) to J 2
+ 1 label 8-10-93*

2 couples

*1 in military uniform
gave Hubbard + Simon
(1 ea.) + 2 labels
J 2 8-10-93*

Dick Pomper
603/472-9752

(Ch. H.)

Thanks for your help
possible op. 0 me
year ago... doing
great

May 12, 1993

Reminders:

Sam Zinder
Chris Kobach
Ted Forstman

516/482-0881 L.W
203/865-6366
212/355-5656

Dale Tate

617/623-6648 599-2525

Date	Caller	Phone
3/11	Robert Aders	429-82501
5/5	Gov. Angell	wcb
5/11	Art Modell	216/951-3637 he ret.
	Sen Pressler	4-1627 L.W.
	Ernest Gallo	209/579-3201

~~10/15 Cong. Amos Houghton (to see you)~~

~~7/5/95 Sen. Mitchell~~

SCHEDULE FOR THURS. MAY 13

8:30	S-230	breakfast w/4 Wall Street Journalists & Senate Republican Leadership (Walt)
9:30-10:15	S-211	coffee mtg. f/Mary Robinson, President of Ireland (you are cohosting w/ Senator Mitchell)
10:15	S-230	telephone/talk show interview w/Mary Beal (Clarkson)
10:30	S-230	brief hello w/ Jack Sandner (Jo-Anne)
10:45	S-230	mtg. w/Amb. Montano of Mexico (John Z.)
11:00	S-230	mtg. w/Bill Ferguson, CEO & Chairman of NYNEX, & Tom Tauke, VP, NYNEX Gov't Affairs (David W.)
btw. 12:00-2:00	S-207	DROP BY - Kansas Independent Oil & Gas Association (KIOGA) luncheon (lv at 12:45)
1:05-1:25	Nat'l Press Club	video taping for SE Kansas "Learning to Lead" project (Kristin)
2:15	S-230	mtg. w/Amb. David Lambert (John Z.)
2:30	S-230	DROP BY - Sheila mtg. w/Dr. Lucas of St. Francis Hospital, Wichita -OVER-
3:30	S-230	DROP BY - Sheila mtg. w/Bill Steere, Chairman & CEO of Pfizer Co., & Ken Bowler
3:45	S-230	DROP BY - Greg mtg. w/Kansas Homebuilders
4:00	S-230	mtg. w/Ceroilfoods delegation from China (John Z.)
4:15	S-230	PHOTO w/State Senator Sherman Jones & Mr. and Mrs. Philip Balano; & w/ Mickey DeHook, Hesston Police Chief (Greg); w/ William Greenville & Veterans of the Battle of the Bulge (Darren); w/ Tobacco Group & Tom Synhorst
4:30	S-230	mtg. w/Ranking Republican Members of Foreign Relations, Armed Services, Appropriations, & Joint Leadership
5:30	Ronald Reagan Center	fundraiser f/ Kay Bailey Hutchison
5:30-7:30	507 2nd St, NE	DROP BY - fundraiser f/ Oregon Cong. Bob Smith

[Handwritten scribble]

Photo

*gave J Z
Tobacco group
pic'n + Tom's
list 10-6-93*

Photo

*Office Block - Co 7th graders
(Committee - Jim Xlene)*

5907

conf. rm. Table

Battle of Bulge (rotunda)

May 13, 1993

TO: Senator Dole

FROM: Vicki *Vicki*

RE: Congressman Leach

Bill Tate, Congressman Jim Leach's Administrative Assistant called to say that the Congressman is doing well and that he is able to take phone calls now.

The phone number in his room at Walter Reed is:

202-576-3922

RECEPTION ATTENDEE LIST
FOR SENATOR DOLE
Wednesday, October 27, 1993
12 noon
U.S. Capitol Building, S230

NAME/CITY/STATE

Dr. H. Woodrow Bashline
Grove City, PA

Mr. Robert A. Berwick
Greenwich, CT

Mr. Richard L. Blomquist
Mrs. Judith Blomquist
Brookfield, WI

Mr. Tom E. Brandt
Gary, IN

Mr. Paul S. Brar
Huntington Beach, CA

Ms. Regina Brown
Alexandria, VA

Mr. Willard Doug Campbell, Jr.
Ms. Loretta Solon
Washington, D.C.

Mr. Frank C. Cappadora
Mr. Alan Cohn
Phoenix, AZ

Mrs. Barbara Cosgriff
Washington, D.C.

Mr. Harry L. Crisp, II
Mrs. Rosemary Crisp
Marion, IL

Mr. James Cunningham
Miss Ann Kitrick
Columbus, OH

Mr. Robert Ducker
Mr. Phil Corbo
Freehold, NJ

Mrs. Jeanne Ferst
Atlanta, GA

Mr. Eugene V. Fife
New York, NY

Mrs. Carole B. Fischer
Fort Lauderdale, FL

Mr. W. Patrick Flanagan
Alexandria, VA

Mr. Donald J. Forman
Dallas, TX

Mr. Frank Galluzzo
Mr. Jeff Woods
Meriden, CT

Mr. F. Morgan Gasior
Mrs. Darlene Gasior
Harvery, IL

Mr. Donald Gray
Kingsport, TN

Col. Harry S. Hensley
San Antonio, TX

Mr. Greg Hess
East Hanover, NJ

Mr. James Hodge
Danville, CA

Mr. C. Brook Johnson
Mrs. Nicola G. Johnson
Greenwich, CT

Mr. Richard B. Kapnick
Chicago, IL

The Honorable Hastings Keith
Mrs. Barbara Keith
Washington, D.C.

Mr. Abdul Khan
Brookville, NY

Mr. Robert D. Krebs
Chicago, IL

Mr. Francis P. Lehar
Manchester, MA

Mr. Herbert E. Lillis
Billings, MT

Mrs. Jean Lu
Mr. Sunlu Lu
San Jose, CA

Mrs. Joyce C. Matthews
Mr. Chuck Eggers
Warsaw, NC

Mr. John A. McCullough
Mr. Steven Lucas
Washington, D.C.

Mr. Jerome J. Mitsch
Mr. Robert Mitsch
Pittsburgh, PA

Dr. Rick Nelson
Dr. Legia Piralta
Luverne, AL

Mrs. Janet Palumbo
Mrs. Edna Thomas
Pittsburgh, PA

Mr. W.O. Powers
Mrs. Ann W. Powers
Florence, SC

Mr. Rick Rodgers
Mrs. Marque Ledoux
Washington, D.C.

Mr. John D. Selby
Mrs. Marion H. Selby
Fort Myers, FL

Dr. Malachi W. Sloan
Dayton, OH

Mr. Mark Stern
Mrs. Judy Stern
Cumberland, MD

Mr. John R. Stevenson
Washington, D.C.

Dr. Paul L. Taway
West Covina, CA

Mr. Larry C. Townes
Detroit, TX

Mr. Herbert D. Vest
Mr. Kyle Talkington
Irving, TX

Mr. Ralph Vinovich
Washington, D.C.

Mr. Gilbert Wilks
Portland, TN

Mr. Hugh Witt
Mrs. Evelyn Witt
Arlington, VA

Mrs. Peggy L. Young
Mr. Paul Young
Bethesda, MD

Wednesday, October 27, 1993
12 noon
U.S. Capitol Building, S230

RNC STAFF

Laura Yeates
Tim Barnes
Karen Kessenich
Mary Heitman
Patty Catano
Joanne Amos
Erin Ballantyme
Terry Genovese

5-13-93

(talk) Sr. Sherman Jones

grey pint tee

grey jacket

curly hair

Save 2 photos
1 for Sr. Jones
+ 1 for Sr. Jones
Kathy Jones
Stelby Jones

Paisley dress

et
green

Stelby
Jones

D 2
11-1-93

MEMORANDUM
OF CALL

TO: _____

YOU WERE CALLED BY—

YOU WERE VISITED BY—

OF (Organization) _____

PLEASE CALL → PHONE NO. _____
CODE/EXT. _____

WILL CALL AGAIN

IS WAITING TO SEE YOU

RETURNED YOUR CALL

WISHES AN APPOINTMENT

MESSAGE

66164

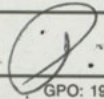
9x 3 96

3736 2000 5/1

RECEIVED BY

DATE

TIME




3-13

Sol's

5-13-93

save 1 photo
+ label 2-2

11-1-93


FINE JEWELRY

801 MINNESOTA AVENUE
KANSAS CITY, KANSAS 66101

PHILLIP R. BALANO
PHONE 371-4043

Mary Louise



THE CITY OF
HESSTON

Mickey DeHook
Director of Public Safety

115 E. Smith / P.O. Box 100
Hesston, Kansas 67062 / (316) 327-4412

5-13-93

~~Save photo/label~~

10-1-93

- 5-1393

Blue jacket

Blue/gold striped tee

Trickey De Hook

Dr. Fair

**MEMORANDUM
OF CALL**

TO: _____

YOU WERE CALLED BY—

YOU WERE VISITED BY—

OF (Organization) _____

PLEASE CALL → PHONE NO.
CODE/EXT. _____

WILL CALL AGAIN

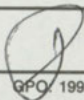
IS WAITING TO SEE YOU

RETURNED YOUR CALL

WISHES AN APPOINTMENT

MESSAGE

RECEIVED BY



DATE

5/13

TIME

May 12, 1993

MEMORANDUM FOR SENATOR DOLE

FR: Mark Miller *MM*
RE: School group.

Sorry for the last min memo. Jim Xhema just called, 60 7th graders from Greenwich, Conn. are in town today and tomorrow.

Xhema requested a 5 min drop-by outside S-230.

Yvonne told me you have a very full schedule tomorrow. She indicated that you have a 4:15 photo - and that is our only possibility.

Please advise.

Okay to schedule at 4:15 outside S-230. _____

Decline, schedule too full. _____

*Third Department for Regional Affairs,
Ministry of Foreign Economic Relations
and Trade, People's Republic of China*

JIN LIGANG
Deputy Director

2, Dong Chang An Street
Beijing, China

Tel: 5126644-646
FAX: 5129313

WANG TIANMING

Minister-Councillor (Commercial)
Senior Economist

Embassy of the People's Republic of China
in the United States of America

2300 Connecticut Avenue, N.W.
Washington, D.C. 20008

Tel.: (202) 328-2520
Fax: (202) 232-7855

中華人民共和國
駐美利堅合眾國大使館

王 天 明

公使銜參贊（商務）
高級經濟師

美國·華盛頓

電話：(202) 328-2520
傳真：(202) 232-7855

TONG ZHIGUANG

VICE MINISTER
MINISTRY OF FOREIGN TRADE
AND ECONOMIC COOPERATION
PEOPLE'S REPUBLIC OF CHINA

BEIJING, CHINA

中 华 人 民 共 和 国
对 外 贸 易 经 济 合 作 部 副 部 长

佟 志 广

May 13, 1993

Reminders:

Ted Forstman

212/355-5656

Dale Tate

617/623-6648 599-2525

Benjamin Danskin (NJ)

908/449-3800 re: prostate 407/562-1336

~~Sen. Bob Smith~~

~~4-8765~~

Date

Caller

Phone

3/11

Robert Aders

429-82501

~~3/12~~

~~Gen Scowcroft~~

~~828-7501~~

~~Sen McConnell~~

4-8298

~~11.77 Sen. Grassley 4-3744 L.W.~~

~~11.50 205 Cong. O bey 5-3360 L.W. ferret.~~

~~11.45 Judge Randall 484/572-4879~~

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 5/13/93 HALL OF VICE PRES.

LOCATION: HALL OF VICE PRESIDENTS

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

BILL GREENVILLE AND VETERANS OF
86th CHEMICAL MORTAR BATTALION

MAILING ADDRESS(ES): BILL GREENVILLE

86th CHEMICAL MORTAR BATTALION

2902 PEREGOY DRIVE
KENSINGTON, MARYLAND 20895

STAFF MEMBER(S) ATTENDING MEETING: DARREN M. DICK

PURPOSE/SUBJECT OF MEETING: PHOTO w/ SENATOR

OFFICIAL BUSINESS: OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

gave 1 photo / label
27 10-4-93

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: S-230 - Ohio Clock

LOCATION: _____

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

7TH GRADE % TRACY KAUFFMAN

GREENWICH ACADEMY ⁶⁰ 59 students

200 N. MAPLE AVE 5 chaperones

GREENWICH, CT 06830

CONTACT PERSON - William H. PELTZ 203/869-4020

MAILING ADDRESS(ES): Above

give 1 photo
+ label 2
10-1-93 0 for block

STAFF MEMBER(S) ATTENDING MEETING: _____

PURPOSE/SUBJECT OF MEETING: (7th grade girls)

OFFICIAL BUSINESS: _____ OFFICIALLY

CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: John Ingle (Garen)

ADDITIONAL COMMENTS: _____

5/13/93

4:15 Synhorst Photo

5-13-93

Reva Hartness

3640 Manoa Rd.

Pfafftown NC 27040

Barbara Gregory

2407 Dixie Ch Rd

Winston Salem, NC 27106

(T. Synhorst)

~~Ernest & CAR~~

Ernest Bowden

4893 Westmoreland Dr.

Winston. Salem, N.C. 27105

J 2 -
put. list

Carrie Bowden

4893 Westmoreland Dr.

Winston. Salem, N.C. 27105

Esta Tuttle

6030 Providence Ch. Rd

Winston Salem, N.C. 27105

Gave all
to. Ok for
mailing
11-2-93

Wayne Tuttle

6030 Providence Ch. Rd.

Winston Salem, NC 27105

Dennis H. Rash
5669 Plantation Dr.
Winston-Salem, N.C. 27105-1446

Jim Ellis
1817 Ramhurst Dr
Clemmons, NC 27012

~~Tom SYMERS~~

Mark Smith
4170 SULGRAVE CT
W-S NC 27104

MIKE CHAFFIN
R1

Box 43

~~MOCKSVILLE, NC 27028~~

Keith Warner
1797 Tucker Rd
Clemmons NC. 27012

SCHEDULE FOR FRI, MAY 14

9:00	S-230	coffee w/Gordon Wu from Hong Kong & Senator D'Amato & other Senators (John Z.)
9:45	S-230	mtg. w/David Rockefeller, Jr., John Avery, Chairman of the America Society & Ludlow "Kim" Flower, Director, DC Council of the Americas (John Z.)
10:00	S-230	mtg. w/Haley Barbour
10:30	S-230	mtg. w/Antonio Lacayo, Minister of the Presidency of Nicaragua (John Z.)
11:00	S-230	PHOTO w/Bob & Sheryl Pepas & daughter, Shelly Rice, of St. Francis, KS (Royal)
11:15	S-230	Kansas radio conference call
11:45	S-230	big radio
12:00	2168 Rayburn	attend re-enactment of Rob Portman's swearing-in ceremony
12:45	S-230	mtg. w/Sen. Warner, David Addington, & Jim Wolfe
1:30	Senate Radio/TV Gallery	CNN - LIVE - response to Pres. Clinton's Press Conference

Warner
Sen. D'Amato
Danforth
Packwood

~~Photo~~
Photo

no show

7:30

Susan Belter / m / m Eichorst
Mark Miller's cousin
(6) bermudas

some 3 photos /
labels 8
5-8-93

Charles / Natalie Douglas
Rob + Bev Britt
Sharon + Dick Douglas
4441

305
866
1212

5-14-93

United States Senate

MEMORANDUM

Bob + Sheryl Pepas
1127 W. Grandview
Mesa Az 85201

Blue shirt
no jacket

Shelly Rice
1307 N. Oak St. #432
Arlington, VA 22209

dress w/
blue color
pearls

b/w
dress

Print to

Give 3 photos
w/labels & 2 (Royal)

9-7-93

**MEMORANDUM
OF CALL**

TO: _____

YOU WERE CALLED BY— YOU WERE VISITED BY—

OF (Organization) _____

PLEASE CALL → PHONE NO. CODE/EXT. _____
 WILL CALL AGAIN IS WAITING TO SEE YOU
 RETURNED YOUR CALL WISHES AN APPOINTMENT

MESSAGE

Spelby

459 1771

RECEIVED BY

[Signature]

DATE

7-29

TIME

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 5-14-93 5:230 2:00pm

LOCATION: 5-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

~~LT ERICA CLARKSON~~
~~6373 Chimney Wood Ct~~
~~Alexandria, VA 22306~~

CPT STEVEN ROTH
2222 WIMBLEDON CIR SILVER SPRING, MD 20906

PIS
SEND
TO:

MAILING ADDRESS(ES): All in Army uniforms

STAFF MEMBER(S) ATTENDING MEETING: Maxie Adlu

PURPOSE/SUBJECT OF MEETING: referral by
Dr. McLeod

OFFICIAL BUSINESS: _____ OFFICIALLY
CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: 17 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: ~~17~~ CSS

group
sent to Ruth
for auto printing

(auto per)

FRIDAY, MAY 14, 1993

REMINDERS:

Ted Forstmann 212/355-5656
Dale Tate 617/623-6648 or 599-2525
Benjamin Danskin 908/449-3800 407/562-1336 (Fla.) L.W.
Sen. Bob Smith 4-8765

<u>Date</u>	<u>Caller</u>	<u>Phone</u>	
3/11	Robert Aders	429-8250	L.W

~~Bill Ayer 408/626-1186~~
~~Secy. Bentzen 622-1100~~

United States Senate

MEMORANDUM

5/14

Brad / Linda

Eichorst + children

(send to Allen Myrick)

Sen. T. Furman

3ave 1 photo-label

22 5-5-93

SCHEDULE FOR MON, MAY 17

11:30 1915 K St, NW Suite 507 appt. w/Dr. Barsky

Photo

2:00 S-230 PHOTO w/30 honor students f/Oklahoma State University (Darren) *CFP*

2:15 S-230 mtg. w/Pat Robertson (Kerry)

2:30 S-230 mtg. w/Jerry Milbank (Paul Hearne)

2:00

~~3:15~~ S-230 PHOTO & mtg. w/delegation from Kazakhstan (Mira)

Photo

4:30
~~3:30~~

S-230 mtg. w/Al Lehn

2:45 Wall St Journal Interview

6:00-6:45 Crystal City Marriott BRIEF REMARKS - Kansas Chamber of Commerce and Industry

DARBY POPE

232 TIMBERLANE DRIVE
HANSVILLE, KANSAS 67060

GROUP OF 15 STUDENTS FROM
STATE OF OKLAHOMA
UNIVERSITY IN FRONT OF
THE OTCIO CLOCK

MONDAY, MAY 17, 1993 2:00pm.

CFF

CFF
Save a photo
& label question
for mailing
8-643

Tuesday, May 18

8:30	S-230	breakfast w/Christian & Pro-Family Organizations (Kerry)
11:00	s-230	DROP BY - Vicki mtg. w/3 nurse anesthetists from Kansas
12:15	S-230	mtg. w/GOP Leadership
12:45	S-211	policy luncheon
2:00- 5:00	S-201	FYI: Health Care Task Force Mtg. for Republican Members Only
2:00	S-230	mtg. w/Cong. Christopher Cox f/Newport Beach, Calif. (Jo-Anne)
3:30	S-230	DROP BY - Greg mtg. w/Tom McMillen and Nick Eveland, Mayor of Wilmington, Ohio
3:45	S-230	DROP BY - Bret mtg. w/American Meat Institute
4:00	S-230	DROP BY - Darren mtg. w/Ken Rangoon & other members of the Old Trooper Regiment of Junction City
4:30	S-230	PHOTO - David & LuAnne Wetmore and their daughter, Kristin, f/ Dodge City (Marcie); & w/4 Republican Conference interns (Darren); & w/9 of Senator Helms' interns (Darren)
5:00	S-230	mtg. w/12 Kansas auto dealers (Greg & Darren)
6:30	S-230	mtg. w/Senator Durenberger & Tom Green

Wednesday, May 19

8:30 American DROP BY -fundraising breakfast for Senator
Medical Faircloth
Association Office, 1101 Vernon Ave, NW, Suite 1200

10:00 S-230 mtg. w/George Klein & 6 others w/National
Republican Jewish Coalition

11:00 S-230 mtg. w/Bill Leshner & Randy Russell (Bret)

1:30 S-230 mtg. w/Tom Berry, head of South Western
Bell's Washington Office & Mike Pettit
(David W.)

3:30 S-230 mtg. w/Gloria Larsen from Massachusetts
(Jo-Anne)

4:30 S-230 DROP BY - Vicki mtg. w/Roger Omholt, drug
wholesaler from Shawnee Mission

3:15- SR-259 mtg. w/GOP Finance Committee Members
4:15

Thursday, May 20

9:30	SR-325	SPEAK - 1993 World Economic Forum
10:00	SD-215	FIN COMM - open session to hear Amb. Kantor
11:00	S-230	DROP BY - Vicki mtg. w/Eileen Benton & 4 others from Hospice of Wichita
11:15	S-230	mtg. w/Judy Biviano
11:30	S-230	mtg. w/Cong. Rick Santorum (Jo-Anne)
4:00	S-230	DROP BY - Dan mtg. w/Greater Kansas City Chamber of Commerce
4:30- 5:30	S-230	farewell reception for Alan Porter

Friday, May 21

8:30	University Club, 1135 16th St, NW	SPEAK - Republican National Lawyers Association
10:30	S-230	PHOTO w/Kent & Lori Thomas (Wichita), Vera Cregan (Chapman), & Cele Cregan (Darren)
11:15	S-230	Kansas radio conference call
11:45	S-230	big radio

SENATOR DOLE'S SCHEDULE - Week of May 16 - 22, 1993 Pg. 7

Saturday, May 22

FYI: Mrs. Hanford's birthday

May 17, 1993

Reminders:

Ted Forstman 212/355-5656
Dale Tate 617/623-6648 599-2525
Benjamin Danskin (NJ) 908/449-3800 re: prostate LW
Sen. Bob Smith 4-8675

Date	Caller	Phone
3/11	Robert Aders	429-82501

SCHEDULE FOR TUES, MAY 18

8:30	S-230	brkf. w/Christian & Pro-Family Orgs. (Kerry)
9:00	S-301	Republican Policy Committee - Economic Policy Task Force mtg.
9:15	S-230	DROP BY??? - Nina mtg. w/Kansas CPAs
11:00	S-230	DROP BY - Vicki mtg. w/3 nurse anesthetists f/KS
12:15	S-230	mtg. w/GOP Leadership
12:45	S-211	policy luncheon
2:00-5:00	S-201	FYI: Health Care Task Force Mtg. f/Republican Members only
2:00	S-230	mtg. w/Cong. Christopher Cox f/Newport Beach, Calif (Jo-Anne)
3:30	S-230	DROP BY - Greg mtg. w/Tom McMillen & Nick Eveland, Mayor of Wilmington, Ohio
3:45	S-230	DROP BY - Bret mtg. w/American Meat Institute (OVER)
4:00	S-230	DROP BY - Darren mtg. w/Ken Rangoon & other members of the Ol Trooper Regiment of Junction City
4:30	S-230	PHOTO w/David & LuAnne Wetmore & their daughter, Kristin, f/Dodge City (Marcie); & w/4 Republican Conf. interns (Darren); & w/9 of Sen. Helms' interns (Darren)
5:00	S-230	mtg. w/12 Kansas auto dealers (Greg & Darren)
6:00	Press Gallery	LIVE interview w/CNBC - Business Insiders

(4:15 (#413) TV)
Repub Conf.
Photo

Marilly R. Rudy

Gave Helms interns
w/names - no labels
82 8-10-93

May 18, 1993

Reminders:

Ted Forstman 212/355-5656
~~Date Tate~~ ~~617/623-6648~~ ~~599-2525~~
Benjamin Danskin (NJ) 908/449-3800 re: prostate LW
~~Sen. Bob Smith~~ ~~4-8675~~

Date	Caller	Phone
3/11	Robert Aders	429-8250
3/17	Ken Langone	212/421-2500
	Sen. Pressler	4-5842
	John Melcher	546-4084
	Alec Vachon	4-8959
	Mira	

3/19 Lydia Justice Edwards 208/334-3200
State Treasurer / Idaho
SBA

Tom Weisel 415/627-2300
CEO Montgomery Sec.
Julian Robertson

~~Sen. Roth~~

TUESDAY, MAY 18, 1993
BREAKFAST MEETING
8:30 A.M. - S-230

TABLE 1

Senator Dole
Senator Hatfield
Senator Nickles
✓ Gary Bauer, Family Research Council
✓ Rich Cizik, National Association of Evangelicals
✓ Beverly LaHaye, Concerned Women for America
✓ Ralph Reed, Christian Coalition

TABLE 2

Senator Bennett
Senator Kempthorne
Laurie Tryfiates, Concerned Women for America
Mark Gallagher, U.S. Catholic Conference
Marshall Whitman, Christian Coalition
Mary Ann Dean, American Family Association
Dennis Shea
Kerry Tymchuk

TABLE 3

Senator Coverdell
Senator Craig
Senator Gramm
Senator Gorton
Eric Licht, Coalition for America
Reverend Len Sheldon, Traditional Values Coalition X
✓ Greg Erken, Knights of Columbus
Pat Trueman, American Family Association

TABLE 4

Senator Lott
Senator McConnell
Senator Smith
Jim Smith, Christian Life Conference of Southern Baptist
Convention
Elizabeth Law, Family Research Council
Peter Weyrich, Coalition for America
Andrea Sheldon, Traditional Values Coalition X
Susan Hirschman, Eagle Forum

BREAKFAST MEETING
TUESDAY, MAY 18, 1993
8:30 A.M. - S-230

X Ralph Reed X
Marshall Wittmann
Christian Coalition
227 Massachusetts Avenue, N.E.
Suite 101
Washington, D.C. 20002

Susan Hirschman
Eagle Forum
316 Pennsylvania Avenue, S.E.
Washington, D.C. 20003

Andrea Sheldon
Reverend Len Sheldon
Traditional Values Coalition
139 C Street, S.E.
Washington, D.C. 20003

X Rick Cizik
National Association of Evangelicals
1023 15th Street, N.W.
Washington, D.C. 20005

Gary Bauer
Elizabeth Law
Family Research Council
700 Thirteenth Street, N.W., Suite 500
Washington, D.C. 20005

Eric Licht
Peter Wyerich
Coalition for America
717 Second Street, N.E.
Washington, D.C. 20002

Greg Erken
Knights of Columbus
1725 Pennsylvania Avenue, N.W.
Washington, D.C. 20004

Mark Gallagher
U.S. Catholic Conference
3211 4th Street, N.E.
Washington, D.C. 20017

Pat Trueman
Mary Ann Dean
American Family Association
227 Massachusetts Avenue, N.E., Suite 100

Washington, D.C.

Jim Smith

Christian Life Commission of the Souther Baptist Convention
400 N. Capitol Street, N.W., Suite 594
Washington, D.C. 20001

Beverly LaHaye

Laurie Tryfiates

Concerned Women for America

370 L'Enfant promenade, Suite 800

Washington, D.C. 20024

Senator Dole

Senator Bennett

Senator Craig - will be late

Senator Coverdell

Senator Gramm

Senator Hatfield

Senator Kempthorne

Senmator Lott

Senator McConnell

Senator Nickles

Senator Smith

Dennis Shea, Office of Senator Dole

Kerry Tymchuk, Office of Senator Dole

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 4:30 5-18

LOCATION: 5-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

David glasses, jacket

LuAnn stripe top

Kristin yellow shirt, Age 10

MAILING ADDRESS(ES): David Wetmore

2213 McCoy

Dodge City KS 67801

STAFF MEMBER(S) ATTENDING MEETING: Marcie Adler

PURPOSE/SUBJECT OF MEETING: _____

OFFICIAL BUSINESS: _____

OFFICIALLY

CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

*gave photo
& label J-2*

8-10-93

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 4:30 5-18

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Dr + Mrs James Zauche
+ 6 children
(green T-shirts)

MAILING ADDRESS(ES): 1006 Theron Pl

Garden City, KS 67846

STAFF MEMBER(S) ATTENDING MEETING: Marcie Aden

PURPOSE/SUBJECT OF MEETING: _____

OFFICIAL BUSINESS: _____

OFFICIALLY
CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

gave 2
photos + label
JL 8-10-93

- ③ Krusty Bertelson
- ② Lana Taylor
- ⑤ John Bagley
- ① ~~del~~ Jennifer Tock
- ④ Roger Maggio
- ⑥ Gabriella Carbajal

Renel

82
Steve & photo only
with name
~~del~~ attached
8-9-93

BOB DOLE
KANSAS

5/18/93
United States Senate

OFFICE OF THE REPUBLICAN LEADER

WASHINGTON, DC 20510-7020

Conf. Committee

3 red outfits

all long hair

1 white jacket

May 18, 1993

Reminders:

Ted Forstman 212/355-5656
Benjamin Danskin (NJ) 908/449-3800 re: prostate LW

Date	Caller	Phone
3/17	John Melcher	546-4084
3/18	Lydia Justice Edwards State Treas. Idaho SBA	208/334-3200
	Tom Weisel CEO, Montgomery Sec. at request of Julian Robertson	415/627-2300
	Craig Christie Pres. Allied Signal Olathe, Ks	913/766-2240

Dick Rosenbaum 212/603-3000 (after 4:30)
116/263-1224 (after

Dwayne Andrew 217/424-5575 (o)
(w. Dinner in Kin)
7:30

4:15 Cong Jim Jones 212 306 1100
Eproune

4:20 Sam Hollis 901/524-4033
stop by Tue or Wed afternoon

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 5/18/93 4:30

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: INTERNS & STAFF

FROM HOLMS' OFFICE:

INTERNS

JEN WILKERSON - WHITE BLOUSE X

ANNE LEGGETT - ORANGE DRESS X

CHRIS MCCOY - GRAY SUIT/RED TIE X

JOSH HOWARD - NAVY JACKET

STAFF

ELLEN SCOGGIN - TAN JACKET

JIMMY BROUGHTON - GREEN & BLUE TIE STRIPED SHIRT

CLAIRE CARPENTER - BLUE JACKET RED BLOUSE

PAUL JIMENEZ - GRAY SUIT DARK TIE

BRAD EDWARDS - BLUE SUIT WHITE SHIRT BLUE TIE

#5-6 on contact

MAILING ADDRESS(ES): _____

OFFICE OF SEN. HOLMS

ATTN: ELLEN SCOGGIN

STAFF MEMBER(S) ATTENDING MEETING: DARRIN DICK

PURPOSE/SUBJECT OF MEETING: PHOTO w/ SENATOR

OFFICIAL BUSINESS: X

OFFICIALLY CONNECTED BUSINESS: _____

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

May 18, 1993

Reminders:

Ted Forstman

212/355-5656

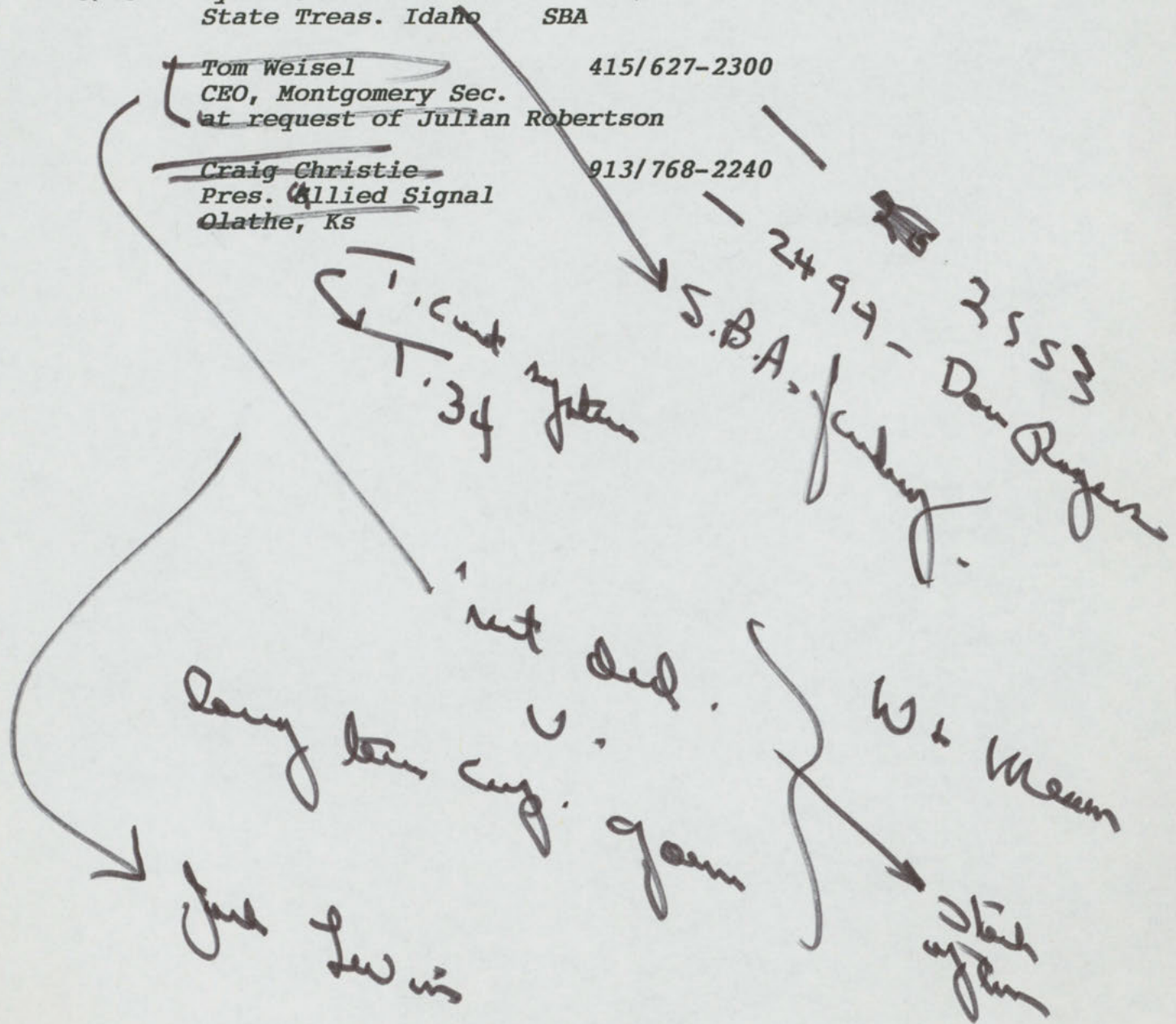
Benjamin Danskin (NJ)

908/449-3800 re: prostate LW

Date	Caller	Phone
3/17	John Melcher	546-4084
3/18	Lydia Justice Edwards State Treas. Idaho	208/334-3200 SBA

~~Tom Weisel~~ 415/627-2300
 CEO, Montgomery Sec.
 at request of Julian Robertson

~~Craig Christie~~ 913/768-2240
 Pres. Allied Signal
 Olathe, Ks



Olathe, Kansas

SCHEDULE FOR WED, MAY 19

8:30- American Medical Assoc. Office, 1101 Vermont Ave, NW, Suite 1200 DROP BY - fundraising breakfast for Senator Faircloth

9:30 SD-215 FIN COMM - open session - testimony f/nominees

10:00 S-230 mtg. w/George Klein & others w/Nat'l Republican Jewish Coalition

11:15 1808 Conn. Ave, NW, Bldg. 03 appt. w/Dr. Zaiderman

1:30 S-230 mtg. w/Tom Berry, head of S. Western Bell's Washington Office & Mike Pettit (David W.)

2:00 S-230 mtg. w/President of Kyrgyzstan & group from Univ. of KS Medical School (John Z.)

2:30 S-230 taped interview for NBC Today Show - Dole Profile (OVER)

3:00 S-230 mtg. w/Judge wanniski (Walt)

3:15-4:15 SR-259 mtg. w/Republican Members of Finance Committee re: budget reconciliation

3:30 S-230 mtg. w/Gloria Larson f/Massachusetts (Jo-Anne)

4:30 S-230 DROP BY - Vicki mtg. w/Roger Omholt, drug wholesaler f/Shawnee Mission

4:45 S-230 mtg. w/Bill Leshner & Randy Russell (Bret)

7:00 S-230 telephone interview w/Armstrong Williams

5:45 Sen. Mack

7:40 Sen. Danforth

WEDNESDAY, MAY 19, 1993

REMINDERS:

Ted Forstmann 212/355-5656
Benjamin Danskin 908/449-3800 407/562-1336 (Fla.)

Date	Caller	Phone
5/17	John Melcher	546-4084
5/18	Dick Rosenbaum	716/263-1224 (after 12:00 5/19)
	Sam Hollis	901/524-4033
	He would like to stop by early next week. He will call when he gets to town.	

5/19

10:07 Sen. Stevens 1027
urgent

~~10:30 Sen. Dole~~

~~7:00~~
~~5:45~~ Sen. P. Amato 4 8345
IVA

~~5:45 Sen. D. Amodeo 4-7090~~

Patrick Taylor
(N. fit) 504/593-8410

grey suit

5-19-93

Thomas M. Barry
Vice President
Government & Industry Affairs

**Southwestern Bell
Corporation**

red amoeba tie gave 2

+ Mike

Pellet

1667 K Street, N.W.
Suite 1000
Washington, D.C. 20006
Phone 202 293-8555

photos / 1
label 2 2

8-10-93

SCHEDULE FOR THURS, MAY 20

6:45	Senate Radio/TV Gallery	pre-taped interview for "TODAY" show (shown at 7:09)
7:10	Senate Radio/TV Gallery	LIVE - "CBS This Morning"
7:20	Senate Radio/TV Gallery	LIVE - "FOX Morning News"
7:30	S-230	telephone interview w/Don Imus with WFAN - New York - "Imus in the Morning" (Clarkson)
8:15	S-230	brkf. w/Eagles/Team 100 (Jo-Anne)
9:30	SR-325	SPEAK - 1993 World Economic Forum
10:00	SD-215	FIN COMM - open session to hear Amb. Kantor
11:00	S-230	DROP BY - Vicki mtg. w/Eileen Benton & 4 others from Hospice of Wichita
11:15	S-230	mtg. w/Judy Biviano (OVER)
11:30	S-230	mtg. w/Cong. Rick Santorum (Jo-Anne)
1:00	S-230	interview w/TIME Magazine (Walt)
1:30	S-230	Hatch Act mtg. w/GOP Senators
2:00	(S-230)	<i>CNN Interview</i>
3:45	S-230	mtg. w/Rich Bond & George Wachtell, Dir. of Gov't Rel for LAT (Nina)
4:00	S-230	DROP BY - Dan mtg. w/Greater Kansas City Chamber of Commerce
4:30- 5:30	S-230	farewell reception for Alan Porter

P photo
3:30 - Shannon
Buzger (Russell)
Barbara Manning
Scott

P photo

BREAKFAST MEETING
THURSDAY, MAY 20, 1993

- 8:15 a.m. S-230 -

Shelly Kamins

Patricia Harrison

Kenneth Jernigan

James Fabiani

Dr. Tom Buckholtz

Robert Washington

Thaddeus Garrett

Mark Cowan

John Gay

Kurt Pfothenauer

Simon Fireman

Justin Dart

Jerry McPhee

May 20, 1993

Reminders:

Ted Forstman

212/355-5656

Benjamin Danskin (NJ)

908/449-3800 re: prostate LW
407/562-1336 (Fla)

<i>Date</i>	<i>Caller</i>	<i>Phone</i>
5/17	John Melcher	546-4084
5/18	Dick Rosenbaum	716/263-1224
5/19	Sen Stevens	4-1027
	Sen D'Amato	4-8345 NA

May 20, 1993

Reminders:

Ted Forstman 212/355-5656
Benjamin Danskin (NJ) 908/449-3800 re: prostate LW
407/562-1336 (Fla)

Date	Caller	Phone
5/17	John Melcher	546-4084
5/18	Dick Rosenbaum	716/263-1224
5/19	Sen Stevens	4-1027
	Sen D'Amato	4-8345 NA

~~9:25 Haley Barbore 601/944-7100~~

9:50 Gov. Ray Shafer 862-9700 (sl bit)

~~11:20 Dr. Clarke Mescol 347-3000 Rm. 1091
(just to say Hello)~~

Lewis Rudin 212/644-8526

Gov. Rhodes WCB



TM

THE GREATER
KANSAS CITY MENTAL
HEALTH ASSOCIATION
BARBARA J. MANNING,
MA, CFRE, CAE

Executive Director

816/472-5000

FAX 472-6819

1009 Baltimore Ave.

5th Floor

Kansas City, MO 64105-1810

5-20-93

5-20-93

J. SCOTT FRANCIS

4971 Summit
Kansas City, MO 64112

(816) 931-4346

BOB DOLE
KANSAS

Photo

5-20-93

United States Senate

OFFICE OF THE REPUBLICAN LEADER
WASHINGTON, DC 20510-7020

Art fair / checked suit

- Russell

Shannon Bruggers

Barbara Manning

Scott Francis

Mental Health

Save 3

Association of

Kansas City,

*Photo / 1
label of 2
8-10-93*

Missouri

(Baker photo

*address
94 .C.
Mental Health
Baltimore
etc*

SCHEDULE FOR FRI, MAY 21

8:45 Univ. Club, SPEAK - Republican Nat'l
1135 16th St, NW Lawyers Association

Photo

10:30 S-230 PHOTO w/Kent & Lori
Thomas (Wichita), & Vera
Cregan (Chapman), & Cele
Cregan (Darren); &
w/Susan Ellinger w/Sen.
Coverdell's Office

10:45 S-230 CNN taping - "Your Turn
Answers"

11:00 S-230 mtg. w/Bob van Vooren
(Jo-Anne)

11:15 S-230 Kansas radio conference
call

11:45 S-230 big radio

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 5-21-93

LOCATION: _____

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Susan Ellinger (son. Conville)

royal blue suit - short blond hair

MAILING ADDRESS(ES): 3325 Paces Ferry Rd NW
Atlanta Ga 30327-2915

STAFF MEMBER(S) ATTENDING MEETING: _____

PURPOSE/SUBJECT OF MEETING: _____

OFFICIAL BUSINESS: _____ OFFICIALLY
CONNECTED BUSINESS: X

NUMBER OF PICTURES ORDERED: 1 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

*gave 1 photo
label 2 Z
8-9-93*

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 5/21/93 10:30

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

KENT & LORI THOMAS

LORI'S SISTER, LUCILLE CREGAN

LORI'S MOTHER VERA CREGAN

MAILING ADDRESS(ES): KENT THOMAS

2131 TRISTIME COURT

WICHITA, KS 67212

*gave B
photo + label
2 8-10-93
w/ individual
names attached*

STAFF MEMBER(S) ATTENDING MEETING: DARREN DECK

PURPOSE/SUBJECT OF MEETING: _____

fill 3rd ladies

OFFICIAL BUSINESS:

OFFICIALLY CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: 3 DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: Bermudas + pants

one lady T-shirt w/ Washington

+ Capitol

*on other - Blue flowered
shirt - overcoat pants*

on front

~~Judy Hope~~

~~457 9440~~

~~Ker Langone~~

~~212/421-2500 (L.W. 1:35)~~

Frank Perry

303/920-1060

FRIDAY, MAY 21, 1993

REMINDERS:

Ted Forstmann

212/355-5656

~~Benjamin Danskin~~

~~908/449-3800 407/562-1336 (Fla.)~~

Date	Caller	Phone
5/17	John Melcher	546-4084
5/18	Dick Rosenbaum	716/263-1224 (after 12:00 5/19)
	Sen. Stevens	4-1027 L.W.
5/20	Lewis Rudin	212/644-8526 (L.W. 1:35)
	Gov. Rhodes	will call back
	Chris Bolton	466-5601 (called again, 3:30)
	Cong. Bob Livingston	504/887-8180 504/589-2753(o) (called again, 10:55)
	Cong. John Porter	708/940-0202

5/21

9:30 Anna Sheatherly 466 2094 (L.W. 1:30)

~~10:00 Judd Hugg 603 622 7979~~

~~Important re: President being there this evening~~

~~10:15 Bob Michel 309/671-7027~~

~~261-47311 (L.W. 1:30)~~

10:45 ~~Jordan Hainer 316/684-8993~~

Wm. Cotter 207/872-3214

MONDAY, MAY 24, 1993

REMINDERS: Amysook H. sl fitcomb 714/530-0524

Ted Forstmann

212/355-5656

~~Bernie Jones~~

~~601 328 2424 L.W.~~

~~328 6927 (h)~~

Date	Caller	Phone
------	--------	-------

5/17 ~~John Melcher~~

546-4084 ✓

5/20 Gov. Rhodes

will call back

Cong. Bob Livingston

504/887-8180

504/589-2753(o)

Cong. John Porter

708/940-0202

5/21 Anna Weatherly

466-2094

L.W.

~~Jordan Haines~~

~~316/684-8993~~

~~316/261-4311(o)~~

L.W.

Frank Perry

303/920-1060

5/24

~~Sen. Donpeth 303/378-0733~~

Cong. Gingrich

52800 L.W.

~~Sec. Brady~~

~~410 820 4300~~

4:30

Fred Thompson

615/242 0524

~~Joe Harris~~

KANSAS
STATE COUNCIL

P.O. BOX 687
WICHITA, KS 67201-0687

CENTRAL KANSAS CHAPTER
JAYHAWK CHAPTER
SALINA CHAPTER
TOPEKA CHAPTER
WICHITA CHAPTER

*Photo Monday
May 24*



June 3, 1993

Mr. J. Greg Schnacke
Legislative Director
Deputy Administrative Assistant
Suite SH-141
Hart Senate Office Building
Washington, D.C. 20510

*18 tested
17 for photo*

Dear Mr. Schnacke,

I would like to take this opportunity to thank you and your staff for the time you spent with us on Monday, May 24, 1993.

Again, the Society for Human Resource Management (SHRM), is an organization comprised of HR/personnel professionals. As such, we are concerned about the striker replacement bill (HR55/S5) and its upsetting the long standing balance between management and labor, the potential for increased strike activity and the added incentive for union organizing it creates. We ask that Senator Dole vote against this bill.

Additionally, thanks for jumping in when we had trouble with our appointment. We all enjoyed the chance to visit with the Senator and to have a picture taken. I have enclosed a list of the members of our party with the names of their employers.

Again, thank you for your time and consideration.

Sincerely,

[Signature]
Louis K. Obdyke

:sdb
cc: Roger Bolton

s:\lko\shrm\schnacke.doc

*Gave 2 photos - label
8-25-93
(only put with best wisker)
316
266 8413*

Julie E. Boyajian
Employee Relations Manager
Security Benefit Group
700 Harrison Street
Topeka, KS 66636

Cheryl Gibson (and husband) 2
Benefits Coordinator
Wichita Clinic
3311 East Murdock
Wichita, KS 67208

Al Himegarner
Director of Human Resources
St. Lukes Hospital of Kansas City
Wornall Road at 44th Street
Kansas City, MO 64111
(Kansas resident and voter)

Karen L. Lee
Vice President, H.R.
Security Benefit Group
700 Harrison
Topeka, KS 66636

Thomas B. Martin
Director Human Resources
Seaboard Corp.
9000 West 67th Street
P.O. Box 2972
Shawnee Mission, KS 66202

Peter Mirakian, Jr.
Sr. Human Resources Manager
Seaboard Corp.
9000 West 67th Street
P.O. Box 2972
Shawnee Mission, KS 66202

Lou Obdyke
Associate General Counsel
Koch Industries, Inc.
P.O. Box 2256
Wichita, KS 67201

David L. Poole
Director Career Services
Lee & Burgers Assoc.
11050 Roe
Suite 200
Overland Park, KS 66211

Steve Sayler, PHR
Employment Manager
Winning Ways
9700 Commerce Parkway
Lenexa, KS 66219

Amy L. Shoemaker, PHR
Vice President
H R & Training
Railroad Savings Bank
110 South Main
P.O. Box 2933
Wichita, KS 67201-2933

Kathy Smith, PHR
Personnel Director
The Coleman Co., Ltd.
250 North St. Francis
Wichita, KS 67202

David Stofer
Fringe Benefit Consultants
9209 West 110th Street
Overland Park, KS 66210

Debbie Turner
Assistant Vice President
Stauffer Communications
616 S.E. Jefferson
Topeka, KS 66607

Kyle L. Wendt
Corp. Employee Benefits Manager
The Coleman Co., Ltd.
250 North St. Francis
Wichita, KS 67202

Willa P. Wulz
Sr. Vice President
Human Resources
Union National Bank
150 North Main
Suite 401
Wichita, KS 67202

Martha P. Zimbelman (and daughter) Σ
Manager, Human Resources
KINI L.C.
521 Westport Boulevard
Salina, KS 67401

May 21, 1993
#3 ylh

SENATOR DOLE'S SCHEDULE - Week of May 23 - 29, 1993 Pg. 1

Sunday, May 23

8:15 lv. Washington National, Signature Flight Support

9:35 ar. Waterville, Maine, met by Professor G. Calvin Mackenzie, Distinguished Presidential Professor of American Government, and Chair of Government Department

9:40 ar. Colby College

10:00- SPEAK - Colby College Commencement
11:30

11:30 lv. Colby College

11:40 ar. Waterville Airport

11:45 lv. Waterville

12:00 ar. Portland, Maine, met by Jan Staples

12:10 ar. Portland Regency Hotel

12:15- attend fundraising buffet brunch for Maine GOP
1:30

1:35 lv. Portland Regency Hotel

1:45 ar. Portland Airport

1:45- airport press availability
2:05

2:10 lv. Portland

3:40 ar. Washington National, Signature Flight Support, met by Wilbert

Monday, May 24

12:00 S-230 mtg. w/Mike Hayden

12:45 Arlington processional to graveside
National Cemetery,
Section 2, Administrative Building

1:00- memorial service for Senator Smith's mother, Mrs.
1:45 Margaret Smith (wife of Lt. Commander Donale E. Smith)

2:15 S-230 mtg. w/American Jewish Congress (John Z.)

Photo
Photo 4:25

Society for Human Resources (they)
(sending name)

CFF
Shula
office

4:30 lv. The Capitol

4:45 lv. Washington National Airport, Signature Flight Support

5:30 ar. Princeton, New Jersey
- fundraising reception & dinner for Chuck Haytaian's Republican Assembly Majority (Jo-Anne)

7:55 lv. Princeton

8:40 ar. Washington National Airport, Signature Flight Support

~~9~~

sent Society for Human Resources photos to Greg w/ ltr - they never sent name - waiting for Greg to respond 8-16-93

CFF

J-24-93

same 3
photos +

AMERICAN JEWISH CONGRESS

label J2

MARK J. PELAVIN
WASHINGTON REPRESENTATIVE

81693

(Spila's office)

2027 MASSACHUSETTS AVENUE, N.W.
WASHINGTON, D.C. 20036

(202) 332-4001

30 or so

Seymour / also
Schwartz / in pic

Would you please
have the photo sent
to me, at the address
on this card? Thanks.

Tuesday, May 25

8:30	SD-G50	SPEAK - Senator Dodd's Washington Seminar
10:00	S-230	PHOTO w/Dr. & Mrs. Rick Thacker, Russell dentist; & w/Morris & Jeanette Sharp & daughter, Joanne (Wakefield) (Marcie)
12:00	SR-385	SPEAK - Cong. Dan Miller's Congressional Classroom
12:15	S-230	mtg. w/GOP Ranking Members & Leadership
12:45	S-211	policy luncheon
3:00	S-230	DROP BY - Vicki mtg. w/Carolyn Bloom & Ken Davis of Kansas w/American Physical Therapy Association
4:00	S-230	DROP BY - Dennis & Nina mtg. w/Victor Riley, Pres & CEO of KeyCorp, & Jeff Thredgold, Senior VP of KeyCorp
5:30- 7:30	919 18th St, NW	DROP BY - fundraiser f/Gov. Tommy Thompson (you & Cong. Michel are cohosts)
6:30	Willard	SPEAK - Textron Board of Director's Dinner (6:30 recp/7:15 dinner)

Wednesday, May 26

8:30	S-230	breakfast w/Dan Rather (Walt)
9:45	S-230	mtg. w/Sadako Ogata, U.N. High Commissioner for Refugee (Mira)
10:00	S-230	mtg. w/Jim Miller (Jo-Anne)
10:30	S-230	DROP BY - John Z. mtg. w/Keith Lindner, Pres. of Chiquita, & Patrick Nielsen, Pres. of Dole Food, & David Murdoch
10:45	S-207	SPEAK - Martinsburg, WV, Berkeley Chamber of Commerce
11:00	S-230	PHOTO w/Hutchinson educators (David)
11:00	S-230	DROP BY - Sheila mtg. w/John Gummere, Chairman of the Board & CEO of Phoenix Home Life Insurance in Hartford, CT, & Tom Korologos
1:30	S-230	taped interview w/Channel 1 (Clarkson)
3:30	S-230	DROP BY - Nina mtg. w/Bob Juliano & Steve Koplan, w/Bayh, Connaughton, Fensterheim, & Malone
4:00	S-230	mtg. w/Pat Hucker & Dr. Zachariah (Mark Miller)
5:30	Senate Radio/TV Gallery	SPEAK via satellite - American Psychiatric Association
7:00	???	dinner w/Amb. & Mrs. Bob Strauss, Senator Baker & Mrs. Dole

Friday, May 28

10:00 S-230 mtg. w/Dimitri Ryurikov & Dimitri Simes &
Bob Ellsworth (John Z.)

10:30 S-230 ??? hold f/KS Radio (Clarkson)

11:15 lv. The Capitol

11:30 lv. Washington National Airport, Signature Flight
Support

1:15 ar. Wichita Falls, Texas

3:45 lv. Wichita Falls

4:15 ar. Abilene, Texas

5:25 lv. Abilene

5:50 ar. San Angelo, Texas

7:00 lv. San Angelo

7:30 ar. Waco

8:25 lv. Waco

8:55 ar. San Antonio

RON: San Antonio

Saturday, May 29

9:50 lv. San Antonio
10:20 ar. Austin
11:30 lv. Austin
3:15 ar. Washington National Airport, Signature Flight
 Support, met by Wilbert

SCHEDULE FOR TUES, MAY 25

8:45 SD-G50 SPEAK - Senator Dodd's
Washington Seminar

P Photo

10:00 S-230 PHOTO w/Dr. & Mrs. *reception pm.*
Rick Thacker, Russell
dentist; & w/Morris &
~~Jeanette Sharp & daughter,~~
Joanne (Wakefield)
(Marcie)

11:00 - Interview

12:00 SR-385 SPEAK - Cong. Dan
Miller's Congressional
Classroom

12:15 S-230 mtg. w/GOP Ranking
Members & Leadership

12:45 S-211 policy luncheon

3:00 S-230 DROP BY - Vicki mtg.
w/Carolyn Bloom & Ken
Davis of KS w/American
Physical Therapy Assoc.

4:30 S-407 CIA Briefing w/Senator
Mitchell (John Z.)

5:30- 919 18th St, DROP BY - fundraiser
7:30 NW f/Gov. Tommy Thompson
(you & Cong. Michel are
cohosts) (OVER)

6:30 Willard, SPEAK - Textron Board
Grant of Director's Dinner
Room

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 5/25 10:00 am

LOCATION: S-230

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Dr. Rick + Marsha Thacker

(printdress w/ white collar long hair)

Navy Blazer, striped tie (mustache)

MAILING ADDRESS(ES): 1108 N. Brooks

Russell, KS 67665

STAFF MEMBER(S) ATTENDING MEETING: Marcie Allen

PURPOSE/SUBJECT OF MEETING: _____

OFFICIAL BUSINESS: _____

OFFICIALLY
CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

Whip Notice

United States Senate

OFFICE OF
THE ASSISTANT REPUBLICAN LEADER
WASHINGTON, DC 20510-7022

May 21, 1993

Dear Colleague:

The schedule for the week of May 24 is as follows:

Monday, May 24, 1993:

The Senate will convene at 1:30 p.m. There will be a period for morning business until 2 p.m. At 2 p.m., the Senate will resume consideration of S. 3, the Campaign Finance Reform bill. At 3:30 p.m., the Senate will return to executive session to consider the nomination of Roberta Achtenberg to be Assistant Secretary of Housing and Urban Development. There will be one additional hour of debate followed by a vote on the nomination to occur at 4:30 p.m. Upon disposition of the Achtenberg nomination, the Senate will return to legislative session to resume consideration of S. 3. The Majority Leader has announced that roll call votes are possible prior to the vote on the Achtenberg nomination.

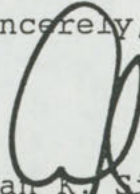
Tuesday, May 25, 1993:

The time for the Senate to convene has not yet been announced. It is expected that the Senate will resume consideration of S. 3, the Campaign Finance Reform bill. At 12:30, the Senate will recess for party policy lunches until 2:15.

Balance of the Week:

It is expected that the Senate will continue consideration of S. 3, the Campaign Finance Reform bill. Other items that the Majority Leader may seek to turn to prior to the Memorial Day recess include: H.R. 2118, the supplemental appropriations bill; and a second "economic stimulus" bill. Please call 4-2708 if you have any questions.

Sincerely,



Alan R. Simpson
Assistant Republican Leader

May 25, 1993

Reminders:

William Cotter 207/872-3214 LW
Ted Forstmann 212/355-5656
Myosook H. Whitcomb 714/530-0524

LW 5/25 12:00

Date	Caller	Phone
5/20	Cong. Bob Livingston	504/887-8180 504/589-2753 (o)
	Cong. John Porter	708/940-0202 L.W.
5/21	Anna Weatherly	466-2094 LW
	Frank Perry	303/920-1060
5/24	Cong Gingrich	5-2800 LW L.W.
	Fred Thompson	615/242-0524 L.W.

5/25 ~~Amb Mickey Kantor 395-3204 (8:40)~~

Bob Ellsworth - ^{Today} seat or show

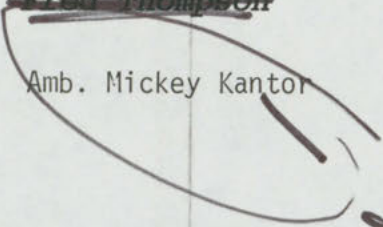
Rudy Giuliani 212/661-5544

May 25, 1993

Reminders:

William Cotter	207/872-3214 LW
Ted Forstmann	212/355-5656
Myosook H. Whitcomb	714/530-0524

Date	Caller	Phone
5/20	Cong. Bob Livingston	504/887-8180 504/589-2753 (o)
	Cong. John Porter	708/940-0202
5/21	Anna Weatherly	466-2094 LW
	Frank Perry	303/920-1060
5/24	Cong Gingrich	5-2800 LW
	Fred Thompson	615/242-0524
5/25	Amb. Mickey Kantor	395-3204 8:40 am



Livingston on trade
 next Monday -
 10:30 AM

Set up
 y O-Q with
 his schedule

SCHEDULE FOR WED, MAY 26

8:30	S-230	breakfast w/Dan Rather (Walt)
9:00	S-301	Republican Policy Committee - Economic Task Force Mtg. W/Republican Senators
9:45	S-230	mtg. w/Sadako Ogata, U.N. High Commissioner for Refugee (Mira)
10:00	S-230	mtg. w/Jim Miller (Jo-Anne)
10:30	S-230	DROP BY - John Z. mtg. w/Carl Lindner, Chairman of the Board of Chiquita, Keith Lindner, Pres. of Chiquita, & Patrick Nielsen, Pres. of Dole Food, & David Murdoch
10:45	S-207	SPEAK - Martinsburg, WV, Berkeley Chamber of Commerce
11:00	S-230	PHOTO w/Hutchinson educators (David)
12:00	S-230	lunch w/Sec. Brady & Bob Teeter
1:30	S-230	taped interview w/ Channel 1 (Clarkson)
3:30	S-230	DROP BY - Nina mtg. w/Bob Juliano & Steve Koplan, w/Bayh, Connaughton, Fensterheim, & Malone
4:00	S-230	mtg w/Pat Hucker & Dr. Zachariah (Mark Miller)
5:30	Senate Radio/TV Gallery	SPEAK via satellite - American Psychiatric Association
7:00	Mr. K's 2121 K St., NW	dinner w/Amb. & Mrs. Strauss, Senator Baker, Sen. & Mrs. Stevens, & Mrs. Dole

Photo

WEDNESDAY, MAY 26, 1993

REMINDERS:

Ted Forstmann 212/355-5656
Bernie Imes 601/328-2424(o) 601/328-6927(h)
Myosook H. Whitcomb 714/530-0524

Date	Caller	Phone	
5/20	Cong. John Porter	708/940-0202	L.W.
5/21	Anna Weatherly	466-2094	L.W.
	Frank Perry	303/920-1060	
5/24	Cong. Newt Gingrich	5-2800	L.W.
	Rudy Giuliani	212/661-5544	L.W.

~~4:45 Jim Padwood 4-9052~~

~~(wants to see you) before 12:30~~

~~Dr. Krasner~~

~~12:15 Bill Barr 463-9160 L.W.~~

~~Dr. Krasner~~

~~5-5421~~

~~NO Taggart~~

~~3:55 Cong. Kiehl~~

~~4:30 David Glass
(Pres. of Wal-Mart Stores) 50/273-4244~~



1 Compound Drive
Hutchinson, KS 67502
(316) 665-7171

5-26-93

*"To touch the life of one
child with a positive impact,
is to change the future of
all tomorrow."*

Save 2 photos

+ labels of Skip Wilson
Director

all attached

8-10-93

DAVE WILSON,

JUST A QUICK THANKS FOR
TAKING THE TIME TO MEET
WITH US.

Skip Wilson



USD 308

GRANDVIEW ELEMENTARY SCHOOL

1900 East 4th

Hutchinson, KS 67501-1899

Phone 316-665-4641

5-2653

Norberta M. Perez
Principal

Your public schools ... There's no better place to learn.

one pair

green suit

one pink jacket
flowered dress

one dark fair
grey jacket
barberchief in
pocket

mustache



**KANSAS
STATE
UNIVERSITY**

Chandra D. Murray

5-26-93

Reno County Extension Agent,
4-H & Youth
P.O. Box 948
Hutchinson, Kansas 67504-0948
316-662-2371



**KANSAS
STATE
UNIVERSITY**



Cooperative Extension

KSU — Reno County Extension Office
2 West 10th

South Hutchinson, KS 67505

316-662-2371

5-26-93

Scharon Merriman

County Extension Agent

Home Economics

SCHEDULE FOR THURS, MAY 27

8:30	Monocle	steering committee breakfast for Senator Durenberger's upcoming fundraising event
10:15	S-230	mtg. w/Tom Donovan, Chicago Board of Trade, & Bill Brodsky w/Chicago Mercantile & Tad Davis (Mark & Bret)
10:30	S-230	mtg. w/crime team & Cong. Michel (Nelson)
11:30	S-230	mtg. w/Bill & Sue Keck & Pat Templeton
11:30	S-230	DROP BY - Whit & David mtg. w/John Hoffman, Sprint Exec. VP
12:00	Senators Dining Rm	lunch w/Mrs. Dole & Rev. Wogaman
3:30	S-230	DROP BY - Nina mtg. w/Lou Rudin & son Bill, w/Rudin Mgmt. for New York City, & John Somers, Senior VP f/Teachers Insurance Annuity Assoc, & Jeff DeBoer -OVER-
4:00	S-230	PHOTO w/Mr. & Mrs. Marvin Wiedeman from Hutchinson (Marcie)
4:15	S-230	mtg. w/Sam Brownback (Bret)
4:30	S-230	mtg. w/Mickey Rodin, BagCraft Corp. (Greg)
5:00 - 6:00	Senate Radio/TV Gallery	LIVE - Larry King Radio call-in Show (Clarkson)

3:45 Press Conf.
Cong. Hyde

15:30
4:00 KBC
Interview ~~Photo~~

4:30 Rodney
Slater
Drop By
(Greg)

Sen. Gorton - Sen. Cohen
~~Carlos Yater 801/655-2353~~
~~(prostate surgery)~~

THURSDAY, MAY 27, 1993

REMINDERS:

Ted Forstmann 212/355-5656
Bernie Imes 601/328-2424(o) 601/328-6927(h)
Myosook H. Whitcomb 714/530-0524

Jee Annis 301-593-5815

Date	Caller	Phone	
5/20	Cong. John Porter	708/940-0202	L.W.
5/21	Anna Weatherly	466-2094	L.W.
	Frank Perry	303/920-1060	
5/24	Rudy Giuliani	212/661-5544	L.W.
5/27	SP		

~~9:30 Dr. Billington 752 05 L.W. 5:25~~
~~(u. Marshall papers)~~

~~9:40 Amb. Casman (91.9) 785-0500~~

~~Sen. Thurmond (Mira)~~

S-116 Sen. Percy

1st Wm. Parliamnter
of Hbaror

PHOTOGRAPH RECORDS FORM

DATE AND TIME OF MEETING: 5-27-93 5-230 4pm

LOCATION: _____

NAME AND DESCRIPTION OF INDIVIDUAL OR GROUP: _____

Marvin + Norma Wiedeman
flower jacket / white pants
blue shirt (shoulder bag?)

MAILING ADDRESS(ES): 1310 Wheatland Dr

Hutchinson, KS 67502

STAFF MEMBER(S) ATTENDING MEETING: Marcie Adley

PURPOSE/SUBJECT OF MEETING: _____

*same photo / label
8 7 11-22-93*

OFFICIAL BUSINESS: _____ OFFICIALLY

CONNECTED BUSINESS:

NUMBER OF PICTURES ORDERED: _____ DATE ORDERED: _____

DATE MAILED: _____

ADDITIONAL COMMENTS: _____

FRIDAY, MAY 28, 1993

REMINDERS:

<i>Ted Forstmann</i>	<i>212/355-5656</i>
<i>Bernie Imes</i>	<i>601/328-2424(o) 601/328-6927(h)</i>
<i>Myosook H. Whitcomb</i>	<i>714/530-0524</i>
<i>Lee Annis</i>	<i>301/593-5815 (re: book on Sen. Baker)</i>

<i>Date</i>	<i>Caller</i>	<i>Phone</i>	
<i>5/20</i>	<i>Cong. John Porter</i>	<i>708/940-0202</i>	<i>L.W.</i>
<i>5/21</i>	<i>Anna Weatherly</i>	<i>466-2094</i>	<i>L.W.</i>
	<i>Frank Perry</i>	<i>303/920-1060</i>	
<i>5/24</i>	<i>Rudy Giuliana</i>	<i>212/661-5544</i>	
	<i>Tom Pritzker</i>	<i>312/750-8101</i>	
<i>5/28</i>			